



Sequence, as I Understand It

Session 5 – JESUS, HIGH PRIEST- Class 1 Notes

It is the glory of God to hide realities (Debar), it is the glory of Kings to search out realities. Chaqar . . . explore, examining thoroughly, cross-examine, grasp the reality. This is what we are called to do.

On the cross, Jesus becomes the LAST Adam . . . Carries the sins of the world and is made to be SIN. Becomes The-Curse as it expressed in ALL its phases, **Deut. 28**, as He is being crushed (**Isa 53.10**) by God the Judge and Executioner. When Jesus had swallowed up death by drinking the full cup of God's wrath, God-The-Father fulfilled His prophetic promise by speaking life to the dead Spirit of Jesus, (made alive in the spirit). "You are My Son, TODAY, I have begotten you, or I have become your Father."

This declaration makes Jesus the first BORN from the Dead, (not the first resurrected).

The Son of God had to be born from the dead before the Son of Man could be the first Man resurrected from the dead "in the power of an indestructible life."

His "made alive in the spirit" birth enabled Him to utter His triumphant loud cries, "*Father, Into thy hands I commit my spirit.*" "Nishlam" and fulfill His prophetic promise uttered three hours earlier to the thief, "*TODAY, you will be with me in paradise.*"

Following His bodily resurrection, "*a spirit does not have flesh and bones as you see that I have*", Jesus, eats and drinks with those chosen to be witnesses of His bodily resurrection over the next 40 days. Before His ascension, Jesus instructs His disciples to go into Jerusalem and wait until they are baptized in the Spirit, which He could not do on earth because He was not yet Glorified (**Jn 7:38f**).

Coronation . . . “Gk. *The throne of you, O God is forever and ever.*” (You-- Personal/Possessive pronoun). *The scepter of righteousness is the scepter of the kingdom of you.*”

Jesus is on the throne and has the scepter of His inherited Kingdom. The father calls His King, “God”. This reveals that “*the LORD had already said to my Lord, sit at my right*”.

And He had already swore His great oath and declared Jesus, Melchi-Zedek. *Jesus could not have honor Himself by presumptively sitting on The-Father’s throne. Nor could He have glorified Himself, to become God’s High Priest, King.*

Again, Kings are crowned sitting on thrones. Aaron coronation. **Ex 29:6 / Lev 8:9**

Crown First / Anointing Last. Crown confers title/office . . . Anointing equips for the execution of the role.

After declaring Jesus Lord and telling Him to sit on His Throne, God crowns Jesus with glory and honor, and then makes it clear to the heavenly host, *And to us, if we are watching* that the man Jesus still has GOD Himself as His God, who has anointed Him with the festive Joy of Harvest, above every other anointed companion.

God then addresses Jesus as The Lord who created the heavens and the earth, whose days will never end. The Spirit then has the writer make it clear to us as readers that this was not an angel, for to which of the angels did He ever say, “*Sit at my right until I make your enemies a footstool for your feet*”?

It is significant that the full declaration is not quoted . . . Addressing Jesus as Lord has just served that purpose.

(My intuitive thoughts are the relationship that Jesus had with the Father during the 40 days was mostly private.) His ascension marks the time for The Son of God to pass through the heavens as the Son-of-Adam, entering The Holy Place with His own blood. The Father’s acceptance of His offering is required BEFORE “*The LORD says to my Lord, sit at My Right . . .*” and BEFORE God utters The-Great-Oath. In other words, the blood of the eternal covenant offering is necessary before God declares that this single offering qualifies Jesus to be declared with His Eternal Title, You are a royal priest forever upon My declaring you, “*My Righteous King*”.

Jesus the Man is the eternal Priest-King to Believers, much more personal to His brothers and sisters, the Source of eternal salvation, Melchi-Zedek.) “*King of Kings and Lord of Lords*” to All creation whether they like it or not.

By the way, Jesus is not just given The-Name that is above all names, in deep mystery, **Jesus IS the name above all names.** *At the name of JESUS, every knee will bow and every tongue confess that Jesus is LORD, to the glory of God the Father.* What a summation, “an administration suitable to the fulness of the times, the summing up of ALL things in The-Messiah, things in the heavens and things on the earth”.