



**Knights of  
Columbus®**  
Florida  
State Council



**Ron Brown**  
**Ceremonial Director**



**District Deputy Monthly  
Exemplification Report**



**TO:** State Deputy Rick Hughes  
State Ceremonials Director Ron Brown

**FROM:** District Deputy: \_\_\_\_\_

District Number: \_\_\_\_\_

**DATE:** \_\_\_\_\_

Exemplification Information:

<u>Council #</u>	<u>District</u>	<u>Date</u>	<u># of Candidates</u>

Total of New Members for the Month of \_\_\_\_\_ is \_\_\_\_\_



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**District Number:**



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