WELCOME TO



3rd Sunday of Advent December 15, 2024

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

We welcome all who worship with us. If you are a guest, we are especially glad that you have chosen to worship with us today. Our worship is always enhanced by new faces and voices. If you are already a part of our church family, welcome home.

Prelude: Voluntary

WELCOME AND WORSHIP ANNOUNCEMENTS PREPARE FOR WORSHIP

P: CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, alive in the world, reviving creation, arriving soon.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of mercy,

we confess that we have sinned.

We trust earthly powers and human authority alone.

We grow fearful. We cling to false comforts. God of might,

we confess that we have sinned. We have turned away from our neighbors. We have trusted false promises. God in our midst, we confess that we have sinned. We plead: come to us. Bring your mercy to birth in us.

A righteous branch springs forth: it is Christ the Lord, our Savior, in whom we have forgiveness, life, and mercy. By the power of the Holy Spirit, receive the grace and forgiveness of God through + Christ Jesus, whose day draws near.

Amen.

The service continues with gathering song.

GATHERING SONG HYMN: ELW 242 "Awake, Awake, and Greet the New Morn"

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

ADVENT WREATH PRAYER

Blessed are you, God of might and majesty, for you promise to make the desert rejoice and blossom, to watch over the strangers, and to set the prisoners free.

As we light these candles, satisfy our hunger with your good gifts, open our eyes to the great things you have done for us, and fill us with patience until the coming of the Lord Jesus.

O ransomed people of the Lord, come, let us travel on God's holy way and enter into Zion with singing. Amen.

Advent Wreath Song: ELW 240 "Light One Candle to Watch for Messiah" v1-3

Kyrie: ELW 247 "Come Now, O Prince of Peace"

P: PRAYER OF THE DAY

Let us pray....

A brief silence is kept for our own intentions.

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

All respond: Amen.

The assembly is seated.

WORD

FIRST READING: Zephaniah 3:14-20

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

The word of the Lord.

Thanks be to God.

PSALM: Isaiah 12:2-6



Isaiah 12:6
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² Surely God is my salvation; I will trust, and will not ^I be afraid,

for the LORD GOD is my strength and my might, and has become I my salvation.

With joy you | will draw water from the wells | of salvation. R

⁴ And you will say in that day: Give thanks to the LORD, call ^I on God's name;

make known the deeds of the LORD among the nations; proclaim that this name I is exalted.

⁵ Sing praises to the LORD, for he has done | gloriously; let this be known in | all the earth.

⁶ Shout aloud and sing for joy, O ^I royal Zion, for great in your midst is the Holy ^I One of Israel. **R**

SECOND READING: Philippians 4:4-7

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: ELW 253 "He Came Down" v 1-2

Gospel: Luke 3:7-18

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

The holy gospel according to Luke **Glory to you, O Lord.**

The gospel concludes: The gospel of the Lord. **Praise to you, O Christ.**

GOSPEL ACCLAMATION: ELW 253 "He Came Down" v 3-4

SERMON

The assembly is seated. Silence for reflection follows the sermon.

HYMN OF THE DAY: ELW 843 "Praise the One Who Breaks the Darkness"

The assembly stands to proclaim the word of God in song.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Lord, in your mercy, receive our prayer.

PEACE

The presiding minister and the assembly greet each other. The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace. The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Corinthians 8:3 "For I testify that according to their ability and beyond their ability they gave of their own accord."

OFFERTORY: ACS 905 "We Are Waiting for Jesus"

OFFERTORY PRAYER

After the table is set, the assisting minister leads in prayer. Please stand at the invitation to pray:

Let us pray.

Creator God,
you made the whole world,
even the farthest stars,
and you draw near to feed us.
We praise you for these gifts of bread and wine.
Strengthen us with this food
that we may live in expectation
for the advent of your Son, Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy....
...we praise your name and join their unending hymn:

SANCTUS: ELW 239 "Hark the Glad Sound" v3

THANKSGIVING AT THE TABLE

The presiding minister leads the Eucharistic Prayer At the conclusion of the Eucharistic Prayer, all say:

Amen.

*The Lord's Prayer (Spoken)

(Those who wish may hold hands as a sign of Christian unity).

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

INVITATION TO COMMUNION

God feeds us with tender mercy. Come to the table.

HYMN: ELW 254 "Come, Thou Long Expected Jesus"

DISTRIBUTION OF COMMUNION

All Baptized Christians are welcome to commune. Those who do not wish to commune are invited to come forward to receive a blessing (fold your arms over your chest).

The Body is available as bread or gluten-free Host.

The Blood is available as wine (large chalices) or non.alcoholic juice (small chalice). Worshipers may receive Communion via "intinction," dipping the Host into the Chalice, or by common cup, on the PULPIT side of the Altar. If you're on the Pulpit side, you may also feel free to intinct. The other chalice is for intinction ONLY.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

The appropriate response is:

Amen.

During the distribution, please pray silently or join in singing.

Hymn: ELW 474 "Bread of Life From Heaven" ELW 472 "Eat this bread " Choir will sing "Beyond the Moon and Stars" by Dan Schutte

PRAYER AFTER COMMUNION

Please stand at the invitation to pray: Let us pray.

Generous God,
we thank you for the gift of life,
for the bread of salvation.
We thank you for coming among us,
for leading us into peace.
We thank you for showering us with mercy,
for sending us into the world.
Come, Lord Jesus, and go with us
as we feed the hungry in your name.

Amen.

ANNOUNCEMENTS

SENDING

BLESSING

God of endings and beginnings,
God in the darkness and the light,
God, our hope for the journey,
I bless and keep you now and forever.

Amen.

SENDING HYMN: ELW 267 "Joy to the World"

DISMISSAL

Go in peace. Prepare the way for Emmanuel. **Thanks be to God.**

Postlude: Voluntary

The end of Worship – The beginning of Christian Ministry.

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SERVING TODAY

Pastor: Pastor Lynn M. Fonfara

Music Director: Len Cremisio

Asst. Ministers: 9:30 a.m.

Reader: Arleen Kelly Crucifer: Leone Goding

Communion Assistant:

Assisting Minister: Vaike O'Grady

Ushers: 9:30 a.m. Crystal Kirkpatrick, Byron Kirkpatrick

Craig Carlson, John Kelly

Altar Care: Crystal & Byron Kirkpatrick, Craig Carlson

Post Worship Sec.:9:30 a.mBess King
Linda Steege

Janet Braun

Greeters: 9:30 a.m.

Fellowship:

<u>Communion Wine:</u> for December is given to the Glory of God <u>Presence Candle:</u> for December is given to the Glory of God **Altar Flowers**: for December is given to the Gory of God.

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