

(Church Name)

## LEADER REGISTRATION & MEDICAL RELEASE/ACTIVITY WAIVER Idaho Southern Baptist Youth Camp – July 20 – July 25, 2025

Leader's Last Name, First Name (Please PR	INT clearly)		M or F (circle)	Age:
Date of Birth (mm/dd/yyyy):	Are you a current college student	Y / N	t-shirt size (circle on	e) SMLXL2XL3XL
Address, City, State, Zip				
Phone Number				
Email Address				
Medical insurance <u>company</u> and <u>policy nur</u>	<u>nber <mark>(Please attach a copy of your ins</mark></u>	urance card)		
Emergency contact (name and phone num	per)			
Church attending camp with (church name	, city)			
Church you attend (If different)				
Are you currently taking any medication of	r treatment or have any medical cond	itions? (circle	e one) <b>Yes No</b>	
If yes, please list and explain:				
	n and over-the-counter medications (			
	ist be in their original container and t			
Date of Last Tetanus Toxoid Immunization				
Have you ever had a severe reaction to a b	ee/hornet sting or insect bite? Explai	n		
List any allergies/restrictions: Food:				
Environmental:				
Drug:				
My child may be given the following over-	he-counter medication in appropriate	e doses if nee	eded (please check next	to appropriate answers):
Pepto-Bismol	Tylenolibuprofen	Benad	drylcou	gh syrup
FOR TVSBA OFFICE USE ONLY				
Registration & Medical Release/ Activ	ty Waiver Form Completed	Allergy Al	erts?	
Insurance Card Copy Received;	Amount due at camp			



#### **REGISTRATION CHECKLIST**

ALL PARTICIPANTS: To complete your registration please return the following to your church's camp coordinator.

**O** \$50 deposit paid to your local church (additional \$230.00 due to your church before camp)

AMOUNT PAID: \_\_\_\_\_ CHECK # (if paid by check): \_\_\_\_

- O Completed and signed Registration & Medical Waiver/Activity Release Form
- **O** Copy of medical insurance card attached

#### MEDICAL RELEASE AND ACTIVITY WAIVER

SPONSOR: Treasure Valley Southern Baptist Association, 1690 E 11th N, Mountain Home, ID 83647

ACTIVITY: Idaho Southern Baptist Youth Camp, July 20– July 25, 2025, at Living Waters Ranch, Challis, Idaho; including (but not limited to) swimming, hiking, campfire, transportation in camp and/or staff vehicles, service projects in nearby communities, and photographs.

I authorize treatment for my child (or myself) at camp by a designated first aid provider in the event of any accident or illness, including administration of OTC medications at his/her discretion.

In the event of an emergency, I further authorize the transfer of my child (or myself) to a medical facility for treatment if needed. I agree to assume all financial responsibility for all medical care that may be required in such an event. All possible effort will be made to contact parents/family in the event of an emergency requiring further medical treatment than is available at camp, before such treatment is initiated.

I understand that my child will be transported home from camp with the same group he/she arrived with, unless I have specifically instructed otherwise here. There will be no exceptions to this rule except in the case of a medical emergency or extreme misbehavior by a camper.

**Special travel instructions:** 

#### FOR ALL PARTICIPANTS TO READ AND SIGN:

As a camper, cabin leader, or staff, I have read and understand that if I intentionally violate the Camp Code of Conduct or Dress Code, or I choose not to obey those responsible for my safety, I will be sent home. I will obey the Camp Code of Conduct and those responsible for my safety.

Participant's Name, PRINTED:	

Date: \_\_\_\_\_ Participant's Signature

#### FOR PARENT/GUARDIAN OR PARTICIPATING ADULT LEADERS TO READ AND SIGN:

As the parent/guardian of the child named above, I have discussed the Camp Code of Conduct and Dress Code with my child. I understand that if my child must be sent home from camp, whether due to illness or injury or for intentional disobedience, it will be without any refund of camp fees.

In consideration of the permission granted to the participant named above to participate in the designated activity, I hereby release the above named Sponsor/Church, its agents and employees, from all actions, causes of action, damages, claims, or demand which I, my heirs, executors, administrators, or assigns may have against said Sponsor/Church, their agents and employees, and other above described parties for all personal injuries known or unknown which the participant named above, has or may incur by participating in the above described Activity. I, the undersigned, have read this release and understand all its terms. I execute it voluntarily and with full knowledge of its significance.

Parent/Guardian or Adult Leader's Signature \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_



## Permission to Obtain a Background Check

### (For Leaders 18+ Only)

(This form authorizes the **Treasure Valley Southern Baptist Association** to obtain background information and must be completed by the applicant. The Treasure Valley Southern Baptist Association will keep this completed form on file in a secured location for at least five years after requesting a background check.)

1, the undersigned applicant (also known as "consumer"), authorize the **TREASURE VALLEY SOUTHERN BAPTIST ASSOCIATION, 1690 E 11<sup>th</sup> N, Mountain Home, ID 83647**, through its independent contractor, to procure background information (also known as a "consumer report and/or investigative consumer report") about me. This report may include my driving history, including any traffic citations; a social security number verification; present and former addresses; criminal and civil history/records; and the state sex offender records.

I understand that I am entitled to a complete copy of any background information report of which I am the subject upon my request to the Treasure Valley Southern Baptist Association, if such is made within a reasonable time from the date it was produced. I also understand that I may receive a written summary of my rights under the Fair Credit Reporting Act.

Signature:			Date:						
Identifying Inform	mation for Background Info	ormation Agency (also	o known as "Consu	mer Reportin	g Agency")				
Print Name:									
Fir	st	Middle		Last					
Other Names Used (alias, maiden, nickname):									
	Street/PO Box	City	State	Zip	Dates				
Former Address:									
	Street/PO Box	City	State	Zip	Dates				
Social Security Nu	umber:	Daytime Telep	ohone Number:						
Driver's License N	lumber:	Date	of Issuance:	Stat	e:				
Date of Birth: (mi	m/dd/yyyy)		Gender:						



## LEADER INFORMATION

Member of what church?	City
Occupation:	
Do you have a current driver's license?	Driver's license number
Have you ever been convicted of or pleaded g	guilty to a crime? Yes / No (circle)
If yes, please explain. Attach a separate shee	t if necessary
Do you have CPR or other first aid training? _	Explain:
Other information we should know:	
Church attending camp with:	City
	Pastor's Endorsement
Church Name	Pastor's Endorsement
Address	
Address	City
Address Pastor Church/Pastor's email	City Office Phone
Address Pastor Church/Pastor's email How long have you known this person?	City Office Phone
Address Pastor Church/Pastor's email How long have you known this person? I have visited with this person and see eviden	City Office Phone

Pastor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



#### Living Waters Ranch, Hot Springs Swimming Hole Release of Liability

Please read carefully before signing. This is a release of liability and waiver of certain legal rights.

- The undersigned, being at least 18 years old (and/or being the parent or guardian of a minor less than 18 years old and accompanying such minor) has read and signed the following Release, hereinafter referred to collectively as "I".
- 2. I warrant and represent that I am in good health (and if signing on behalf of a minor as parent or guardian) and that there are no special problems associated with my health (or minor child, if applicable, that are not specifically listed on this Release).
- 3. I agree and understand that swimming at Hot Springs Swimming Hole is to be done at my own risk. I hereby agree to freely and expressly assume and accept any and all risks of injury or death while participating in this swimming activity. Nonetheless, the participant voluntarily elects to participate in the aforementioned activities. (initials)
- 4. I hereby assume all risks which may be associated with and/or result from my involvement in such activity and hold harmless, release, indemnify and defend Living Waters Ranch, Inc., and Firstfruits Foundation, its subsidiaries and affiliates, their respective officers, directors, agents, servants and employee (hereinafter "Living Waters Ranch, Inc.") of and from any liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damages or injury, including death, that may be sustained by me while participating in the activity, including but not limited to, those injuries and damage caused by the negligence and/or breach of warranty, express or implied, on the part of Living Waters Ranch, Inc. \_\_\_\_\_\_ (initials)
- 5. By execution of this release Living Waters Ranch, Inc., shall be indemnified from any injury to other person(s) or property damage which I may cause as a result of engaging in the activity.
- 6. I authorize Living Waters Ranch, Inc., and/or its authorized personnel to call for medical care for me and/or to have me transported to a medical facility or hospital if, in the opinion of such personnel, medical attention is needed for me. I agree that upon my transport to any such medical facility or hospital that Living Waters Ranch, Inc. shall not have any further responsibility for me. Further, I agree to pay all costs associated with such medical care and related transportation provided for me and shall indemnify and hold harmless Living Waters Ranch, Inc. of and from any costs incurred therein.
- 7. I contractually agree that any and all disputes between myself and Living Waters Ranch, Inc., arising from my participation including any claims for personal injury and/or death, will be governed by the laws of the state of Idaho and exclusive jurisdiction thereof will be in the state court residing in the county where the alleged tort occurred or the federal courts of the State of Idaho.
- 8. In the event any sections of this release are found to be unenforceable, the remaining terms shall be fully enforceable.
- 9. Permitted this release shall be binding to the fullest extent by law.
- 10. This release shall be binding upon my assignees, distributes, heirs, next-of-kin, executors, personal representatives, and administrator and may be pled by Living Waters Ranch, Inc. as a complete bar and defense against any claim, demand, action or causes of action by or on behalf of the participant

I/We have carefully read the foregoing liability release, understand its contents and sign it with full knowledge of its significance.

Executed this day of	_, in the year
Printed name of participant	Printed name of parent or guardian
Signature of participant	Signature of parent or guardian



## **CABIN LEADER RESPONSIBILITIES**

Ideally, you will share cabin leader responsibilities with another adult, supervising campers from your church and others.

You will be expected to participate in activities with your campers. You may trade-off supervision with your cocabin leader.

Feel free to direct questions or issues to the attention of the camp director when necessary. The camp director will bring up any group issues or corrections as necessary and will communicate with the appropriate people.

Begin now to pray for your campers

- Be ready to listen.
- Know where all your campers are all the time.
- You have the main responsibility for ensuring that the campers in your cabin dress appropriately. Check the words and images on clothing. Make sure all clothing is modest. Students have signed a dress code, so there is no need to apologize for holding them to it.
- Help your campers to be on time for all activities. Be an example. Don't be late yourself.
- In case of illness or injury, take the camper to a First Aid Team member.
- Set the example as you help your campers focus on a personal quiet time every morning, their relationship with God, and loving, respectful relationships with each other.
- At all times stay in plain view of others when talking with, counseling, praying with, or doing any activity with campers. You can find privacy out in the open at camp! This guideline protects both you and our campers.
- One camper per bunk at all times. This rule must be strictly enforced.
- You will be expected to lead bedtime devotion for your church group each evening (or share this responsibility with your co-cabin leader). This can be a prayer time, a simple sharing of how God has spoken to you today, or a meditation on a verse of scripture. Keep it simple. The point is to focus campers on God at work in and around them as they end the day. Help the students to process what God is speaking to them each day.
  - You may need to use your own judgment about the depth and direction of group discussions in your cabin. Depending on the age, maturity, and diversity of your group.
- Do not tolerate bullying, abusive behavior or untruthfulness. Campers have signed a Code of Conduct for which they will be held accountable. It is wise to involve a second adult when confronting these behaviors.
- Enforce morning and evening curfews. Except for a quick trip to the restroom, no camper should be away from the cabin between 11:30pm and 7:45am (unless early shower times are pre-arranged).
- Choose strategic places to sit during Worship so that you can set a good example of attentiveness and discourage distractions. It is appropriate and encouraged that you and campers sit together as a cabin.
- Bring major or repetitive discipline problems to the Camp Director.



(Please duplicate for each participant)

I will respect the property of others.

I will respect the camp facilities, trees, and wildlife.

I will dispose of trash in designated trash bins only. I will pick up any litter I find and dispose of it as well.

I will report all accidents, however minor, to the camp nurse.

I will keep my sleeping area neat and clean at all times.

I will be prompt and attend all scheduled camp activities.

I will obey the directions of those responsible for my safety.

I will not go off by myself, for my own safety

I will give all medications I may bring to camp to the camp nurse, who will dispense as directed.

I will not be party to any abusive behavior or bullying.

I will be truthful at all times.

I will not engage in any public display of affection or inappropriate behavior, to include handholding, excessive or inappropriate touching, kissing, language, etc.

I understand that those found in possession of illegal drugs, unauthorized medications, weapons, fireworks of any kind, or alcohol will be sent home.

## **CAMP DRESS CODE**

The purpose of our dress code is to eliminate distractions and support the principles of modesty and Christ-like love and behavior.

Parents and church leaders are asked to see that only clothing which meets the policies and regulations of the camp is brought to Camp. It is the responsibility of the adult leaders from each church to model the standard of modesty and enforce the camp dress code.

#### While at camp, we ask that students and adults:

- -- Wear modest, bathing suits that are not overly revealing or tight.
- -- Do not dress in a way that calls attention to their underwear (sagging your pants, rolling down your waistbands, etc.)
- -- Do not wear inappropriately short skirts or shorts
- --Wear sturdy closed toe shoes at all times to protect their feet

#### Please do not bring anything that:

- -- Advertises alcohol, tobacco, illegal drugs
- -- Explicitly or implicitly promotes racism, sexism, or hatred of any group or person
- -- Explicitly or implicitly refers to sexual actions or situations
- -- Is excessively short revealing, or tight fitting.

The best rule is, if you're unsure of whether something is too immodest, just wear something else.

# ALL CAMPERS AND CABIN LEADERS MUST SIGN THE REGISTRATION FORM SIGNIFYING THEY HAVE READ THE CODE OF CONDUCT AND CAMP DRESS CODE AND WILL ABIDE WITH THEM.

(Please duplicate for each participant)



## **Youth Camp Packing List**

#### WHAT TO BRING TO CAMP

Bible and pen/pencil Warm sleeping bag, extra blanket, pillow Flashlight Inexpensive/disposable camera (cell phone cameras are not allowed) Soap, washcloth, two towels Toothbrush, toothpaste, comb, shampoo, etc. Modest swimsuit, T-shirt cover-up, swim towel Sunscreen and insect repellent Warm clothes for cool mornings and evenings (Jackets, long pants) Clothes for warm afternoon activities Plenty of socks and underwear for the week Athletic shoes and another STURDY closed toe pair of shoes. Water bottle clearly marked with your name Great attitudes, excitement, energy All your friends!

If cell phones are brought on the trip, they must be left in a locked vehicle or with an adult leader. We will not be responsible for lost, misplaced or stolen articles.

Any prescription or over-the-counter medications, including vitamins and supplements, must be in original containers. These will be turned in to the First Aid Team at registration. Pack them so they are easy to retrieve when registering or give them to adult transporting campers.

Snacks may be purchased at the Snack Shack when it is open. \$20-\$30 should be adequate for purchasing snacks. (please bring small bills as we only have a small about of change on hand)

Please pack spending money so it is easily retrieved.

#### WHAT NOT TO BRING TO CAMP

Plastic bag to store wet clothing/shoes on trip No cell phones

No electronic devices - game, iPod, etc.

No expensive cameras

Illegal drugs, alcohol, cigarettes Knives, weapons of any kind Lighter, matches, fireworks, etc. Clothing that does not abide by the dress code (Girls, please double check your tops and swimsuit) Water guns, water balloons Bad attitudes, bad language



## Youth Camp Medication Record

Υ	E	A	R

Please fill out name & DOB even if you don't have regularly prescribed meds

Name:
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Camper; Counselor/Leader; Counselor/Leader; Courch/Cabin:

Age/DOB:		<u>;</u> Medicatio	on(s) Received	(Date/Time):			; 🗆	Epi-Pen; 🛛	Inhaler
Routine	Dosage	Purpose	Frequency	Sunday /	Monday /	Tuesday /	Wed /	Thursday /	Friday /
Medication(s)	<b>..</b>		(Circle One)		List T	ime Medicatio	on Was Give	en	
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
			BLADE						
PRN Medication(s)	Dosage	Reason fo	r PRN Med(s)	Sunday	Monday	Tuesday	Wed	Thursday	Friday
Notes/Special Instructions/Allergies:									
Approved OTC	Cough S	Syrup; 🗌 Ace	etaminophen (T	ylenol); 🛛	Ibuprofen (A	dvil/Motrin);	Benadry	/I – Allergic R	eaction
Medication(s):	(diphenhvdr	amine): 🛛 P	epto-Bismol; 🗌	] Topical(s)	– Neosporin	. Anti-Septic	Sprav: 🛛 🤇	Other:	
(B/L/A/D/E) B= Breakfast; L		•	•						

Medication(s) Returned (Date/Time): \_\_\_\_\_\_ Nurse: \_\_\_\_\_\_ Date: \_\_\_\_\_\_



## **College Student Leadership Application**

#### **ONLY COMPLETE IF YOU ARE A COLLEGE STUDENT**

To Serve at the MOMENTUM Youth Camp sponsored by the Idaho Southern Baptist Camp

Name:	Date:
Email:	Phone:
Please describe how, when, where, etc., that you	a came to repentance toward God and placed your faith in Jesus Christ:
Please share any experience you have had in min	nistry with teenagers.

What are your expectations for your involvement as a leader at Youth Camp?

Please share your skills, talents, and abilities which you will apply as part of the leadership team:

#### What experience have you had in facilitating a small group?

#### **Basic Requirements:**

Be present for all activities at camp and involved in the activities with the students.

Assist in the games as needed.

Facilitate a small group of middle and/or high school students.

Abide by the guidelines and rules of the camp and the camp program.

Come to serve rather than to be served.

Glorify God in action and attitude.

Turn this packet in by June 16, 2024 along with a \$30.00 application fee (This will be your total cost.)

#### THANK YOU FOR SERVING THE LORD IN THIS WAY