FOURTH SUNDAY IN LENT Sunday, March 30, 2025

+ DIVINE SERVICE +

PRELUDE

RINGING OF THE BELLS

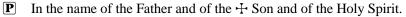
WELCOME

Stand



INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.



C Amen.

Sit

CONFESSION AND ABSOLUTION

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand

INTROIT Psalm 51:2–6

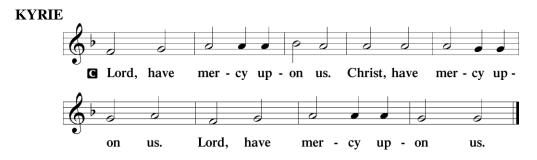
■ Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

• Wash me thoroughly from my iniquity, and cleanse me from my sin!

- For I know my transgressions, and my sin is ever be-fore me.
- C Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.
- P Behold, I was brought forth in iniquity,

and in sin did my mother conceive me.

C Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



COLLECT OF THE DAY

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Am

Sit

OLD TESTAMENT READING Isaiah 12:1-6

¹You will say in that day:

"I will give thanks to you, O LORD,

for though you were angry with me,

your anger turned away,

that you might comfort me.

²"Behold, God is my salvation;

I will trust, and will not be afraid;

for the LORD GOD is my strength and my song,

and he has become my salvation."

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

"Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.
⁵"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.
⁶Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

P This is the Word of the Lord.

C Thanks be to God.

NEW TESTAMENT READING 2 Corinthians 5:16–21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

HOLY GOSPEL *Luke 15:1–3, 11b–32*

P The Holy Gospel according to St. Luke, the fifteenth chapter.

G Glory to Thee, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: . . .

"There was a man who had two sons. ¹²And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants." ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²²But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

²⁵Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, 'Look, these many years I have served you, and I never disobeved your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹And he said to him, 'Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.""

P

This is the Gospel of the Lord. **C** Praise to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

MN	OF T	HE I	DAY	702 1	My Fa	ith Loo	oks U	p to T	hee				
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CHILDREN'S MESSAGE

SERMON

Stand

GREETING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sit

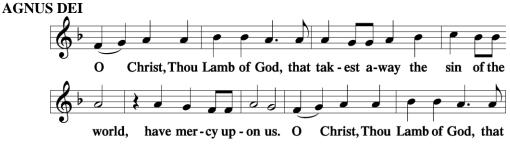
THE WORDS OF OUR LORD

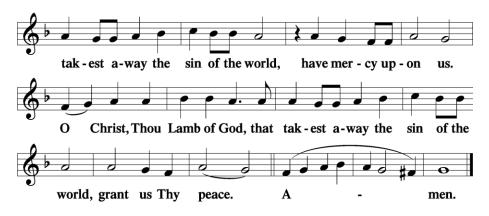
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

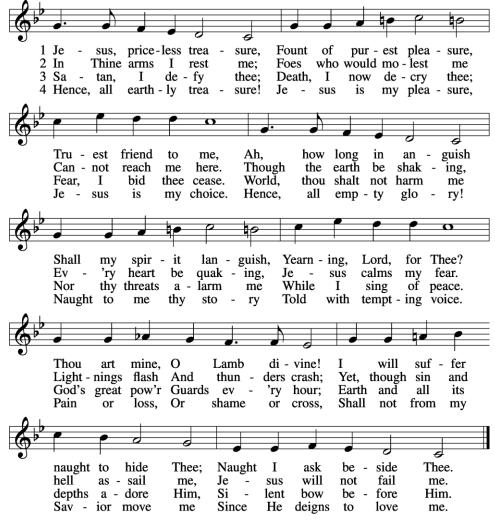
- **P** The peace of the Lord be with you always.
- **C** Amen.





DISTRIBUTION

DISTRIBUTION HYMN 743 Jesus, Priceless Treasure



- Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain. Sin that once did blind me, Get thee far behind me, Come not forth again. Past thy hour, O pride and pow'r;
 Sinful life, thy bonds I sever, Leave thee now forever.
- 6 Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in. Those who love the Father, Though the storms may gather, Still have peace within.

Yea, whate'er I here must bear,

Thou art still my purest pleasure, Jesus, priceless treasure! Text and tune: Public domain

DISTRIBUTION HYMN 434 Lamb of God, Pure and Holy 1 Lamb of God, pure and ho ly, Who on the cross didst suf - fer, 2 Lamb of God, pure and ho ly, Who on the cross didst suf - fer, ly, Who on the cross didst suf - fer, 3 Lamb of God, pure and ho -Ev-er pa-tient and low ly, Thy-self to scorn didst of fer. _ Ev-er pa-tient and low ly, Thy-self to scorn didst of _ fer. ly, Thy-self to scorn didst Ev-er pa-tient and low of _ fer. All sins Thou bor-est for Else had de-spair reigned o'er us, us: All sins Thou bor-est Else had de-spair reigned o'er for us, us: Else had de-spair reigned o'er All sins Thou bor-est for us. us: 0 0 0 Je sus! 0 Have mer - cv Je sus! on us, Have mer - cv on us. 0 Je _ sus! 0 Je sus! Thy peace be with us, 0 Je sus! 0 Je _ sus! Text and tune: Public domain

Stand

THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen.

CLOSING HYMN 730 What Is the World to Me



POSTLUDE

Serving in Worship: Pastor David Nieman Elder: Randy McGivney Altar Guild: Suzanne McGivney Music Director: Samantha Rose Minister of Music: Kathleen Rose

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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