

**INTRODUCTION - ROMANS 11:1-36**

Romans 11 offers a stunning view of salvation. God’s grace and mercy, equitably given to all--whether Jewish or not--is what brings people to salvation. Since all can receive salvation, there is enough room for everyone who desires to belong to the household of faith. No matter how circuitous, and no matter the duration or experiences, the journey that ends in salvation brings glory to God.

**Keep up:** complete N.T. Wright, *Romans: 18 Studies for Individuals and Groups*, p. 66-70.

**To understanding God’s plan is to appreciate the role of faith**

~ The Israel of God are a people who trust in God by faith ~

**Romans 11:1-10 → Israel’s rejection does not negate God’s plan.**

Despite Israel’s rejection, God has not given up on His plan or on Israel. However, a necessary distinction is centered once again: God’s view of “Israel” is based on ethnicity but on election. Through this lens, we see that God’s plan remains.

- 1-6: \_\_\_\_\_
- 7-10: \_\_\_\_\_

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**Romans 11:11-25 → Israel’s sin/disobedience leaves room for God’s grace.**

Paul’s attention turns to the Gentiles to help them fully appreciate how they received the grace of salvation because of Israel’s sin. In fact, this is why Jesus enlists Paul as the apostle to the Gentiles. His ministry and their salvation are part of God’s plan to draw Israel back to God.

- 11-16: \_\_\_\_\_
- 17-25: \_\_\_\_\_

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**Romans 11:26-36 → Israel’s redemption will be the result of God’s mercy.**

Though Israel, in large measure, are enemies of the gospel, as it pertains to election, Paul says they are beloved. This suggests that God remains committed to God’s original plan/design. God chose Israel to be a people of faith and on those grounds, Israel will be saved.

- 26-32: \_\_\_\_\_
- 33-36: \_\_\_\_\_

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