

Study Guide

Lesson 2
"The Who, What And When of Christian Living"

deeds, (3) quiet

1 Timothy 2

Let all things be done decently and in order" (1 Cor. 14:40) is a basic principle for the conduct of the ministry of the church. Apparently, young Timothy was having some problems applying this principle to the assemblies in Ephesus. The public worship services were losing their order and effectiveness because both the men and the women members of the church were disobeying God's Word.

One man said, "The church is an organism, so we shouldn't put too much emphasis on organization."

"But if an organism is *disorganized*, it will die." Yes, we must be flexible and adaptable to ways of doing church work but we can never disobey the Word of God in getting it done.

Often, what we are tempted to do is to employ the worldly ideas of some Christian who is not walking in the Spirit. Eventually this decision develops into anarchy, and the Spirit grieves as a church gradually moves away from the standards of God's Word.

To counteract this tendency, Paul exhorted the men and women in the church and reminded them of their spiritual responsibilities.

Men, Keep Praying	2:1-8		
1. "first of all" shows the	of prayer	2:1a	
2. There are at least seven different in Paul uses four of them here to show to	he variety of prayer. What a	are they? (1)	
(4)	•	2:1b	
3. Paul also shows us "who" we show mentioned here: (1)	~ •		-
4. Paul lists two reasons for our pray and of the truth.	ers: (1) that we may live, (2) that all men be	and	lives in all and come to a
5. Paul shows us the basis for our prexcept	ayers as well. No other persons. Jesus. This is because he ga		
for all men.		2:5-7	
6. As the apostle wraps up this parag and	raph, he points to the attitud	e that we should 2:8	have in prayer: without
Women, Keep Respectir	ıg 2:9-15		
1. Paul commands the women to sho	w their respect for him and s	society by displa	ying evidences of this

respect. What are they? (1) modest _______, (2) ______ deed ______, (4) honor boundaries that _______ set at the beginning.