

EL PASO MINERAL & GEM SOCIETY SHOW

DATES _____

HOURS (open to the public): FRIDAY _____ SAT _____ SUNDAY _____ Set-up on Thursday 12-5pm

CLUB CONTACT PERSON: _____

Cell # _____ E-mail _____

YOUR NAME _____ BOOTH # _____

DBA _____

1. **CONTRACT FOR SPACE:** This agreement, made by and between the EL PASO MINERAL & GEM SOCIETY, hereinafter called "EPM&G", and exhibitor/vendor for the dates above for space at the El Maida Shriners Auditorium, 6331 Alabama St, El Paso, TX, (•/heir phone # 915-562-1444). This contract is for the El Paso Mineral and Gem Society Show for the above dates.

2. **ELIGIBLE EXHIBITS:** EPM&G reserves the right to determine the eligibility of any Exhibitor or product in show.

TRUTH IN SELLING NOTICE: Items that are reconstructed imitations Jynthetic or replicas must be labeled as such

3. **EXHIBIT SPACE:** Each Exhibitor shall occupy only the exhibit space assigned to him by EPM&G and shall not in any way extend imo aisles or adjoining areas.

4. **BOOTH SIZES AND PRTCE:** (The usual arrangement is 3 tables horseshoe shape)

PRICE PER TABLE: _____ Depending on the room, there can be booths with 1 table up to 6 tables.
The tables are 8ft x 2 1/2 ft. They will be arranged horseshoe shape. Please check with the contact person *for* room eligibility.

5. **BOOTH SET UP:** The exhibitor is responsible for his own set up. lamps table covers and overnight covers as well as electric cords multi -plugs and back table. A back table 8ft x 2 1/2 fl (inside your booth) can be obtained for \$

6. **NEXT YEAR SROW FEES TO BE ANNOUNCED:** Due with application by..the end of current show, . Next years booth is not guaranteed until the contract is signed and the fee is paid in full. Once this is done, the booth will be taken off the market. Partial payments will not be accepted and the booth will remain available to other vendors on a first come first served basis.

7. **CANCELLATION POLICY:** Refund of money will be made upon receipt of a written request for cancellation from the person signing the original agreement. **There will be no refund after October 1514. NO EXCEPTIONS .** Initials _____

8. **SUBLEASTNG:** Exhibitor may not sublease their *space* to another person or vendor.

9. **SHOW HOURS:** Exhibitor shall have an attendant in his booth during all advertised show hours. No exhibitor may dismantle their booth until after the closing of the show on Sunday. If more time is needed for the following, ask the contact person
SET UP: Thursday, 12pm -to- 5pm ...**RESTOCK:** Friday, Saturday, Sunday, 9-10am ... **TEAR DOWN:** Sunday 5-7pm

10. **EXHIBITOR LIABILITY:** Exhibitor agrees to make no claims for any reason whatsoever against EPM&G, its officers, directors, shareholders, employees or the owners and management of the facility used for the show for any loss, theft, damage or destruction o(his goods, displays, material or other effects. Exhibitor agrees to hold harmless and indemnify EPM&G for any and all claims for injury to Exhibitor, his/her employees or representatives while on the show or its premises.

11. **SOUND, NOISE AND ODORS:** No exhibits producing objectionable odors, sounds or music **will** be allowed. No cooking permitted in the booths. Pets are not allowed.

12. **PERSONAL OR PROPERTY DAMAGE:** Exhibitor is liable for any injury or damage to the building, fixtures and furniture on the show premises caused by exhibitor his representatives or employees. Exhibitor may be liable for the replacement or rearrangement of any furniture or fixtures that were moved or repositioned by him, his representatives, or employees.

13. **DISPLAY HEIGHT, SIZE, SIGNS AND BANNERS:** Goods and merchandise or signs on display may not be of such size

or dimension so as to obscure any adjacent booths or exhibit areas. Signs, banners, flags or pennants cannot be erected or displayed unless express written authorization is first obtained from EPM&GS and must not block other booths or displays.

14. **ELECTRICAL APPARATUS:** All electrical equipment, cord and outlets must meet minimum governmental electrical fire and safety regulations. Power is available. Exhibitors are expected to bring their own power strips, multiple plugs and extension cords needed to operate their own lamps and scales. Amount of power furnished will be in proportion to booth size.

15. **FLAMMABLE MATERIALS AND LIQUIDS:** No demonstrations using flammable liquids or gases will be allowed. All table coverings, decorations and equipment must meet all government electrical, fire and safety regulations.

16. **SILENT AUCTION:** Exhibitors agree to donate an item with a minimum retail value of \$10.00 for the School Fund

17. **LICENSES AND TAXES:** Exhibitor assumes full responsibility for all state and local taxes, assessments, permits, licenses or fees. Texas Sales Tax Information is available at 888-334-4112 or [comptroller Texas' website](#).

18. **FAILURE TO HOLD SHOW:** EPM&G shall have no liability or responsibility whatsoever for any matter or thing resulting directly or indirectly from labor disturbances of any kind; fire or other catastrophes or acts of God, or any cause beyond the reasonable control of EPM&G. In addition, or if by reason of any governmental request, or local, national or international disturbance, it is deemed inadvisable to conduct said show, or if the conduct of said show is interfered with, then in any such event, EPM&G shall have no liability or obligation to the Exhibitor. Should any contingency prevent the holding of the proposed show, EPM&G may retain such part of the Exhibitor's deposit as shall be required to recompense it for expenses incurred.

19. **PAYMENT OF FEES:** Booth fee for next year is due and payable by the end of the current show for next show. All payments must be made in United States currency or by checks drawn on banks chartered and doing business in the United States. Checks returned will be charged a Thirty Dollar (\$30) per check service charge. Returned check must be cleared or replaced with a "good" check within 15 days of notification from EPM&G. Price of tables for the next years' show will be announced.

20. **GOVERNING LAW:** This agreement will be construed and interpreted according to the laws of the State of Texas.

Vendor Section, please fill in completely and legibly

PRINT NAME: _____ SIGNATURE: _____

NAME OF COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELE/CELL PHONE NUMBER: _____

EMAIL ADDRESS: _____

PRODUCTS: _____

NUMBER OF TABLES: _____ COST: _____ BOOTH NUMBER(S): _____

Payment Required with Contract:

Cash: _____ Check # _____ RECEIVED BY: Printed Name: _____

RECEIVED BY: Signed: _____

Mail this contract to: _____

NEXT YEAR's SHOW: See New Contract

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