

+ DIVINE SERVICE +

PRELUDE *"Come Thou Fount"- Bell Choir*

"Come Thou Fount of Every Blessing" – LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: The LORD is merciful and gracious, slow to anger and abounding in steadfast love. *[Psalm 103:8]*

People: **He does not deal with us according to our sins, nor repay us according to our iniquities.** *[Psalm 103:10]*

(Silence is kept to reflect on God's holiness and His grace.)

Pastor: Almighty God,

People: **hear our confession and grant us Your mercy and forgiveness. We admit that we have not completely trusted in Your promised protection but have looked elsewhere for help and refuge. We praise You, Father, for You alone have provided the remedy for that which truly causes our separation and troubles. For the sake of Christ, Your Son, our Redeemer, grant us forgiveness. Lead us by the power of Your Spirit so that we may delight in Your will and walk in Your ways to the glory of Your holy name. We ask it in the name of Jesus. Amen.**

Pastor: God be merciful to you and strengthen your faith.

People: **Amen.**

Pastor: Do you believe that the forgiveness I speak is not my forgiveness but God's?

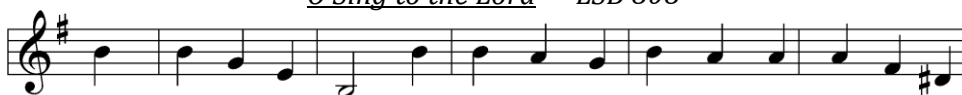
People: **Yes.**

Pastor: Let it be done for you as you believe.

Upon this, your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to each of you and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the + Son and of the Holy Spirit.

People: **Amen.**

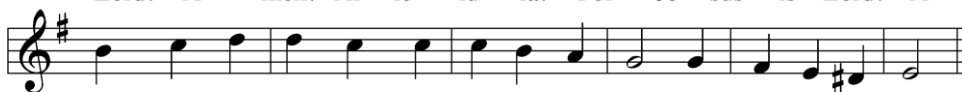
"O Sing to the Lord" - LSB 808



1 O sing to the Lord, O sing God a new song. O sing to the
2 For God is the Lord! And God has done won-ders. For God is the
3 So dance for our God And blow all the trum-pets. So dance for our
4 O shout to our God, Who gave us the Spir - it. O shout to our
5 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is



Lord, O sing God a new song. O sing to the Lord, O
Lord! And God has done won-ders. For God is the Lord! And
God And blow all the trum-pets. So dance for our God And
God, Who gave us the Spir - it. O shout to our God, Who
Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -



sing God a new song. O sing to our God, O sing to our God.
God has done won-ders. O sing to our God, O sing to our God.
blow all the trum-pets. And sing to our God, And sing to our God.
gave us the Spir - it. O sing to our God, O sing to our God.
men! Al - le - lu - ia! O sing to our God, O sing to our God.

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Tune: Public domain

COLLECT OF THE DAY

Pastor: Almighty God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

+ SERVICE OF THE WORD +

NEW TESTAMENT: ACTS 10:34-48

Peter began to speak: "Now I truly understand that God doesn't show favoritism, ³⁵ but in every nation the person who fears him and does what is right is acceptable to him. ³⁶ He sent the message to the Israelites, proclaiming the good news of peace through Jesus Christ—he is Lord of all. ³⁷ You know the events that took place throughout all Judea, beginning from Galilee after the baptism that John preached: ³⁸ how God anointed

Jesus of Nazareth with the Holy Spirit and with power, and how he went about doing good and healing all who were under the tyranny of the devil, because God was with him. ³⁹ We ourselves are witnesses of everything he did in both the Judean country and in Jerusalem, and yet they killed him by hanging him on a tree. ⁴⁰ God raised up this man on the third day and caused him to be seen, ⁴¹ not by all the people, but by us whom God appointed as witnesses, who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one appointed by God to be the judge of the living and the dead. ⁴³ All the prophets testify about him that through his name everyone who believes in him receives forgiveness of sins.”

⁴⁴ While Peter was still speaking these words, the Holy Spirit came down on all those who heard the message. ⁴⁵ The circumcised believers who had come with Peter were amazed because the gift of the Holy Spirit had been poured out even on the Gentiles. ⁴⁶ For they heard them speaking in tongues and declaring the greatness of God.

Then Peter responded, ⁴⁷ “Can anyone withhold water and prevent these people from being baptized, who have received the Holy Spirit just as we have?” ⁴⁸ He commanded them to be baptized in the name of Jesus Christ. Then they asked him to stay for a few days.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE: 1 JOHN 5:1-8

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father also loves the one born of him. ² This is how we know that we love God’s children: when we love God and obey his commands. ³ For this is what love for God is: to keep his commands. And his commands are not a burden, ⁴ because everyone who has been born of God conquers the world. This is the victory that has conquered the world: our faith.

⁵ Who is the one who conquers the world but the one who believes that Jesus is the Son of God? ⁶ Jesus Christ—he is the one who came by water and blood, not by water only, but by water and by blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷ For there are three that testify: ⁸ the Spirit, the water, and the blood—and these three are in agreement.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

"Lord, Keep Us Steadfast in Your Word" - LSB 655

The image shows a musical score for the hymn "Lord, Keep Us Steadfast in Your Word". It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: "I Lord, keep us stead - fast in Your Word; Curb those who". The second staff contains: "by de - ceit or sword Would wrest the king - dom from Your". The third staff contains: "Son And bring to naught all He has done." The music ends with a double bar line.

Text and tune: Public domain

THE HOLY GOSPEL: JOHN 15:9-17

The Holy Gospel according to St. John, the 15th chapter.

“As the Father has loved me, I have also loved you. Remain in my love. ¹⁰ If you keep my commands you will remain in my love, just as I have kept my Father’s commands and remain in his love.

¹¹ “I have told you these things so that my joy may be in you and your joy may be complete.

¹² “This is my command: Love one another as I have loved you. ¹³ No one has greater love than this: to lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ I do not call you servants anymore, because a servant doesn’t know what his master is doing. I have called you friends, because I have made known to you everything I have heard from my Father. ¹⁶ You did not choose me, but I chose you. I appointed you to go and produce fruit and that your fruit should remain, so that whatever you ask the Father in my name, he will give you.

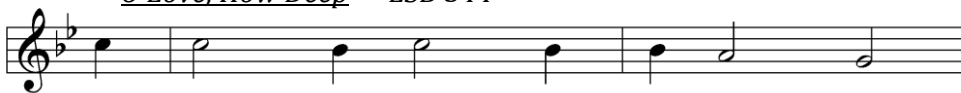
¹⁷ “This is what I command you: Love one another.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN

"O Love, How Deep" - LSB 544



1 O love, how deep, how broad, how high,
 5 For us by wick - ed - ness be - trayed,
 6 For us He rose from death a - gain;
 △ 7 All glo - ry to our Lord and God



Be - yond all thought and fan - ta - sy,
 For us, in crown of thorns ar - rayed,
 For us He went on high to reign;
 For love so deep, so high, so broad;



That God, the Son of God, should take
 He bore the shame - ful cross and death;
 For us He sent His Spir - it here
 The Trin - i - ty whom we a - dore



Our mor - tal form for mor - tals' sake!
 For us He gave His dy - ing breath.
 To guide, to strength - en, and to cheer.
 For - ev - er and for - ev - er - more.

Text: Public domain

THE MESSAGE

John 15:12: "This is my command: Love one another as I have loved you."

PROFESSION OF FAITH

From the Second Part of the Smalcald Articles written by Martin Luther in 1537 and recorded in The Book of Concord (The Confessions of the Evangelical Lutheran Church)

People: The first and chief article is this, that Jesus Christ, our God and Lord, died for our sins, and was raised again for our justification, and He alone is the Lamb of God who takes away the sins of the world; and God has laid on Him the iniquities of us all. Likewise: All have sinned and are justified without merit - freely, and without their own works or merits - by His grace, through the redemption that is in Christ Jesus, in His blood. Now, since it is necessary to believe this, and it

cannot be otherwise acquired or apprehended by any work, law, or merit, it is clear and certain that this faith alone justifies us. Of this article nothing can be yielded or surrendered. For there is none other name under heaven, given among men whereby we must be saved. And upon this article all things depend which we teach and practice. Amen.

THE RITE OF CONFIRMATION

This life therefore is not righteousness, but growth in righteousness, not health, but healing, not being but becoming. We are not yet what we shall be, but we are growing toward it, the process is not yet finished, but it is going on, this is not the end, but it is the road. All does not yet gleam in glory, but all is being purified. – Martin Luther

† **John Patrick Doyle III**

“I am able to do all things through Christ who strengthens me.” Philippians 4:13

THE BLESSING

The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

PRAYER

Pastor: Heavenly Father, bless, guide, and govern the children and young people of Your Church, that they may grow in grace and in the knowledge of Your Word. Protect and defend them from all danger and harm, giving Your holy angels charge over them.

Give health and guidance to our president, those appointed to serve, our judges and magistrates and all in authority, that they may serve honorably and in accord with Your good order. Preserve these United States; pour out Your peace upon Jerusalem; bring those with evil in their hearts to justice; protect children, infants, the weak, the infirm, and the elderly from war; grant Your divine protection to those serving in our armed forces – may You be their Shield and defender in all circumstances.

Give aid to those who call on Your name for comfort, and healing. Provide for all their needs of mind, body, and soul.

Bless Zion Congregation and its Call Committee in its task of identifying an under shepherd. May Your Holy Spirit encourage and lift up all of Your saints at Zion, knowing that You are in our midst and Your faithful promises always remain. Keep all of us ready

to act according to Your will by the study of Your Word, engaging in worship and fellowship, and by faithfully praying for one another.

Into Your hands, heavenly Father, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

Amen.

OFFERTORY **“Be still, and know that I am God.” Psalm 46:10**

The Offertory is a brief musical interlude in keeping with the theme of today’s worship. You may choose to use this moment to consider how to support Zion’s ministries and mission, either through the collection plate as you exit the church or electronically on our web site: zionhinsdale.org. Click “On-Line Giving” at the top of the home page.

Your prayerful support along with your tithes and offerings help further Zion’s ministries and are most appreciated. To God be the glory!

“There Is a Redeemer” – LSB



1 There is a Re - deem - er— Je - sus, God’s own Son;
2 Je - sus, my Re - deem - er, Name a - bove all names;
3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
There I’ll serve my King for-ev - er In that ho - ly place.

Refrain



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

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PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.
People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life.

People: **Thanks be to God!**

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI = *The Peace of the Lord*

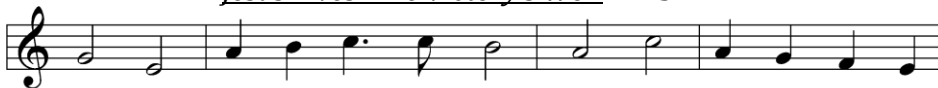
Pastor: The peace of the Lord be with you always.
People: **And with your spirit.**

DISTRIBUTION

Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession.

Please inform the pastor as you approach if you prefer a gluten free wafer.

“Jesus Lives! The Victory’s Won” – LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
Live and reign with Him in heav - en. God is
Praise to Him and glo - ry giv - ing. All I
Part me now from Christ for - ev - er. God will
When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
need God will dis - pense; This shall be my con - fi - dence.
be my sure de - fense; This shall be my con - fi - dence.
cry, as fails each sense: Je - sus is my con - fi - dence!

Text and tune: Public domain

POST-COMMUNION BLESSING

Pastor: The body and blood of the Lord strengthen and preserve you steadfast in the true faith to life everlasting. Depart with joy and with confidence + in His peace.

People: Amen.

"Praise God, from Whom All Blessings Flow" - LSB 805

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text and tune: Public domain

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

People: Amen.

HYMN

"Joyful, Joyful We Adore Thee" – ELW 836, vs. 1

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

POSTLUDE

Serving in Worship today:

Pastor Klein

Altar Guild: Linda DeFranco

Music: Zion Praise Team, Handbell Choir

Music Director: Samantha Rose

Minister of Music: Kathleen Rose

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Evangelism: Winning and keeping souls for Christ!

The word evangelism means *bringing good news*. Evangelism is the way in which the saving words and works of the Lord Jesus are shared with people everywhere and it strives to help everyone grow in faith, hope, and love. This process includes evangelizing both those who are already members of the church, as well as reaching out to those who do not yet know the Lord or who no longer practice their faith.

***The fruit of the righteous is a tree of life, and he who wins souls is wise.
Proverbs 11:30***