

## **The Gentiles**

**11:11-15**

1. In Romans 2:1-3 Paul uses the Gentiles to prove the Jews guilty of sin, but here he used the \_\_\_\_\_ to assure Israel they could be saved 11:11-12
2. Isaiah 11 and 60 show that the gentiles would share in the blessings upon Israel. Israel failed in their understanding of this but Paul is using this factor to persuade so that he might "\_\_\_\_\_ some of them." 11:13-15

## **The Patriarchs**

**11:16-24**

Paul uses two example from Israel's past to show that there was hope for his people:

1. The \_\_\_\_\_ of \_\_\_\_\_ reference is found in Numbers 15:17-21. Paul shows that the remnant of the Jews brought salvation to the gentiles and they should not boast and become arrogant about God's gracious act. 11:16-21
2. The \_\_\_\_\_ became the symbol of the nation of Israel (Jeremiah 11:16-17, Hosea 14:4-6). If the root is holy then the \_\_\_\_\_ are also. 11:16a
3. God made a promise to Abraham and other patriarchs that all nations would be blessed through them. Paul points out the foundation of the gentile salvation came through the nation of \_\_\_\_\_. 11:16-21
4. If God is able to graft the gentiles, who were wild branches, he can certainly graft the Jews back in because they are \_\_\_\_\_ branches. 11:22-24

## **God Himself**

**11:25-36**

Paul uses his last witness as his best witness. He proves that the very character and work of God were involved in making Israel's salvation possible in 6 different categories:

1. God's \_\_\_\_\_ 11:25
2. God's \_\_\_\_\_ 11:26
3. God's \_\_\_\_\_ 11:27-28
4. God's \_\_\_\_\_ 11:29
5. God's \_\_\_\_\_ 11:30-32
6. God's \_\_\_\_\_ 11:33-36