

## *JULY NEWSLETTER*

### **Some thoughts on Psalm 84 by Rev. Janet Hoover:**

Day 1 Read Psalm 84:1-12 The first thing I think of when I read Psalm 84 is Dorothy's line from *The Wizard of Oz*: There's no place like home. Home. What a compelling and elusive word. What a strong hunger the human heart has for home, and what a hard thing it is to find and hold on to—not so much four walls and a roof, but that place where we belong. Home—at its best a safe place where we are known, and a safe place from which we can know the world. Most of us have a memory of being homesick...of longing for that feeling. Homesickness may reflect a desire to return to that place of peace or a yearning for a peace we have never known in our living places but deep inside understand what it might be. This psalm may well have been a song sung by travelers as they headed toward Jerusalem and the Temple, but it is also for any of us when we struggle to find joy in the midst of chaos and loss, disappointment and sadness. It is a song that reminds us that wherever we are and whatever happens, we dwell in the hollow of God's hands.

Day 2 Read Psalm 84:1-2 Here we have as vivid a description of homesickness as I have ever seen. Everything is affected by our longing for home...heart, body, soul. There is a longing for something we can't quite define, but know it when we feel it, hear it, smell it. Right now, most of us are deeply missing some place...Zion's sanctuary perhaps. Some of us are missing people we can't see or events that we can't enjoy or times that are gone. The truth is, however, that no one place can satisfy that ache, that longing for acceptance and belonging. This song reminds us that our true home is, above all else, to live cradled in God's arms.

Day 3 Read Psalm 84:3-4 Think about this image. The sparrow finds a home. A sparrow is an awfully ordinary little bird, not particularly colorful or interesting. Yet here we see that even those the world views as the most insignificant have a place with God. And then consider the swallow. Swallows are always on the move—darting here and there. Busy. Active. Yet they, too, have a place with God. And as it is for the birds, so it is for us. No matter who we are or what we do, we have a home with God. No matter how many quirky personality traits we may possess, we have a home with God. The word translated in the NRSV as “happy” is much richer than that word indicates. In Hebrew, the word carries a sense of profound blessedness and deep, lasting joy. A joy not based on circumstances but on the reality of God's embracing love. Home is that place where we can lift our voices in praise.

Day 4 Read Psalm 84:5-7 The good news is that we don't need to wait until we arrive at our destination to experience the joy of homecoming. Even now we catch glimpses of home—times of well-being and contentment. The Psalmist reminds us that, even as we journey toward home, God goes with us to strengthen and guide. The NRSV speaks of the Valley of Baca. We don't know much about this valley, but we know that the word refers to an arid place. Other translations describe it as a thirsty valley or a lonesome valley. That's where we live a lot of the time. Our days are filled with routine responsibilities and problems. Our world is beset with violence and scandal and illness. Our bodies are tired. Our minds confused. Our spirits struggling. We want to be home with our feet up. But we needn't despair, for God moves with us. God takes our tears and uses them to water the land. Instead of Pilgrims in a barren land, God opens our eyes and we see love and peace blossoming around us.

Day 5 Read Psalm 84:8-9 We don't wander lost or alone. God is with us, moving us ever closer to that place of wholeness and healing we call home, sustaining us with food and drink for our soul, so that even as we journey through rough patches we will not be consumed by homesickness. God knows we need something to help us on our journey, to keep us busy when the scenery doesn't seem to change, to calm us when danger threatens. That is the gift of prayer. Prayer connects us to God's strength. Prayer opens us to courage and hope. Prayer helps us focus on the One who cares for us wherever we are.

Day 6 Read Psalm 84:10-12 God not only gifts us with prayer, God gives us a part to play in the homecoming parade. We are called to be a welcoming presence so that others can come and find their energy restored, their faith strengthened, their courage renewed. The Psalmist calls this being a gatekeeper...not in the sense of deciding who comes in and who goes out, but rather one who waits by the door so that the weary traveler is offered a place to rest, a cup of cold water, a friendly smile. We are to make sure the welcome mat is always out for all those who wander lost and afraid, longing for home. Linda Loving writes, “The church is called to be a bird's nest, not a hornet's nest, where people come to be fed, not stung. A place from which we can test our wings and learn to fly, knowing that the breath of God will bear us up.” And so, we can give thanks that, even during pandemics when so much we know is turned upside down, God is there. We can give thanks that, even as the country we love seems to be in constant upheaval and turmoil, God is there. We can give thanks that, even as we long for that indefinable but knowable place called home, God is there. And we can give thanks that the table is prepared for us and our cups, even now, are filled with grace.

## Information and Updates for the Week Ahead:

-Our worship together, as well as the work of our church, continues despite the physical separation and restrictions. Please join us for worship this Sunday at 10:00 AM. This Sunday's worship service on the Zoom platform continues for those with internet access via computer, tablet, or smart phone, or who choose to call in to listen from their phone.

-To join this Sunday's service, same log-in info as last week:

<https://us02web.zoom.us/j/84354840714?pwd=TDJGTkwvSTBER2lNb1o1Qzd6WGxDdz09> Meeting ID: 843-5484 0714, Password: 022654. Or by PHONE, One tap mobile, +16465588656, 84354840714#, 1#, 022654# US (New York)

-You can continue participating in Zion's virtual Sunday 10:00 AM worship service by utilizing the Service of the Word template provided later in this newsletter. Feel free to use the Service of the Word at any time if you aren't able to join us in spirit at 10:00 AM on Sunday.

-The Church Council and the Call Committee have developed a set of questions to help us reflect on our mission and call as a congregation as we put together our ministry site profile (MSP). These questions, along with the newly revised Mission Statement and Values Statement, will arrive in a separate mailing this week. Please provide us with your feedback and perspective within the next two weeks. We will also be holding conversations about our ministry and mission before and after the Zoom service on June 28th at 9am and 11am, using the "breakout rooms" feature to facilitate smaller group discussions. If you don't normally attend the Zoom service but would like to take part in these conversations, Shawn Lockwood or Kristen Burson will be happy to help you connect by phone.

-To accommodate our MSP conversations this Sunday, Jen's Craft Time has been pushed back to 12-noon for its start time on Sunday June 28th.

-Zion's task force on "Relaxing the Pause" has recommended we not return to in-person worship at this time and for the remainder of the summer. In conversations with the phone tree volunteers over the past weeks, 60% of congregants surveyed indicated that they were not ready to return to in person worship this summer. This, combined with a primary concern for the health of our congregation, were important factors in the recommendation from the task force. Moving forward, the Church Council will be reassessing the situation monthly and will seek to provide enough lead time for our worship and music team to plan effectively when our situation changes. Meanwhile, the task force will continue to prepare for an eventual return to in-person worship, including establishing health and safety protocols and conducting a practice service at the church with a small group to assess these protocols.

-Additionally, we will be exploring other opportunities for fellowship together, such as small-group, socially distanced outdoor gatherings, that could be established prior to a return to in-person worship. As we continue this work, the safety and well-being of our congregation remains our highest priority.

-Zion congregants are invited to participate in a local interdenominational prayer rally on Saturday, June 27th, 2:30-4:00 pm at Utica City Hall. The City-Wide Prayer Rally is organized by a coalition of pastors, faith leaders, congregations, and faith communities of the Mohawk Valley & surrounding area to stand in solidarity to worship and pray against gun violence and social injustice, and to seek for justice, healing, unity, and peace to sweep through our nation, cities, churches, and communities.

-From Pastor Jen DeWeerth's sermon this past Sunday, I was struck by the description of Jesus' mission as "Shalom or bust!" Pastor DeWeerth described this in connection with Bonhoeffer's concept of costly grace. May you know God's perfect peace as you journey through this week. Hope to see you Sunday!

The peace and blessings of our loving God be with each of us,  
Kristen Burson and Mark Thompson,  
Church Council co-presidents

Pentecost 4 – June 28, 2020



WELCOME

SERVICE OF THE WORD

GATHERING

### CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

Reconciling God,

**We confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden. In the desert you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life. We praise you for your salvation through water, for the water in this font, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy the thirsty and give us the life only you can give. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

**Opening Hymn:** *All Are Welcome #641 Verses 1 & 5 –Mary Senn*

**Vs. 1** Let us build a house where love can dwell and all can safely live, a place where saints and children tell how hearts learn to forgive. Built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions: All are welcome, all are welcome, all are welcome in this place.

**Vs. 5** Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word. Built of tears and cries and laughter, prayers of faith and songs of grace, let this house proclaim from floor to rafter: All are welcome, all are welcome, all are welcome in this place.

### Prayer of the Day

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

## THE WORD

**First Reading:** Isaiah 49:8-16

**Second Reading:** Romans 5:1-8

**Gospel:** Matthew 6:25-34

**Sermon:** *What, Me Worry?* –Rev. Janet Hoover

Erma Bombeck wrote about a young boy named Johnny who was about to begin to go to school and he was worried. He said, “I don’t know anything. I have new underwear, a loose tooth, and I didn’t sleep last night because I’m worried. What if a bell rings and a man yells, “Where do you belong?” And I don’t know? What if the trays in the cafeteria are too tall for me to reach? What if my loose tooth comes out when we have our heads down and are supposed to be quiet? I don’t think I can bleed quiet? What if I splash water on my name tag and my name disappears and no one knows who I am? Poor Johnny. Poor worry warts. Poor us. We worry. We worry about big things and small. We worry about the future. We worry about the past. We worry about our finances; we worry about our families. And Jesus looks at our clenched jaws and our stooped shoulders and he says, “Therefore I tell you do not worry about your life.” Hmm.

I love the images in these verses. I love imagining myself soaring among the clouds, blooming with bright colors, worry-free, stress-less. But...birds and flowers don’t have bills to pay, mortgages and taxes, tuition and car payments, groceries to buy. They don’t have classes to teach and meetings to attend. They don’t have to read about pandemics and elections. This is a wonderful text, but much of the time easier said than done. We all worry. We worry about grades and getting into college and the weather. We worry about mortgages and our health and job security. We worry about our children or our parents. We worry about life passing us by. We worry that we’re worrying. And if we have nothing to worry about, we’re worried that we’re not worrying. Most of us worry too much. If we added up the minutes and hours we spent in wheel-spinning worry, many of us would count it in days...lost days...wasted days. I’m not talking about healthy concern over a situation that leads to action. If I have a history test tomorrow or a speech to give, concern may lead to adequate preparation. But I’m talking about worry as a chronic fear that produces nothing but more worry. Sort of like driving your car with the emergency brake on. Jesus’ command, “Do not worry about tomorrow,” is not an invitation to be unprepared for the tasks before us. Jesus is speaking to the deeper, more basic fear that something out there is stronger than God’s care. That some sort of silent killer shark is swimming toward us from the future that can destroy our worth as a human being. This sort of gnawing anxiety blurs our vision, disturbs our sleep, and keeps us from living life fully and with joy. When we allow our worry to consume our time and energy, when we work more and more frantically to protect ourselves—always trying to get just a little more money, a little more approval, a little more respect, we belittle God and become shadowy images of what we have been created to be. Birds were meant to fly and flowers to bloom—and they do. Humans were created to glorify God and enjoy God forever. Do we? Do you? It is easier to worry, isn’t it? To feed the God-shaped hole inside us with vague anxieties and regret and fear.

So, what do Jesus’ words have to do with us? Don’t worry? Doesn’t he see what’s happening? To his don’t worry we want to say, “Are you kidding? Don’t you know about the global financial crisis? Don’t you know that stores are closing, and manufacturing companies are crumbling? Don’t you know that our nest eggs are becoming fried eggs? Don’t you know that jobs are lost, and terrorist threats loom and health costs are rising?” And Jesus answers: Don’t worry. Seek first the kingdom of God and you will have what you need. The birds and flowers don’t worry about their future, they are too busy being birds and flowers.

Why are you so worried? This is a text for those of us who toss and turn in the night, who pace the floor during the day. This is a text for worrywarts. First, Jesus reminds us we are to live in the present. Savor the reality of this moment. Treasure the gifts that you have...right now. Don’t let the past or the future rob you of this moment. How many of you right now are so concerned with your afternoon schedule, a problem at work, a troubled relationship in your life, that you haven’t even noticed the play of light and shadow on the wall, the smell of coffee perking, the sound of your computer humming or the birds outside your window? How often are we so busy worrying about things that never happen that we totally miss the joy of the moment.

These words call us to an attitude of thanksgiving without the what ifs. You know what I mean. I’m so thankful for this food...but what if there is not enough for tomorrow. I’m so thankful for my health...but what if I get sick? I’m so thankful

for my friends...but what if they get upset with me and don't like me anymore? Life is fragile. Bad things happen. But our worry won't keep them from happening, it will only cause them to affect us before they happen. Open your eyes and see the goodness of God in each moment. Fill your heart with gratitude and worry won't have room to do its work. These are words calling us to thanksgiving, and they are words that call us to a posture of trust—trust in God. Worry is fed by feelings of powerlessness. It grows when we feel we have no options, when circumstances are thrust upon us, when we are shoved into places, we would give anything to escape. But when we look to God. When we give up our own need to control and worry. Then we begin to see glimmers of grace and hope. Hope doesn't deny the circumstances of the present. It doesn't deny the pain of grief or the ache of disappointment. Hope doesn't erase our difficulties, but it does get us through. These words of Jesus call us to walk to the edge of the light we have and then to take that step into the darkness of the unknown, believing that one of two things will happen. There will be something solid for us to stand on, or we'll be taught to fly. Surely it is God who saves us. We can trust in God and not be afraid, for the Lord is our stronghold and our sure defense.

The story is told of a man who lived in one of the isolated corners of the Blue Ridge Mountains. Life was hard and every day his little hillside farm was at the mercy of drought, wind, or cold. Yet he was a serene and deeply contented man. One day a visiting minister asked him his secret. Don't you have troubles, he asked? Don't you have sleepless nights? Sure, I've had my troubles, the man replied. But no sleepless nights. When I go to bed I say, Lord, you have to sit up tonight anyway. There's no point in both of us losing sleep. You look after things tonight and when tomorrow comes; I'll do the best I can to help you.

Jesus' words call us to trust in a good God...and to trust that God loves us. God loves you. You—with all your strengths and weaknesses, your abilities and your, well, lack of abilities. Do you have any idea how much you—each one of you—brings to the life of this church? How much you mean to God? This text pulls us from the pit of anxiety and worry with the reminder that each person is valued and loved by God—and God will never let you down. Thanksgiving, trust, remembering that God loves you and cares about you and is always at work to strengthen and sustain you—these are all antidotes to worry. So is putting your concern to work. Are you worried about the next generation and the choices they are making? Then send a note to a family in the church or your neighborhood and let them know you care about them. Are you worried about racial injustice? Then pay attention to the voices of those most affected and use your voice and your vote to make a difference. Are you worried about the needs of the elderly in our community? Call on one of our shut-ins just to chat, offer to run errands for them. Take your own personal worries and give them to God and ask God to replace them with work to do and people to care for. We are a people who live by the grace of God.

Trust in God's providence. Remember that we are more—far more—than what we consume or wear or own. Whatever tomorrow brings, God is there. Is illness or death staring at you or a loved one? Live fully and deeply now. Do anger and violence and bigotry seem to hover over the world? Live generously and faithfully now. Are increasing years diminishing your power and your energy? Love joyfully now. Let worry be replaced by wonder, fear by faith, trembling by trust. Open yourselves to the adventure of spirit-empowered living, trusting that there is nothing, nothing in life or in death, no place, no circumstance, no problem, no grief or pain, no power, nothing in all creation that can separate us from God's love in Jesus Christ our Lord.

### **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Anthem:** *Pass It On* -Kaiser/Hayes

### **Prayers of Intercession**

Called into unity with one another and the whole creation, let us pray for our shared world.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God. **Your mercy is great.**

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned. Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God. **Your mercy is great.**

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God. **Your mercy is great.**

Listen to the cries of your people waiting patiently for your healing hand and comforting Spirit especially: those who suffer with chronic pain and all cancer patients, Pr. Mary Etta, the family of Paul Douglass, peace and comfort for Mary Ellen, and the friends and family of Paul Van Allen, Gail, Fran K, Doris Hennings, Edie Marie, Suzee, Michael Gilleece and family, healing and peace for Jack and Jim, the Nelson family, Your Neighbors clients, Theresa, Vivian, residents of the Presbyterian Home, that the light of Christ may shine upon them with hope. Lord, in your mercy, hear our prayer.

Receive these prayers, O God, and those too deep for words, through Jesus Christ our Lord. **Amen.**

### **Thanksgiving at the Table**

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken unto the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Closing Hymn:** *Lord, Speak to Us, That We May Speak #676 Verses 1 & 3 –Mary Senn*

**Vs. 1** Lord, speak to us, that we may speak in living echoes of your tone; as you have sought, so let us seek your straying children, lost and lone.

**Vs. 3** Oh, teach us, Lord, that we may teach the precious truths which you impart; and wing our words, that they may reach the hidden depths of many a heart.

### **Blessing**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

### **Dismissal**

Go in peace. Christ is with you. **Thanks be to God.**

***This Call's For You*** is the theme of our summer Bible study (via Zoom). Janet Hoover will lead adults and older youth on an exploration of the lives of those God has called and how their stories can guide our own lives. We will look at the lives of various Biblical characters and the varieties of ways God uses us in the work of justice and love. Classes will begin Thursday, July 9<sup>th</sup> from 7:30-8:30.

### **July's Schedule**

**July 9** Jacob: Stairway to Heaven/Genesis 28:10-22, Genesis 32:22-31

**July 16** Joseph: Beautiful Dreamer/Genesis 45:1-28

**July 23** Moses: God's Reluctant Hero/Exodus 3:1-4:17

**July 30** Isaiah. Tell-a-Vision/Isaiah 6:1-13

**To join on Zoom:** Meeting ID: 833 0201 3288. Password: 834215.

**To join by phone:** Dial 646-558-8656, Meeting ID: 833 0201 3288  
Password: 834215.

*Please contact Sara for more information. Hope to see you there!*



Summer Bible Study  
Thursday evenings 7:30-8:30



**Each lesson will stand alone  
so join all or some of the classes**  
With Rev. Janet Hoover



ZION LUTHERAN  
CHURCH

## Enjoy our 10<sup>th</sup> recipe exchange provided to us by chef Jon Daly

### *Pecan Breaded Chicken Breasts*

#### INGREDIENTS:

4 skinless, boneless chicken breasts  
2 tablespoons real maple syrup  
1 tbsp melted butter  
1 tbsp fresh sage  
½ tsp of chopped garlic  
1 cup chopped pecans  
¼ cup all-purpose flour  
¼ cup white Cornmeal  
1-teaspoon salt  
1 tsp pepper  
1 tsp onion powder  
2 tablespoons butter  
2 tablespoons vegetable oil

#### DIRECTIONS:

1. In a bowl, combine pecans, flour, cornmeal, pepper, onion powder and salt.
  2. Mix maple syrup, melted butter, sage, and chopped garlic in a bowl. Brush chicken breasts all over with maple syrup mixture. Coat chicken breasts completely with nut mixture.
  3. In a large skillet, over medium-high heat, heat butter or margarine and oil until butter melts. Add chicken and cook for 5 minutes on each side until chicken is browned.  
<OR>
  4. Cook in deep fryer for 3 minutes.
  5. Place in 400-degree oven for about 10 minutes until tender.
- Serve over the top of a garden salad. Can also be served with mashed sweet potatoes and your favorite vegetable.

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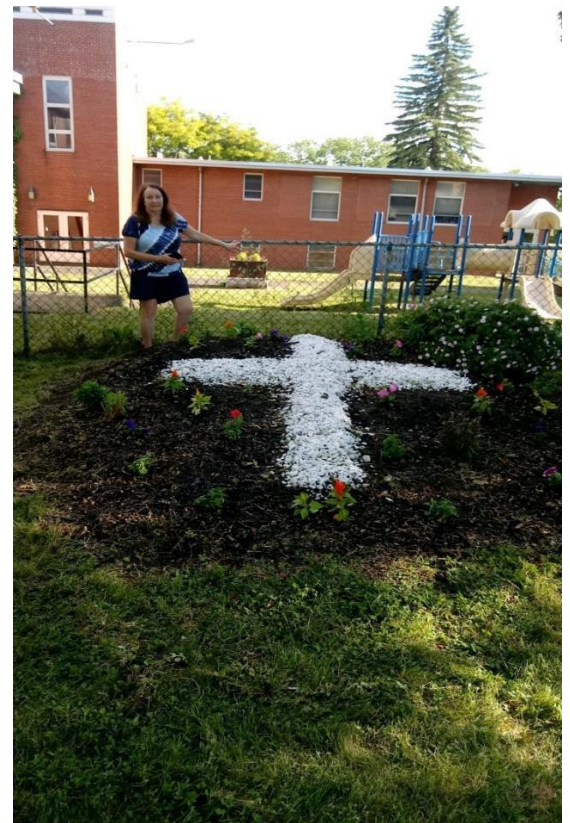
I will remain quiet and will look on from my dwelling place,  
like shimmering heat in the sunshine,  
like a cloud of dew in the heat of harvest.

—Isaiah 18:4

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	May 2020 Treasurer's Report			
	May 2020	Year to Date	Budget	Over/Under Budget
<b>Income</b>				
Giving	\$ 10,766.52	\$ 67,968.47	\$ 80,807.65	\$ (12,839.18)
Other Income	\$ 2,134.24	\$ 15,245.64	\$ 14,922.75	\$ 322.89
<b>Total Income</b>	\$ 12,900.76	\$ 83,214.11	\$ 95,730.40	\$ (12,516.29)
<b>Total Expense</b>	\$ 11,173.38	\$ 72,124.38	\$ 104,956.24	\$ (32,831.86)
<b>Net Income</b>	\$ 1,727.38	\$ 11,089.73	\$ (9,225.84)	\$ 20,315.57





Pictures of the flowers that Danyelle and Wendy Stevens planted in the Prayer Garden on June 15<sup>th</sup>. Dave and Danyelle purchased the flowers and Danyelle and Wendy planted them. This was Wendy's first-time planting! Thanks to Danyelle, Dave, and Wendy!!

Please note that there is still plenty of room for more flowers to be planted!!

Also, we are always looking for people to help water Zion's flowers on these hot summer days!!

*(The faucet for the hose near the Prayer Garden is against the building behind the bushes closest to the driveway entrance.)*

*"Love is the **flower** you've got to let grow."*





**Congratulations to all of the 2020 Graduates!! We know you are going to do amazing things in the future. We love you all and wish you the best of everything in life!! God bless you all!!”**

*July Birthdays  
Happy Birthday!!*

Katie Lockwood	1
Sara Silva	3
Jack Lambe	5
Shirley Morrison	5
John Aceto	10
Kim Marscher	10
Jon Pardee	11
Devan Millbower	13
Christina Moretz	15
Nathaniel Moretz	15
Elizabeth Griffiths	16
Emily Murdock	16
Paul Owens	16

Fran Holzberger	18
Laura Inserra	19
Matt Aceto	19
Benjamin Stevens	21
Robert Stevens	22
Janet Bagnall	22
Charles Carlson	22
Evon Pinkos	23
Wendy Kowalczyk	25
David Schiller	25
Rochelle Jensen	28
Beth Dubeck	29
Donna Cardillo	30

*Given to the Glory of God*

<u>In Honor of:</u>	<u>To:</u>	<u>Given by:</u>
Zion's staff	Building Fund	Kirsten Soykan