

Pastor



Galatians 3:15-29

- The BIG Idea: Justification by faith
- •Clarifying the Role of the Promise (3:15-18)
- •Clarifying the Purpose of the Law (3:19-26)
- •Clarifying the Outcome of Grace (3:27-29)

The BIG Idea:

- Justification by faith is an outcome of being saved by grace.
- Works-based faith (i.e., adherence to the Law as a means of salvation) contradicts the experience of salvation.
- Faith in Jesus identifies believers with the faith of Abraham.
- Redemption occurs through faith in Jesus Christ alone.

<u>The Reformation formula</u>: Saved by grace alone, by faith alone, in Christ alone, according to Scripture alone, to the glory of God alone.



Arguments to prove that God saves sinners through faith in Jesus Christ, not by works of the law:

Personal 3:1-5

Scriptural 3:6-14

Logical 3:15-29

Historical 4:1-11

Sentimental 4:12-18 Allegorical 4:19-31

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

<u>Clarifying the Role of the Promise (3:15-18)</u>

Key word: *promise* □ *epangelai*: epi and aggelos; an announcement, or an assertion.

- Gen. 12:1-3; 15:5; 17:8; 22:17-18
- Gal. 3:6-9
- The particulars of the Promise
 - The timing
 - The parties
 - The executor
 - The beneficiaries

Clarifying the Role of the Promise (3:15-18 cont'd.)

The Timing

How does Paul calculate 430 years?

430 years is the approximate time between Jacob's arrival in Egypt when God reaffirmed the covenant (Gen 46:1-4) until the time God gave the Law to Moses.

<u>The Point:</u> a law given no less than 4 centuries after the promise was made can change the covenant b/t the covenanting parties.

How can you be certain that you are a beneficiary of God's promise to Abraham? How can your response apply to other people?

Clarifying the Purpose of the Law (3:19-26)

2 Truths:

- The Law ≠ or > the Promise.
- 2. The Law is not contrary to the Promise.

Why, then, the law?

- Preparation for the need of faith
- Provision for people of faith

Clarifying the Purpose of the Law (3:19-26 cont'd.)

- Preparation for the need of faith (3:19-20)
 - ☐ The purpose of the Law
 - The duration of the Law
 - ☐ The end of the Law
- Provision for people of faith (3:21-26)
 - ☐ To regulate life, not to give life
 - ☐ To reveal sin
 - ☐ To prepare the way for Christ

Whether seen as a guard or a trainer, how was the Law a beneficial forerunner of grace?

Clarifying the Outcome of Grace (3:27-29)

- To provide believers with a new way of life
- To promote union among believers through union with Christ
 - Oneness with Christ
 - Oneness with other believers
 - □ A radical equality under God's grace
 - ☐ Heir of God's promise to Abraham
- To provide believers with the blessing of spiritual relationship

What behaviors and thoughts can be further enhanced to identify you as a recipient of God's grace?



Questions