Sunday Hymns – June 21

Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin. Silence is kept for reflection.

Reconciling God, we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

Welcome & Prayer of the Day

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

Lift High the Cross #660 (red hymnal), #377 (green), vs. 1 & 3

Refrain: Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

- 1. Come, Christians, follow where our captain trod, our king victorious, Christ, the Son of God. *Refrain*
- 3. O Lord, once lifted on the glorious tree, as thou hast promised, draw us all to thee. Refrain

Reading: Romans 6:1b-11

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel: Matthew 10:24-39

[Jesus said to the twelve:] ²⁴"A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one's foes will be members of one's own household. ³⁷Whoever loves father or mother more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

Sermon

I Love to Tell the Story #661 (red hymnal), #390 (green), vs. 1 & 3

- I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story, because I know it's true; it satisfies my longings as nothing else would do. *Refrain*: I love to tell the story; 'twill be my theme in glory to tell the old, old story of Jesus and his love.
- 3. I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest. And when, in scenes of glory, I sing the new, new song, I'll sing the old, old story that I have loved so long. *Refrain*

Holy Communion

O Christ, Your Heart, Compassionate #722 (red hymnal), not in green hymnal, vs. 1 & 3

- 1. O Christ, your heart, compassionate, bore ev'ry human pain. Its beating was the pulse of God; its breadth, God's vast domain. The heart of God, the heart of Christ combined in perfect rhyme to write God's love in human deeds, eternity in time.
- 3. O Christ, create new hearts in us that beat in time with yours, that, joined by faith with your great heart, become love's open doors. We are your body, risen Christ; our hearts, our hands we yield that through our life and ministry your love may be revealed.

Blessing/Benediction/Announcements