Remember Me (misc.)	Have faith (ch. 4)	Because of Christ (ch. 5)	Dead or Alive (ch. 6)	To Be Free (ch. 7)
For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first, and also for the Greek.	A Jewish ritual that applied only to men, this word would become a term needful for the heart of every believer.	Because of this, hope does not disappoint. The love of God (5:5) Also acceptable: some mention of the work of the Holy Spirit.	100 One who has done this has been freed from sin. Died	100 Chapter 7 has this number of verses. 25
Romans 1:16				
For all have sinned and fall short of the glory of God. Romans 3:23	Abraham is identified as "the father" according to the flesh and according to	200 Two of the three major themes mentioned in chapter 5. Righteousness,	200 Only people who have died with Christ are able to with Him.	Who will deliver me from this body of death? Jesus (7:24-25)
	faith	justification, and/or reconciliation.		
300 Therefore, having been justified by	300 Both a legal and a theological	300 Tribulation produces	300 Whether of sin or of God, everyone	300 To explain the concept of

faith, we have peace with God through our Lord Jesus Christ Romans 5:1	term, this word promotes one's standing as "not guilty." Justification/Justified	patience/perseve rance/endurance.	is subject to this status. Slave/Servant	freedom from the law of sin, Paul uses this literary device (term) to compare it to laws governing marriage. Analogy
400 For the good that I will to do, I do not do; but the evil I will not to do, that I practice. Romans 7:19	400 The law produces wrath, but reveals God's grace. faith (v.13-16)	400 For as by one man's disobedience many were made sinners, so also by one Man's obedience, many will be made	Payday is coming. When it does, we will all receive our earned wages or which is God's gift in Christ Jesus our Lord.	400 The two "seasonal" fruits displayed through a person's faith and life are offered to or God; death
For sin shall not have dominion over you, for you are not under law but under grace. Romans 6:14	Between the law and faith, this one produces righteousness.	The person considered to be a "type" of Him who was to come. Adam (5:14)	Because of our with Jesus, believers are not free to continue living in sin.	The is not the believer's problem because it does not cause sin. Instead, it exposes sin.
Romans of F		/ (GIII (GIII)	relationship	law