



**Knights of  
Columbus®**  
**South Carolina  
State Council**

2024

# 103rd State Convention



J. Scott Friedman, State Secretary  
Convention Chairman  
1/1/2024

**Knights of Columbus**  
**South Carolina State Council**  
**103<sup>rd</sup> Annual Convention**

The South Carolina Knights of Columbus State Council issues a **CALL TO CONVENTION**.

The annual meeting of the South Carolina State Council will be held on April 5 – April 7, 2024, at the Marriot Hotel, Spartanburg, SC. Districts 6, 8 & 14 are hosting the 2024 State Convention. All local Councils, in conjunction with the State Council, are planning a fun-filled, exciting, and informative weekend for everyone!

This is a great opportunity for each brother Knight and his family to join with other Knights and their families throughout the state. You will meet new Knights and you will experience the excitement, fraternity, and gala that is associated with your annual State Convention. To assist in preparation for this event, the following information and forms have been prepared:

Please read this information carefully and make the appropriate responses in a **timely** manner.

**Enclosure 1: SPARTANBURG MARRIOT**

**Enclosure 2: CONVENTION REGISTRATION**

**Enclosure 3: DELEGATE INFORMATION FORM**

**Enclosure 4: CONVENTION AGENDA**

**Enclosure 5: PROGRAM ADVERTISING RATE FORM**

**Enclosure 6: PATRONS' ADVERTISEMENT FORM**

**Enclosure 7: STATE COUNCIL SHIRTS/MERCHANDISE**

**Enclosure 8: EXEMPLIFICATION OF PATRIOTISM**

If you or any member of your Council has any special needs or questions, please contact: J. Scott Friedman, State Secretary, at 443-243-2260 or email [jsfriedman@gmail.com](mailto:jsfriedman@gmail.com).

District Deputies Don Thurlow, Bill Larkin and Bill Weiss are this year's Convention Co-Chairmen. Any questions concerning the convention should be directed to them; DD 6 Don Thurlow at 864-275-7141 or email [dthurlow9576KOFC@aol.com](mailto:dthurlow9576KOFC@aol.com); DD 8 William Larkin at 864-313-5066 or email [wlarkin787@gmail.com](mailto:wlarkin787@gmail.com); DD 14 William Weiss at 864-415-3422 or email [wweiss104@aol.com](mailto:wweiss104@aol.com).

Once again this year, Bob Brohm, FDD is the Chairman of the Ads Committee. Bob can be reached at 864-367-9254 or email [bobbrohm@gmail.com](mailto:bobbrohm@gmail.com)

The State Council is looking forward to seeing you and your family at the Convention.

Fraternally,  
*J. Scott Friedman*  
State Secretary

Enclosure 1



For your convenience, all events will be held at the Spartanburg Marriott Hotel located at 299 North Church St., Spartanburg, SC 29306.



# For Room Reservations click the following link:

<https://www.marriott.com/events/start.mi?id=1698348159660&key=GRP>

**Reservations can also be made by calling:  
1-888-236-2427 or 864-596-1211 for direct hotel reservations.**

All rooms feature a King or 2 Queen beds at \$129 per night.



Room price **DOES NOT** include taxes or fees. The Spartanburg Marriot offers free parking for guests. Breakfast is included for each day of your stay.

**You are responsible for making your own hotel reservations and they must be made by March 8, 2024.** Cancellations must be made directly with the hotel at least 3 days prior to arrival date. If not made within 3 days you could be charged a one-night stay.

Requests for reservations after the cut-off date will be provided on a space available basis at prevailing rates.

**Check-in time is 4:00 pm and check-out time is 11:00 am.**

## **Location and Nearby Attractions**

Located in the heart of Spartanburg, our full-service hotel is a five-minute walk from downtown. Stroll through Renaissance Park, a beautiful greenspace adjacent to our hotel in downtown Spartanburg or attend the outdoor concerts and local events in Barnet Park. Wofford and Converse College are minutes away, and our hotel sits next door to the Chapman Cultural Center, home to Ballet Spartanburg, the History Museum, Art Museum and Little Theatre. Maintain your workout in our fitness center or seasonal outdoor pool. Once you've built up an appetite, visit our hotel's on-site restaurants for a delicious meal. Our outdoor terrace often hosts live music, helping you experience the beauty of South Carolina. Then relax in one of 247 rooms and suites with smart TVs and pillowtop mattresses. Or upgrade your stay to a club-level room with access to the M Club lounge. A modern hotel experience awaits at the Spartanburg Marriott.

**2024 Convention Registration Form  
Registration Information**

**Council Name** \_\_\_\_\_ **Council Number** \_\_\_\_\_

Name	/	Title	Spouse's Name
(Street)	/	(City)	(State) (Zip Code)

Guest Name: \_\_\_\_\_ Title: \_\_\_\_\_ Spouse: \_\_\_\_\_

Guest: Name: \_\_\_\_\_ Title: \_\_\_\_\_ Spouse: \_\_\_\_\_

Children: \_\_\_\_\_ Ages: \_\_\_\_\_

**Give full names for all persons being registered (please include all appropriate fees)**

**COST SUMMARY:**

	Number	Cost per Person	Amount
Member's / Spouse Registration	_____	\$ 120.00	\$ _____
Guest's / Spouse Registration	_____	\$ 120.00	\$ _____
Late Fee, per person (after 3/22/2024)	_____	\$ 50.00	\$ _____
	Total		\$ _____

**Important Notes:**

- Cancellations must be made two weeks prior to convention – March 22, 2024
- Delegates' worksheet (Enclosure 3) must be completed and submitted with registration (Enclosure 2)
- There will be an Exemplification of Fourth Degree during this weekend. Please plan accordingly.
- See the following page for convention menu.



Enclosure 3

Delegate Information

(To be completed by the Grand Knight of the Council – prior to March 08, 2024)

The certificate below must be completed and returned to the State Secretary prior to March 8, 2024 in order for your delegates to be seated during the State Convention. Any changes made to the delegates or alternates must be known to the State Secretary prior to the opening of the business meeting so that the Credentials Committee may certify them.

Each local Council in good standing is entitled to two (2) delegates to the State Convention, namely the current Grand Knight and one Past Grand Knight. Councils should also elect two (2) alternate delegates. If the Grand Knight or a Past Grand Knight is not available, any third-degree Knight in good standing may serve as a delegate.

Please Note: Councils that owe per capita either to the State or Supreme or insurance fees are not in good standing and accordingly, their delegates will not be eligible to vote on any matters that come before the Convention. Therefore, please make certain that all per capita taxes and insurance fees billed to your Council have been paid, by checking with State Treasurer.

Note: Convention registration form must be sent in for delegates, along with required fees.

Council Name: \_\_\_\_\_ Council No. \_\_\_\_\_

This is to certify that the following Brother Knights are presently members in good standing of this Council and have been duly elected as delegates or alternate delegates to the State Convention.

NAME (Please Print or Type)

Delegate No. 1 (GK): \_\_\_\_\_

Delegate No. 2 (PGK): \_\_\_\_\_

Alternate No. 1: \_\_\_\_\_

Alternate No. 2: \_\_\_\_\_

Attest: \_\_\_\_\_

Attest: \_\_\_\_\_

(Grand Knight)

(Financial Secretary)

Checks should be made out to: K of C SC State Council

Mailed To:

J. Scott Friedman, State Secretary
Knights of Columbus
6911 Lone Pine Ct.

Hanahan, SC 2940

**Enclosure 4**  
**Knights of Columbus South Carolina State Council**  
**103<sup>rd</sup> Annual Convention Agenda**

**Friday April 5, 2024**

**Registration** 3PM – 9PM **Foyer**  
*Check-in for Convention, Exemplification, Turn in State Raffle Tickets, Chinese Auction*

**Daily Mass** 5PM **Heritage EF**

**Speakeasy Casino Night** 6PM – Midnight **Wadsworth/Croft**

*Welcome to the Roaring 20's! Meet fellow Knights and Ladies from around South Carolina. Casual dress (Roaring 20's costumes encouraged). Food trucks/music/games!*

**Saturday April 6, 2024**

**Daily Mass** 0830AM **Heritage EF**

**Opening Session** 0930AM **Heritage EF**

***Knights, Ladies, and Guests.** Dress is Coat and Tie for men, Sunday Best for Ladies. State Deputy's Annual Report, Supreme Guests Remarks, State Chaplain Address, DD Recognition, Awards*

**Lunch** 1100AM **Heritage ABCD**

***Knights and Ladies** enjoy lunch together.*

**4<sup>th</sup> Degree Candidates Assemble** 12:00PM **Wadsworth**

**4<sup>th</sup> Degree Exemplification** 1:00PM **Heritage EF**

***4<sup>th</sup> Degree Sir Knights and Candidates only!** Dress is Dark Suit with Social Baldric or 4<sup>th</sup> Degree Regalia.*

**Business Session** 3:00PM **Heritage EF**

***Knights only.** Delegate Voting Session. Elect Officers, Vote on Resolutions.*

**Cocktail Hour** 6:00PM **Foyer**

*Last chance for Chinese Auction. Drawing held at 6:30PM. Doors to Dinner open at 6:30PM.*

**Annual Banquet** 7:00PM **Heritage ABCDE**

***Knights, Ladies, and Guests.** Dress is Coat and Tie, Tux or White Dinner Jacket optional for men, formal or cocktail dress for ladies. Enjoy dinner, dancing, and fellowship throughout the night. Individual Awards presentation and charity raffle drawing.*

**Sunday April 7, 2024**

**Mass** 08:30AM **Heritage EF**

**Supreme Knights Address** 09:30AM **Heritage EF**

**Closing Remarks** 10:00AM **Heritage EF**

***Knights, Ladies, and Guests.** Dress is coat and tie for men, Sunday Best for Ladies.*

***Schedule subject to change due to variables out of our control***



**Enclosure 5**  
**Knights of Columbus South Carolina State**  
**Council 103<sup>rd</sup> Annual Convention Agenda**

**Program Advertising Rates**  
**Payment due by March 15th, 2024**

Full Page	\$250.00 (7.9"x 10.3")	Outside Back Cover	\$500.00 (7.9"x 10.3")
Half Page	\$150.00 (7.9"x 5.03")	Inside Front Cover	\$400.00 (7.9"x 10.3")
Quarter Page	\$ 80.00 (3.83"x 5.03")	Inside Back Cover	\$350.00 (7.9"x 10.3")

**Council, District Deputy or Assembly Advertising Rates**

Full Page \$150.00  
Half Page \$120.00  
Quarter Page \$ 60.00

**Reminder: Districts receive a "free" ad if each council in the district submits an ad.**

**Checks payable to: KofC SC State Council**

**Ordering Instructions**

*All Cover Ads MUST be reserved by calling Bob Brohm, FDD (864-367-9254)*

All ads and payments must be received by March 15th, 2024. Please circle the ad size and send full payment with ad form. Advertisements must be submitted in PDF Form or as a Camera Ready Artwork.

Send original ad form and payments to:  
KofC SC State Council  
114 Andrea Point  
Anderson, SC 29625  
[bobbrohm@gmail.com](mailto:bobbrohm@gmail.com)

Advertiser's Name: \_\_\_\_\_

Ad Size/Special Instructions: \_\_\_\_\_

K of C Representative: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Advertiser's Signature	Date	K of C Representative	Date
_____	_____	_____	_____



**Enclosure 9**  
**STATE COUNCIL SHIRTS & MERCHANDISE**

Get your brand new State Council Shirt or other various items by going online to [https://rsnpromo.com/knight\\_of\\_columbus/shop/home](https://rsnpromo.com/knight_of_columbus/shop/home).

Have delivered to the Convention Site for no cost or have shipped directly to your home. We will have a small inventory available at the Convention for purchase.

You have the option of adding the words State Convention 2024 to the shirt. The cost of the polo is \$33. The image does not do justice. It looks much better in person!

Tshirts, sweatshirts, jackets, hats, and more are also available online!



Enclosure 10



Knights of Columbus

**F O U R T H**  
**D E G R E E**

*Patriotic degree of the Order.*

TO: State Deputy, Vice Supreme Master, Former District Masters, Faithful Navigators, Faithful Comptrollers, District Deputies, State Officers, Grand Knights, Sir Knights and Candidates:

FROM: Michael A. Allen, PSD, District Master

SUBJECT: 93rd Fourth Degree Exemplification

Appendix A: Schedule of Events

Appendix B: Fees

Appendix C: Appropriate Dress Form

Appendix D: List of Candidates and Guests

The arrangements for the Fourth Degree Exemplification are firm. Make your plans to attend.

DATE: April 6, 2024

PLACE: Spartanburg Marriott

299 North Church Street

Spartanburg, SC 29306

Recruit candidates now!

## Eligibility requirements for candidates:

- Third Degree Knight of Columbus with current membership card.

## Summary of events (details in Appendix A)

- Friday, April 5, 2024, Check-in and Registration for Exemplification of the Fourth Degree
  - Candidates check in 3:00 – 9:00 PM on Friday 4/5 at the Spartanburg Marriott
  - Faithful Navigators pick up Assembly packets of tickets, etc. at the Spartanburg Marriott
- Saturday April 6, 2024, Exemplification of the Fourth Degree
  - Final Registration Call 11:00 – 11:45 a.m.
  - Candidates Assemble 12:30 p.m.
  - Exemplification 1:00 p.m.
  - 103<sup>rd</sup> State Convention begins 9:30 a.m. (refer to Convention Schedule for more details)
  - Convention Banquet begins at 7:00 p.m. in Heritage ABCDE.

## Requirements for Attendance at the Exemplification:

- All Candidates fees paid by Assembly check (Appendix B)
- Form 4 and signed Appropriate Dress Form (Appendix C) for each candidate sent in with Assembly check
- List of Candidates sent in with Assembly check (Appendix D)
- Current membership card in the 3<sup>rd</sup> Degree for each candidate
- Current membership cards in the 3<sup>rd</sup> and 4<sup>th</sup> Degree for each Sir Knight
- Appropriate dress (Appendix C). Sir Knights must wear Color Corps regalia (preferred) or Social Baldric with Dark Suit or Tuxedo.

**Persons not meeting the requirements will not be admitted.**

## Requirements for attendance at meal.

- On the list of Candidates and Guests or Sir Knights and Guest (Appendix D)
- Assigned Seating according to Registration Records

## All arrangements must be made through each Assembly. Required Assembly actions are as follows:

- Collect fees as appropriate from Candidates, Sir Knights and Guests
- Approve and complete Form 4 for each candidate (do not separate any parts from the Form 4; each Form 4 must be sent in complete in all its copies)
- Have each candidate sign the Required Dress Certification (Appendix C) and attach it to the candidate's Form 4.
- Complete list of candidates and guests (Appendix D)
- Make a single Assembly check to cover all fees, payable to **KofC SC State Council**.
- Send the complete Form 4 and Required Dress Certification for each candidate, the lists of candidates, Sir Knights, and guests, and the single Assembly check, to the State Secretary. These must be sent in one package to the State Secretary no later than March 22, 2024.

**Checks should be made out to: KofC SC State Council**

**Mailed to:**

**J. Scott Friedman, State Secretary  
Knights of Columbus  
6911 Lone Pine Ct.  
Hanahan, SC 29410**

No tickets of any kind will be sold at the door unless approved by the Master. All fees must be paid, and arrangements must be made in advance by each Assembly, as described above.

Refunds: Any request for refund of fees must be made by the Assembly, in writing, to the State Secretary, no later than March 22, 2024.

Alcoholic beverages are prohibited at the Exemplification. Cash Bar will be available at Banquet.

**YOUR DISTRICT OFFICERS ARE:**

Sir Knight Reverend Robert Higgins – District Friar

Sir Knight Christopher R. Hilditch - District Secretary

Sir Knight James Roche- District Marshal

Sir Knight Thomas W. O'Donnell, Sr., - District Program Director

*Vivat Jesus*

*Michael A. Allen, PSD*

**District Master South Carolina**

## Appendix A

### EXEMPLIFICATION AGENDA

Time	Event	Location
<b>FRI 4/5</b> 3:00-9:00PM	Candidates register/Faithful Navigator check in	Foyer
<b>SAT 4/6</b> 12:00	Candidates register and assemble	Wadsworth
Welcome to the 87 <sup>th</sup> South Carolina 4 <sup>th</sup> Degree Exemplification – District Master Michael A. Allen		
9:30 AM	103 <sup>rd</sup> South Carolina State Convention Opening	Heritage EF
1:00 PM	93 <sup>rd</sup> South Carolina 4 <sup>th</sup> Degree Exemplification	Heritage EF
7:00 PM	Banquet	Heritage ABCDE

**\*Note\*** Please be prompt, no admittance after the Degree starts. Current membership cards required. **Formal attire w/social baldric, Dark Suit w/social baldric, Military Dress uniform or 4<sup>th</sup> Degree uniform required.** Present Officer Jewels and Mini Jewels encouraged.

**\*\*Note\*\*** 4<sup>th</sup> Degree Exemplification of Patriotism is not approved for **General Audiences** as the Exemplification of Charity, Unity and Fraternity, therefore we will only allow authorized personnel enter the Exemplification.

**\*\*\*Note\*\*\* There will be No Exceptions!**

**Refer to Enclosure 4 for the complete Convention Agenda**

## *Appendix B*

### Fees

#### **Candidates Registered for Convention**

Candidates registered for Convention: **\$45**

**Candidate fee covers social baldric, 4<sup>th</sup> degree lapel pin. Kick-Off Event, Lunch and Banquet, covered in Convention Fee.**

#### **Exemplification Candidates not attending Convention**

Candidate (lay or deacon) **\$90**

Candidate Priest **\$70** – The Assembly must cover the Priest's fee

**Candidate fee covers social baldric, 4<sup>th</sup> degree lapel pin, and 1 banquet ticket.**

Sir Knights/Guests/Candidate Spouse:

Lunch - **\$30**

Banquet (*Saturday Night*) - **\$65**



**Assembly Officials please attach to the Candidates  
Form 4**

***Appendix C***  
**Appropriate Dress for Candidates**

Dress: Black or dark (blue or grey) business suit with black socks, black shoes, white dress shirt and conservative tie. Black tuxedo is acceptable. Sports coats and slacks are **NOT** allowed.

Active duty and retired military, police, firefighters, and EMS personnel may wear their formal dress uniform instead of the Black (suit) Tuxedo. All questions concerning the wearing of a uniform should be addressed directly to either the District Master or the District Marshal. Candidates' fees include Social Baldrick, 4<sup>th</sup> degree Lapel Pin, Supreme fees and one meal ticket. **Additional meal tickets must be purchased through the Assembly.**

- In Addition:** 1) **There will be a collection at the Mass**  
2) **Black face covering is required if not vaccinated**

**I understand the above statement and must be in the appropriate dress to be eligible to make my Fourth Degree.**

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**Print Full Name**

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**Signature**

**Date**

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# Appendix D

List of Candidates and Guests  
 (Guests include Sir Knights and Spouses)  
 Assembly Name and Number:

**\*Sir Knights not attending banquet, list name in guest column with a 0 for meal ticket.**

	Candidate \$90.00 Priests \$70.00 <i>(Not registered with Convention)</i>	Guest Name <i>(Not registered with Convention)</i> \$65.00 per person	Candidate with Convention Registration \$45.00	Total meal tickets needed	Total Amount Submitted
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
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21					
22					