

# Sunday, January 16, 2022

BISHOP REGINALD T. JACKSON, PRESIDING PRELATE, 6TH EPISCOPAL DISTRICT MRS. CHRISTY DAVIS JACKSON, ESQ EPISCOPAL SUPERVISOR, 6TH DISTRICT REVEREND LARRY W. HUDSON, PRESIDING ELDER, NORTH ATLANTA DISTRICT REVEREND JOHN FOSTER, Ph.D., SENIOR PASTOR 220 AUBURN AVENUE, NE, ATLANTA, GA 30303

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# WELCOME TO BIG BETHEL AME CHURCH • ATLANTA 10:00AM Worship Service JANUARY 16, 2022

#### A SPECIAL TRIBUTE HONORING DR. MARTIN LUTHER KING, JR.

MOMENTS OF REVERENCE	The recorded voice of Dr. Martin Luther King, Jr.
THE ORGAN PRELUDE	Bro. Kelvin Thompson
THE DOXOLOGY	A.M.E. HYMN No. 647
	om all blessings flow; Praise Him all creatures here below;
Praise Him above ye	heavenly host, Praise Father, Son and Holy Ghost. Amen.

#### THE CALL TO WORSHIP

REV. DR. MARTIN LUTHER KING, JR. (FROM THE AMERICAN HERITAGE HYMNAL)

Leader: In every era, God has chosen men and women to serve the needs of his people. Such a servant was Martin Luther King, Jr., whose birth we celebrate. We are deeply thankful for the

life of this twentieth century prophet.

People: May the wisdom and words of Martin Luther King, Jr., rekindle our faith.

Leader May the deep love that Dr. King had for all people be released in us, that we too might work

miracles in the lives of those who continue to hate.

People: Dr. King taught that only love can overcome hatred, bitterness and fear.

Leader: May his struggle for social transformation continue in this generation. May all people come

to believe that with perseverance, "We Shall Overcome".

People: But let justice roll down like waters and righteousness like an ever flowing stream". (AM4:24)

Leader: May the work of Dr. King continue to eradicate racial injustice and its ungodly

consequences.

People: Dr. King pursued his dream for racial equality by appealing to the conscience of his enemies.

Leader: May we continue to cultivate the nonviolent discipline of Dr. King, abandoning unrestrained

acts of force.

People: He taught us that a heart full of grace and love is just as important as an education.

Leader: May the spirit of Dr. King continue to flow through our daily living.

People: He believed in self-respect and dignity, even though he knew that there would be difficult days ahead.

Leader: May we have the courage of Dr. King as we continue to stand up for justice, reconciliation

and truth, despite challenge and controversy.

People: Dr. King said that war is never a victory, regardless of the outcome.

Leader: May the peace of the risen Christ cause the fury of war to vanish from the face of the earth.

ALL: Dr. King went to the mountain top; he saw the Promised Land, and he reassured us that we will

get there one day. God of Glory, be with us on the journey.

THE HYMN OF PRAISE......Ain't Gonna Let Nobody Turn Me Around

- 1. Ain't gonna let nobody turn me around Turn me around, turn me around Ain't gonna let nobody turn me around I'm gonna keep on a-walkin', keep on a-talkin' Marchin' up to freedom land.
- 2. Ain't gonna let no hatred turn me around Turn me around, turn me around Ain't gonna let no hatred turn me around I'm gonna keep on a-walkin', keep on a-talkin' Marchin' up to freedom land.
- **3.** Ain't gonna let injustice turn me around Turn me around, turn me around Ain't gonna let injustice turn me around I'm gonna keep on a-walkin', keep on a-talkin' Marchin' up to freedom land.

#### THE INVOCATION

Minister: <sup>4</sup> Now there are varieties of gifts, but the same Spirit;

People: 5 and there are varieties of services, but the same Lord;

Minister: <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone.

People: <sup>7</sup> To each is given the manifestation of the Spirit for the common good.

Minister: <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

People: <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit,

Minister: <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

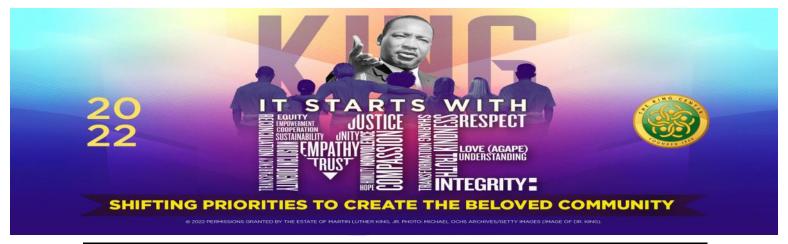
ALL: <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

THE PREFACE TO THE DECALOGUE.......AME HYMN #69

From all that dwell below the skies, let the Creator's praise arise; let the Redeemer's name be sung, through every land by every tongue.

#### THE SUMMARY OF THE DECALOGUE

And Jesus said to him, You shall love the Lord your God with all your heart, and with all your soul and with all your mind. This is the great and first commandment. And the second is like it, you shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.



......A.M.E. Hymn #626 Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen. THE WELCOME TO BIG BETHEL ......THE PHILIPPIAN MINISTRY THE 2022 MARTIN LUTHER KING JR. CELEBRATION TRIBUTE......THE HISTORY & HERITAGE MINISTRY THE PASTOR'S WORDS THE WORSHIP THROUGH MUSIC.......REMNANTS OF PRAISE ENSEMBLE THE SERMON......REV. REGINALD CLEAVER, JR.

THE RECESSIONAL

THE DOXOLOGY

THE BENEDICTION

THE WORSHIP IN GIVING: TITHES & OFFERINGS ON EXIT

## HISTORY & HERITAGE MINISTRY

Dr. Nellie Adams Mr. Richard Marion

Ms. Betty Cox Ms. Nannette McGee

Mrs. Eunice Davis Mrs. M. Paulyne Morgan White

Ms. Carol Dove Ms. Carla Morrison

Mr. William Petty Ms. Jackie Herring

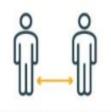
Ms. Pam Hurst Ms. Gloria Pritchett

Ms. Deborah Hutchison Mr. Ernest Tate











ASSOCIATE MINISTER—BBAMEC



WEAR A MASK STAY 6 FEET APART JANUARY 16TH

JOIN US IN

# CELEBRATING

Big Bethel's Thrive College and Young Adult Ministry





# MINISTRY ANNIVERSARY

SUNDAY EVENTS



FUN FOOD FELLOWSHIP SERVICE

**BIG BETHEL AME CHURCH** 

220 AUBURN AVE. ATLANTA. GA 30303

# f LIVE

WEEKLY SCRIPTURE READINGS						
Epiphany	First reading	Psalm	Second reading	Gospel		
Second Sunday after the Epiphany January 16, 2022	<u>Isaiah 62:1-5</u>	Psalm 36:5-10	1 Corinthians 12:1-11	John 2:1-11		



#### Let us remember our sick and shut-in with our cards & calls.



Sis. Patricia Coles (404) 254-4806

**Bro. Bryant Cox (770) 295-9514** 

**Bro. Horace Ford (770) 478-3013** 

Rev. Betty Miley (770) 323-6841

Sis. Elizabeth Parks (Liz) (404) 691-4590

Sis. Brenda Queen (404) 274-0705

**Bro. Jack Shannon (404) 691-4590** 

Sis. Deborah Stephens–Lattimore (678) 945-4001

**Bro. Don Stewart (678) 289-2579** 

Sis. Lillian Taylor (404) 284-6414

#### MARTIN LUTHER KING, JR—1929-1968

January 15, 1929—Michael King, later known as Martin Luther King, Jr., is born at 501 Auburn Ave. in Atlanta, Georgia.

September ,1944—King begins his freshman year at Morehouse College in Atlanta.

August 6, 1946—The Atlanta Constitution publishes King's letter to the editor stating that black people "are entitled to the basic rights and opportunities of American citizens."

February 25, 1948—King is ordained and appointed assistant pastor at Ebenezer Baptist Church in Atlanta.

June 8, 1948—King receives his bachelor of arts degree in sociology from Morehouse College.

September 14, 1948—King begins his studies at Crozer Theological Seminary in Chester, Pennsylvania.

May 6-8, 1951—King graduates from Crozer with a bachelor of divinity degree, delivering the valedictory address at commencement.

September 13, 1951—King begins his graduate studies in systematic theology at Boston University.

June 18, 1953—King and Coretta Scott are married at the Scott home near Marion, Alabama.

September 1, 1954—King begins his pastorate at Dexter Avenue Baptist Church in Montgomery, Alabama.

June 5, 1955—King is awarded his doctorate in systematic theology from Boston University.

November 17, 1955—Yolanda Denise King, the Kings' first child, is born.

December 1-5, 1955—Rosa Parks is arrested for refusing to vacate her seat and move to the rear of a city bus in Montgomery to make way for a white passenger. Jo Ann Robinson and other Women's Political Council members mimeograph thousands of leaflets calling for a one-day boycott of the city's buses on Monday, 5 December. At a mass meeting at Holt Street Baptist Church, the Montgomery Improvement Association(MIA) is formed. King becomes its president.

January 27-30, 1956—According to King's later account in *Stride Toward Freedom*, he receives a threatening phone call late in the evening, prompting a spiritual revelation that fills him with strength to carry on in spite of persecution. On January 30, at 9:15 p.m., while King speaks at a mass meeting, his home is bombed. His wife and daughter are not injured. Later King addresses an angry crowd that gathers outside the house, pleading for nonviolence.

November 13, 1956—The U.S. Supreme Court affirms the lower court opinion in *Browder v. Gayle* declaring Montgomery and Alabama bus segregation laws unconstitutional.

December 21, 1956—Montgomery City Lines resumes full service on all routes. King is among the first passengers to ride the buses in an integrated fashion.

January 10-11, 1957—Southern black ministers meet in Atlanta to share strategies in the fight against segregation. King is named chairman of the Southern Negro Leaders Conference on Transportation and Nonviolent Integration (later known as the Southern Christian Leadership Conference, SCLC).

February 18, 1957—King appears on the cover of *Time* magazine.

May 17, 1957—At the Lincoln Memorial in Washington, D.C., King delivers his first national address, "Give Us The Ballot," at the Prayer Pilgrimage for Freedom.

June 13, 1957—King and Ralph D. Abernathy meet with Vice President Richard M. Nixon and issue a statement on their meeting.

October 23, 1957—Coretta King gives birth to their second child, Martin, III.

June 23, 1958—King and other civil rights leaders meet with President Dwight D. Eisenhower in Washington.

September 17, 1958—King's first book Stride Toward Freedom: The Montgomery Story is published.

September 20, 1958—During a book signing at Blumstein's Department Store in Harlem, New York, King is stabbed by Izola Ware Curry. He is rushed to Harlem Hospital where a team of doctors successfully remove a seven-inch letter opener from his chest.

February 1, 1960—King moves from Montgomery to Atlanta to devote more time to SCLC and the freedom struggle. He becomes assistant pastor to his father at Ebenezer Baptist Church.

January 31, 1961—Dexter Scott, King's third child, is born.

May 21, 1961— After the initial group of Freedom Riders seeking to integrate bus terminals are assaulted in Alabama, King addresses a mass rally at a mob-besieged Montgomery church.

October 16, 1961—King meets with President John F. Kennedy and urges him to issue a second Emancipation Proclamation to eliminate racial segregation.

July 27- August 10, 1962—King is arrested at an Albany, Georgia prayer vigil and jailed. After spending two weeks in jail, King is released.

September 28, 1962—During the closing session of the SCLC conference in Birmingham, Alabama, a member of the American Nazi Party assaults King, striking him twice in the face.

March 28, 1963—Bernice Albertine, King's fourth child, is born.

April 16, 1963—Responding to eight Jewish and Christian clergymen's advice that African Americans wait patiently for justice, King pens his "Letter from Birmingham Jail." King and Abernathy were arrested on 12 April and released on 19 April.

June 1963—Strength to Love, King's book of sermons, is published.

August 28, 1963—The March on Washington for Jobs and Freedom attracts more than two hundred thousand demonstrators to the Lincoln Memorial. Organized by A. Philip Randolph and Bayard Rustin, the march is supported by all major civil rights organizations as well as by many labor and religious groups. King delivers his "I Have a Dream" speech. After the march, King and other civil rights leaders meet with President John F. Kennedy and Vice-President Lyndon B. Johnson in the White House.

September 18, 1963—King delivers the eulogy at the funerals of Addie Mae Collins, Carol Denise McNair, and Cynthia Dianne Wesley, three of the four children that were killed during the 15 September bombing of the Sixteenth Street Baptist Church in Birmingham. Carole Robertson, the fourth victim, was buried in a separate ceremony.

October 10, 1963—U.S. Attorney General Robert Kennedy authorizes the FBI to wiretap King's home phone.

January 3, 1964—King is named "Man of the Year" by Time Magazine.

March 26, 1964—King meets Malcolm X in Washington, D.C. for the first and only time.

June 1964—King's book Why We Can't Wait is published.

July 20, 1964—King and SCLC staff launch a People-to-People tour of Mississippi to assist the Student Nonviolent Coordinating Committee (SNCC) and the Congress of Racial Equality (CORE) in the Mississippi Freedom Summer campaign.

November 18, 1964—After King criticizes the FBI's failure to protect civil rights workers, the agency's director J. Edgar Hoover denounces King as "the most notorious liar in the country." A week later he states that SCLC is "spearheaded by Communists and moral degenerates."

December 1, 1964—King meets with FBI Director J. Edgar Hoover at the Justice Department.

December 10, 1964—King receives the Nobel Peace Prize at a ceremony in Oslo, Norway. He declares that "every penny" of the \$54,000 award will be used in the ongoing civil rights struggle.

March 17-25, 1965—King, James Forman, and John Lewis lead civil rights marchers from Selma to Montgomeryafter a U.S. District judge upholds the right of demonstrators to conduct an orderly march.

August 12, 1965—King publicly opposes the Vietnam War at a mass rally at the Ninth Annual Convention of SCLC in Birmingham.

February 23, 1966—In Chicago, King meets Nation of Islam leader Elijah Muhammad.

April 4, 1967—King delivers "Beyond Vietnam" to a gathering of Clergy and Laymen Concerned About Vietnam at Riverside Church in New York City. He demands that the U.S. take new initiatives to end the war.

June 1967—King's book Where Do We Go from Here: Chaos or Community? is published.

December 4, 1967—King publicly reveals his plans to organize a mass civil disobedience campaign, the Poor People's Campaign, in Washington, D.C., to force the government to end poverty.

March 28, 1968—King leads a march of six thousand protesters in support of striking sanitation workers in Memphis. The march descends into violence and looting, and King is rushed from the scene.

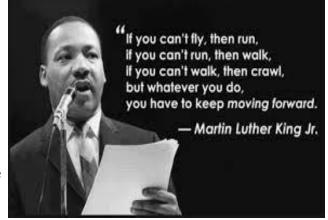
April 3, 1968—King returns to Memphis, determined to lead a peaceful march. During an evening rally at Mason Temple in Memphis, King delivers his final speech, "I've Been to the Mountaintop."

April 4, 1968—King is shot and killed while standing on the balcony of the Lorraine Motel in Memphis. April 9, 1968—King is buried in Atlanta.

## Martin Luther King, Jr. Quotes

"Peace is not merely a distant goal that we seek, but a means by which we arrive at that goal."

~"Love is the only force capable of transforming an enemy into friend."



~"Every man must decide whether he will walk in the light of creative altruism or in the darkness of destructive selfishness."



~"Nothing in all the world is more dangerous than sincere ignorance and conscientious stupidity."



~"Never succumb to the temptation of bitterness"



~"The function of education is to teach one to think intensively and to think critically. Intelligence plus character - that is the goal of true education."

~"The time is always right to do what is right"



I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

But one hundred years later, the Negro still is not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languishing in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize a shameful condition

In a sense we have come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men, yes, black men as well as white men, would be guaranteed the unalienable rights of life, liberty, and the pursuit of happiness.

It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check, a check which has come back marked "insufficient funds." But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we have come to cash this check -- a check that will give us upon demand the riches of freedom and the security of justice. We have also come to this hallowed spot to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to make real the promises of democracy. Now is the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice. Now is the time to lift our nation from the quick sands of racial injustice to the solid rock of brotherhood. Now is the time to make justice a reality for all of God's children.

It would be fatal for the nation to overlook the urgency of the moment. This sweltering summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. Nineteen sixty-three is not an end, but a beginning. Those who hope that the Negro needed to blow off steam and will now be content will have a rude awakening if the nation returns to business as usual. There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice. In the process of gaining our rightful place we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred.

We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again we must rise to the majestic heights of meeting physical force with soul force. The marvelous new militancy which has engulfed the Negro community must not lead us to a distrust of all white people, for many of our white brothers, as evidenced by their presence here today, have come to realize that their destiny is tied up with our destiny. They have come to realize that their freedom is inextricably bound to our freedom. We cannot walk alone.

As we walk, we must make the pledge that we shall always march ahead. We cannot turn back. There are those who are asking the devotees of civil rights, "When will you be satisfied?" We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality. We can never be satisfied, as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities. We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating "For Whites Only". We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

I am not unmindful that some of you have come here out of great trials and tribulations. Some of you have come fresh from narrow jail cells, Some of you have come from areas where your quest for freedom left you battered by the storms of persecution and staggered by the winds of police brutality. You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive.

Go back to Mississippi, go back to Alabama, go back to South Carolina, go back to Georgia, go back to Louisiana, go back to the slums and ghettos of our northern cities, knowing that somehow this situation can and will be changed. Let us not wallow in the valley of despair.

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream.

I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."

I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood.

I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

I have a dream today.

I have a dream that one day, down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification; one day right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers.

I have a dream today

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

This is our hope. This is the faith that I go back to the South with. With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

This will be the day when all of God's children will be able to sing with a new meaning, "My country, 'tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring."

And if America is to be a great nation this must become true. So let freedom ring from the prodigious hilltops of New Hampshire. Let freedom ring from the mighty mountains of New York. Let freedom ring from the heightening Alleghenies of Pennsylvania! Let freedom ring from the snowcapped Rockies of Colorado! Let freedom ring from the curvaceous slopes of California! But not only that; let freedom ring from Stone Mountain of Georgia! Let freedom ring from Lookout Mountain of Tennessee! Let freedom ring from every hill and molehill of Mississippi. From every mountainside, let freedom ring.

And when this happens, when we allow freedom to ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual, "Free at last! free at last! thank God Almighty, we are free at last!"



The 2022 giving statements will be emailed on Thursday, January 27, 2022. The email will come from (automail@360members.com).

Members receiving their giving statements by regular mail should have them by Monday, January 31, 2022.

THANK YOU for your contributions in support of all ministries at Big Bethel AME Church!





Alter and Big Bethel AME Church Present...

#### Dementia–Friendly Church Partner Launch

#### The Goal

To learn about a new initiative at Big Bethel AME aimed at supporting African American families affected by dementia.



Saturday, January 29th

10 AM - 11:30 AM

**Registration Required** 

HTTPS://TINYURL.COM/ALTERDEMENTIA

#### Who's Invited?

- Church leaders
- Staff members
- Volunteers

FOR MORE INFORMATION OR ASSISTANCE WITH REGISTRATION:
(770) 686-7730 OUTREACH@ALTERDEMENTIA.COM



Let us begin the New Year with a period of Fasting and Prayer from January 2nd through 22nd, 2022. During this period of Fasting and Praying each member is asked to Give Up/Refrain from a personal item of food or activity that is personally important. Our Global Prayer Line will pray each morning at 6:00 AM! Also included with this period is a 12 noon Daily Prayer where members are asked to pray individually during this hour. A special Day of Prayer on Wednesday January 19, 2022 ~8AM-4PM is being held to lift-up Big Bethel and "Jesus Saves." Let us start the new year off right by going to the Lord our God!!!

## Big Bethel AME Church 2022 21 Days of Fasting and Prayer Daily Prayer Topics

Day	Date	Description
Sunday	1/2/2022	God's Authority
Monday	1/3/2022	Church Leadership
Tuesday	1/4/2022	Salvation for unsaved
Wednesday	1/5/2022	Open Communication/Dialogue
Thursday	1/6/2022	Loss of life thru violence/injury
Friday	1/7/2022	Religious disengagement/disorganization
Saturday	1/8/2022	United States Government
Sunday	1/9/2022	Social/Economic Justice
Monday	1/10/2022	Bridge divide of relatability between the church and young people
Tuesday	1/11/2022	Abused and exploited children.
Wednesday	1/12/2022	Youth of the nation.
Thursday	1/13/2022	Sick and Shut In/Care givers
Friday	1/14/2022	Bible Illiteracy/ Christian Education
Saturday	1/15/2022	Three Branches of Government
Sunday	1/16/2022	Comfort for bereaved family and friends
Monday	1/17/2022	"Gladness of God (joy of Jesus) in our heart".
Tuesday	1/18/2022	Church's Mission of Discipleship/Service
Wednesday	1/19/2022	Community Partnerships/Outreach
Thursday	1/20/2022	Peace in Our World
Friday	1/21/2022	Morris Brown and other church universities.
Saturday	1/22/2022	Our Educational System

### Weekly 10AM Sunday Worship

www.bigbethelame.org WATCH LIVE https://vimeo.com/event/331456

#### **BBAMEC VIRTUAL**

# Blessings

#### Weekly 2PM Sunday Thrive Next Shift Worship

www.bigbethelame.org WATCH LIVE https://wimeo.com/event/331456

### Tuesday 7PM Women's Bible Study

Zoom ID: 406 713 1874 (312) 626-6799, access code 4067131874#

#### Wednesday Noon Bible Study

Rev. Monica Jones, PhD. 515-606-5183 Code: 673604#

#### Thursday 7PM Bible Study

Rev. Monica Jones, Ph.D., 515-606-5183 Code: 673604#

> Big Bethel Village Bible Study Monday 6PM 515-606-5183

Code: 673604#



Isaiah43: 19 See, I am about to do a new thing; now it springs forth, do you not perceive it?

Big Bethel Village Worship Sunday 3PM

> 515-606-5183 673604#

Adult Sunday School 8:45 AM 605-472-5512 Code:772576# Big Bethel Saturday School 12:30-2:00PM https://us02web.zoom.us /j/82182945727?pwd=K2 NBbkxMNDhDSVpoWEdIZ FhDYzNIZ09

### **Prayer Call**

605-472-5512 Code: 772576#

Wednesday 7PM Bible Study 605-472-5512 Code:772576#

eing Youth Church 2<sup>nd</sup> & 3<sup>rd</sup> Sundays 12:30PM

**Ioom Meeting ID:** 

775-4987-0483

Password: YEr10W

Youth Sunday School 8:45AM

Email Everett Jolly

joll@comcast.net

During this season of Covid-19, Don't miss your opportunity to receive God's Blessings!