

## Enclosure 5 Patron Advertisements

You have a unique opportunity to have your name or acknowledgement listed as a Patron of this year's Convention in the Convention Program.

If you would like to take advantage of this opportunity, the cost is only **\$10.00** per line.

***For Example: (Mr. and Mrs. John & Mary Doe; In Memory of PGK John Smith; With Thanksgiving for Rev. John Smith) (One Line Only)***

Please canvas the members of your Council and enter the name of your Council's Patrons on the enclosed form. Please include a check for the total remittance.

NAME	NAME

### Order Instructions

All ads and payments **MUST** be received by April 1, 25. Advertisements **MUST** be submitted in PDF Format **AND** sent to the EMAIL ADDRESS below.

<p><b>Write Checks payable to:</b> KofC SC State Council <b>&amp; Mail to State Treasure:</b> Ed Wilcox 1019 Hampton Terrace N. Augusta SC 29841-3461</p>
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<p><b>Send original Ad Form to:</b> KofC SC State Council 853 Stiles Drive Charleston, SC 29412</p>
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<p>Send PDF ads to: <a href="mailto:kofcsc.Ads@gmail.com"><u>kofcsc.Ads@gmail.com</u></a></p>
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**Enclosure 6**  
**Knights of Columbus**  
**South Carolina 104<sup>th</sup> Annual State Convention**  
May 2<sup>nd</sup> – May 4<sup>th</sup>, 2025

**Council Assembly & District Deputy Program Advertising Rates Form**

Full Page	\$150.00 (7.9"x 10.3")
Half Page	\$120.00 (7.9"x 5.03")
Quarter Page	\$60.00 (3.83"x 5.03")

\*\*Want to re-use last year's ad? We will update any dates on it.

Check YES

**Ordering Instructions**

All ads and payments **MUST** be received by **April 1, 2025**. Please circle the ad size and send the full payment with the ad form to the **MAILING ADDRESS BELOW**

Advertisements **MUST** be submitted in **PDF Format AND** sent to the **EMAIL ADDRESS BELOW**. Refer to the size chart for the required ad dimensions and ad orientation. Page 2 of this form.

**Write Checks payable to:**

KofC SC State Council  
**& Mail to State Treasure:**  
Ed Wilcox  
1019 Hampton Terrace  
N. Augusta SC 29841-3461

**Send original Ad Form to:**

KofC SC State Council  
853 Stiles Drive  
Charleston, SC 29412

**Send PDF ads to:**

**kofcsc.Ads@gmail.com**

**Advertiser's Name:** \_\_\_\_\_

**Ad Size/Special Instructions:** \_\_\_\_\_

**K of C Representative:** \_\_\_\_\_

**Telephone No:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Advertiser's Signature**                      **Date**                      **K of C Representative**                      **Date**

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**Enclosure 7**  
**Knights of Columbus**  
**South Carolina 104<sup>th</sup> Annual State Convention**  
 May 2<sup>nd</sup> – May 4<sup>th</sup>, 2025

**Commercial Program Advertising Rates Form**

Full Page	\$250.00 (7.9"x 10.3")	Outside Back Cover	\$500.00 (7.9"x 10.3")
Half Page	\$150.00 (7.9"x 5.03")	Inside Front Cover	\$400.00 (7.9"x 10.3")
Quarter Page	\$ 80.00 (3.83"x 5.03")	Inside Back Cover	\$350.00 (7.9"x 10.3")

\*\*Want to re-use last year's ad? We will update any dates on it.

Check **YES**

**Ordering Instructions**

*All Cover Ads **MUST** be reserved by calling Paul Setti, PGK (843-813-2713)*

**All ads and payments **MUST** be received by **April 1, 25**. Please circle the ad size and send the full payment with the ad form to the **MAILING ADDRESS BELOW****

**Advertisements **MUST** be submitted in **PDF** Format **AND** sent to the **EMAIL ADDRESS BELOW**. Refer to the size chart for the required ad dimensions and ad orientation. Page 2 of this form.**

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**Send original Ad Form to:**  
 KofC SC State Council  
 853 Stiles Drive  
 Charleston, SC 29412

**Send PDF ads to:**  
[kofcsc.Ads@gmail.com](mailto:kofcsc.Ads@gmail.com)

**Advertiser's Name:** \_\_\_\_\_

**Ad Size/Special Instructions:** \_\_\_\_\_

**K of C Representative:** \_\_\_\_\_

**Telephone No:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Advertiser's Signature**                      **Date**                      **K of C Representative**                      **Date**

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**FULL PAGE ADS  
COVER ADS  
7.9" X 10.3"**

**HALF PAGE ADS**  
**7.9" X 5.03"**

**QUARTER PAGE**  
**ADS**  
**3.83" X 5.03"**

**QUARTER PAGE**  
**ADS**  
**3.83" X 5.03"**