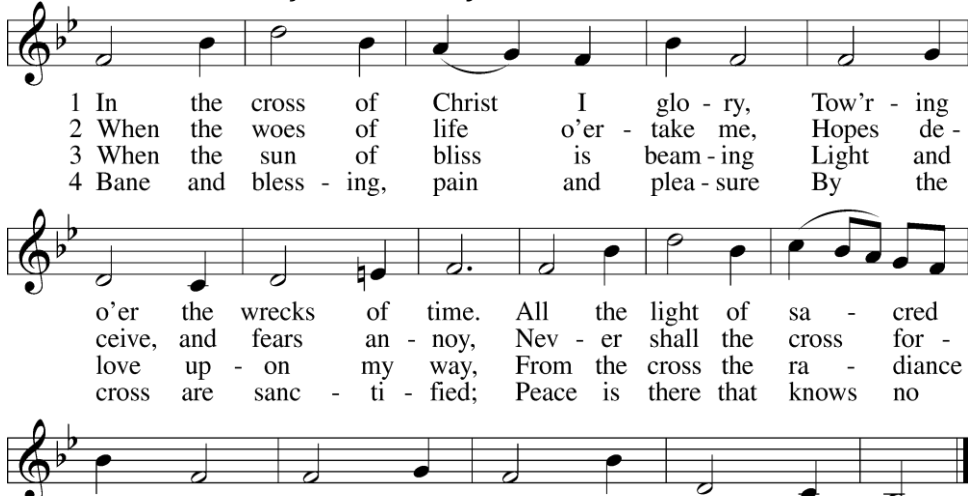


+ DIVINE SERVICE +

HYMN

"In the Cross of Christ I Glory" - LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

The sign of the cross + may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God our Father, calling upon Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions to the Lord,

People: and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

Pastor: O almighty God, merciful Father,
 People: **I have sinned against You in thought, word, and deed, and I confess to You all my sins with which I have ever offended You. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious to me, a poor sinful being.**

Pastor: Upon this, your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to each of you and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the † Son and of the Holy Spirit.

People: **Amen. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my Redeemer. Amen.**

HYMN OF APPROACH *"I Love You, Lord" – Worship and Praise 67*

*Words and Music by
 Laurie Klein*

♩ = 76

F Gm/F F F/E♭

I love You, Lord, and I lift my voice to

5 B♭/D F/C C/B♭ F/A Gm11 Gm7 C C7/E F Gm/F F

wor - ship You, O my soul, re - joice! Take joy, my King, in what You hear:

12 Fsus/G F/A B♭ F/A Gm11 C Dm/C C7 F B♭/F F

May it be a sweet, sweet sound in Your ear. _____

COLLECT OF THE DAY

Pastor: Almighty God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

+ SERVICE OF THE WORD +

OLD TESTAMENT: EXODUS 20:1-17

God spoke all these words:

² I am the LORD your God, who brought you out of the land of Egypt, out of the place of slavery.

³ Do not have other gods besides me.

⁴ Do not make an idol for yourself, whether in the shape of anything in the heavens above or on the earth below or in the waters under the earth. ⁵ Do not bow in worship to them, and do not serve them; for I, the LORD your God, am a jealous God, bringing the consequences of the fathers' iniquity on the children to the third and fourth generations of those who hate me, ⁶ but showing faithful love to a thousand generations of those who love me and keep my commands.

⁷ Do not misuse the name of the LORD your God, because the LORD will not leave anyone unpunished who misuses his name.

⁸ Remember the Sabbath day, to keep it holy: ⁹ You are to labor six days and do all your work, ¹⁰ but the seventh day is a Sabbath to the LORD your God. You must not do any work—you, your son or daughter, your male or female servant, your livestock, or the resident alien who is within your city gates. ¹¹ For the LORD made the heavens

and the earth, the sea, and everything in them in six days; then he rested on the seventh day. Therefore the LORD blessed the Sabbath day and declared it holy.

¹² Honor your father and your mother so that you may have a long life in the land that the LORD your God is giving you.

¹³ Do not murder.

¹⁴ Do not commit adultery.

¹⁵ Do not steal.

¹⁶ Do not give false testimony against your neighbor.

¹⁷ Do not covet your neighbor's house. Do not covet your neighbor's wife, his male or female servant, his ox or donkey, or anything that belongs to your neighbor. *(CSB)*

Pastor: O Lord, have mercy upon us.

People: Thanks be to God.

PSALM 19:7-9, 14

The instruction of the LORD is perfect,
renewing one's life;
the testimony of the LORD is trustworthy,
making the inexperienced wise.

⁸ The precepts of the LORD are right,
making the heart glad;
the command of the LORD is radiant,
making the eyes light up.

⁹ The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are reliable
and altogether righteous.

May the words of my mouth
and the meditation of my heart

be acceptable to you,
LORD, my rock and my Redeemer. (CSB)

Pastor: O Lord, have mercy upon us.
People: **Thanks be to God.**

"Open Our Eyes, Lord" – Worship and Praise 113

Words and Music by
Bob Cull

♩ = 76 D Dsus/E D/F# G2(#4) G G/A A Bm7 A7/C# G/D

O - pen our eyes, Lord, we want to see Je -

7 D A/C# Bm D/A Gmaj9 Em A7 Bm7 A7/C#

sus, to reach out and touch Him, and say that we

14 G/D D Dmaj7 D Dsus/E D/F# G2(#4) G Em7

love Him. O - pen our ears, Lord, and

21 A Bm7 A7/C# G/D D A/C# Bm D/A Gmaj9 Em

help us to lis - ten. O - pen our eyes, Lord,

28 A7 G2/B A7/C# Em/D D

we want to see Je - - sus.

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THE HOLY GOSPEL: JOHN 2:13-22

The Holy Gospel according to St. John, the 2nd chapter.

The Jewish Passover was near, and so Jesus went up to Jerusalem. ¹⁴In the temple he found people selling oxen, sheep, and doves, and he also found the money changers sitting there. ¹⁵After making a whip out of cords, he drove everyone out of the temple with their sheep and oxen. He also poured out the money changers' coins

and overturned the tables. ¹⁶ He told those who were selling doves, “Get these things out of here! Stop turning my Father’s house into a marketplace!”

¹⁷ And his disciples remembered that it is written: *Zeal for your house will consume me.*

¹⁸ So the Jews replied to him, “What sign will you show us for doing these things?”

¹⁹ Jesus answered, “Destroy this temple, and I will raise it up in three days.”

²⁰ Therefore the Jews said, “This temple took forty-six years to build, and will you raise it up in three days?”

²¹ But he was speaking about the temple of his body. ²² So when he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the statement Jesus had made. *(CSB)*

Pastor: In many and various ways, God spoke to His people of old by the prophets.

People: **But now in these last days, He has spoken to us by His Son.**
Hebrews 1:1-2a

THE NICENE CREED

I believe in one God, *(Romans 10:10; Exodus 20:2-3; Deuteronomy 6:4)*
the Father Almighty, *(Matthew 6:9; Genesis 35:11; Exodus 6:3)*
maker of heaven and earth *(Genesis 1:1; Isaiah 44:24; John 1:1)*
and of all things visible and invisible. *(Colossians 1:16; Romans 1:20; Hebrews 11:3)*

And in one Lord Jesus Christ, *(Romans 10:9; 2 Corinthians 1:3)*
the only-begotten Son of God, *(John 3:16; Matthew 16:16; Hebrews 1:5-6)*
begotten of His Father before all worlds, *(John 1:2; Revelation 1:8)*
God of God, Light of Light, *(John 17:22; John 8:12; John 1:1)*
very God of very God, *(Colossians 2:9; 1 John 5:20)*
begotten, not made, *(John 1:2)*
being of one substance with the Father, *(John 10:30; Colossians 2:9)*
by Whom all things were made; *(Hebrews 1:2; John 1:3; Ephesians 3:9; Colossians 1:15-17)*

Who for us men and for our salvation (*1 Timothy 2:4; Romans 3:23; Acts 4:12*)
came down from heaven (*John 6:41; Luke 15:20; John 6:38, 41*)
and was incarnate by the Holy Spirit of the virgin Mary (*Luke 1:34-35; Matthew 1:18*)
and was made man; (*John 1:14; Philippians 2:6-7*)
and was crucified also for us under Pontius Pilate. (*Mark 15:25; John 19:16-18; Acts 2:36*)
He suffered and was buried. (*John 19:1-3; Luke 23:53; Matthew 16:21*)
And the third day He rose again according to the Scriptures
(*1 Corinthians 15:4; Luke 24:6*)
and ascended into heaven (*Acts 1:9; 1 Timothy 3:16*)
and sits at the right hand of the Father. (*Mark 16:19; Acts 7:55; 1 Peter 3:21-22*)
And He will come again with glory (*Matthew 26:64; Acts 1:10-11; Revelation 1:7*)
to judge both the living and the dead, (*Acts 10:42; Matthew 3:12*)
Whose kingdom will have no end. (*Luke 1:33; 2 Peter 1:11*)

And I believe in the Holy Spirit, (*John 14:26; Genesis 1:2; Acts 2:38*)
the Lord and giver of life, (*Genesis 1:2; John 3:5-6; Titus 3:5*)
Who proceeds from the Father and the Son, (*John 15:26; Luke 11:13*)
Who with the Father and the Son together is worshiped and glorified,
(*Matthew 3:16-17; Luke 2:14*)
Who spoke by the prophets. (*Ezekiel 11:5; 2 Peter 1:20-21*)
And I believe in one holy Christian and apostolic Church,
(*1 Peter 2:5; Ephesians 2:19-22; 4:1-6*)
I acknowledge one Baptism for the remission of sins,
(*Ephesians 4:5; Acts 2:38; 1 Peter 3:21*)
and I look for the resurrection of the dead
(*1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*)
and the life + of the world to come. (*Mark 10:29-30; Matthew 10:40-42*)
Amen. (*Psalms 106:48*)

"Thy Word" - LSB 973



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. _____
I will love You to the end. _____

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THE SERMON

Psalm 19:14: "May the words of my mouth and the meditation of my heart be acceptable to you, LORD, my rock and my Redeemer." (CSB)

PRAYER OF THE CHURCH

O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, fill us with the kind of zeal for the Church that Your Son exhibited, so that we may cast every idol from our hearts and be devoted to You and Your commandments. Continue to grow our ministry here at Zion; bless the work of our Call Committee and Parish

Executive Council; surround our families in the Congregation and Early Childhood Center with protective care and that they be enriched with Your Word. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Lord God, You are the King of kings and Lord of lords and You have called us to honor the authorities in these United States so that it may go well with us in our land. Bless our president, those elected to serve in Congress, the many who have been appointed to work for our benefit and all who govern us. Make them wise in Your ways, that Your justice may be upheld among us. Help us to serve and obey them in accord with Your holy will and grant them humility in their public service. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Heavenly Father, hear us in Jesus' name: Pour out Your peace upon Jerusalem; end the hatred that brings war among nations – in Israel, Gaza, Ukraine, and wherever evil in men's hearts causes the innocent to lose their lives. Protect children, infants, the weak, the infirm, the elderly and all who are caught in the midst of war. Cover all who suffer with Your grace. Grant Your divine protection to those serving in our armed forces; may You be their Shield and Defender in all circumstances. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: O Lord, our God, Your steadfast love in Christ is good. Turn in Your abundant mercy toward all who suffer in our midst... Deliver them and grant them healing, comfort and peace. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

People: **Amen.**

OFFERTORY **“Be still, and know that I am God.” Psalm 46:10**

The Offertory is a brief musical interlude in keeping with the theme of today's worship. You may choose to use this moment to consider how to support Zion's ministries and

mission, either through the collection plate as you exit the church or electronically on our web site: zionhinsdale.org. Click "On-Line Giving" at the top of the home page. Your prayerful support along with your tithes and offerings help further Zion's ministries and are most appreciated. To God be the glory!

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good and right that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth.

People: **Thanks be to God.**

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *(1 Corinthians 11:26)*

People: **Amen. Come, Lord Jesus.** *(Revelation 22:20)*

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI = *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: **And with your spirit.**

DISTRIBUTION

Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession. Please inform the pastor as you approach if you prefer a gluten free wafer.



"Canticle of the Turning" - Worship & Praise-

Em C D

1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of power to the for - tress tower, not a
 4 Though the na - tions rage from . . . age to age, we re -

Em C D Em

God of my heart is great, and my spir - it sings of the
 work great . . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's . . . mer - cy must de -

G D Em C Em

won - drous things that you bring to the ones who wait. You
 depths of the past to the end of the age to be. Your
 jus - tice tears ev - 'ry ty - rant . . . from his throne. The
 liv - er us from the con - quer - or's crush - ing grasp. This

G D

fixed your sight on your ser - vant's plight, and my
 ver - y name puts the proud to shame, and to
 hun - gry poor shall . . . weep no more, for the
 sav - ing word that our fore - bears heard is the

Em C D Em

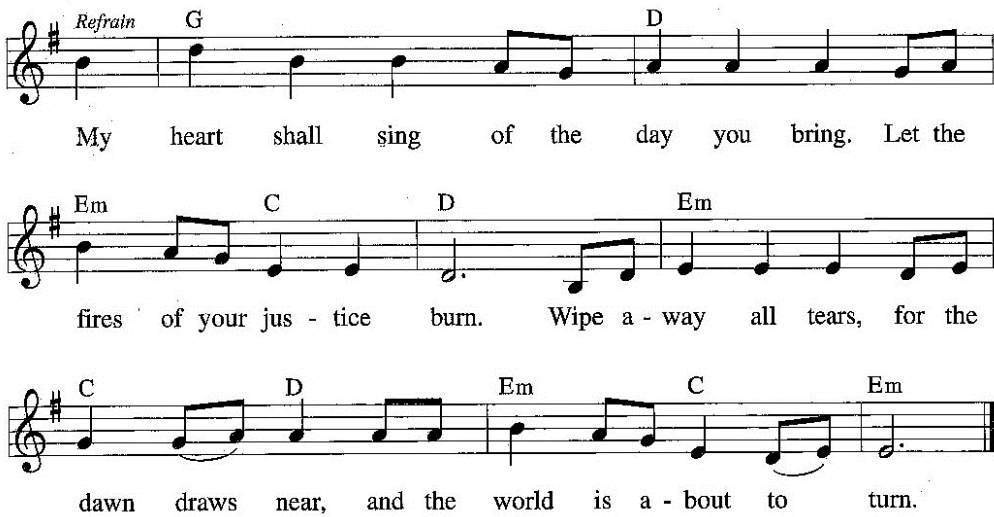
weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'til the spear and rod can be

G D Em C Em

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain



My heart shall sing of the day you bring. Let the
 fires of your jus - tice burn. Wipe a - way all tears, for the
 dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, based on the Magnificat, Luke 1:46-55
 Music: Irish traditional, adapt. Rory Cooney
 Text and music © 1990 GIA Publications

POST-COMMUNION BLESSING & RESPONSE

Pastor: The body and blood of the Lord strengthen and preserve you steadfast in the true faith to life everlasting. Depart with joy and with confidence + in His peace.

People: **Amen.**

"O Jesus, Blessed Lord, to Thee" - LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text and tune: Public domain

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.

People: Amen.



"Wonderful Cross"

Words and Music by
Chris Tomlin, Isaac Watts, J. D. Walt,
Jesse Reeves and Lowell Mason

♩ = 88

D



1 When I sur - vey the won - drous cross on which the
2 See from His head, His hands, His feet, sor - row and
3 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I count but
love flow min - gled down; Did e'er such love and sor - row
of - fring far too small. Love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride.
meet, or thorns com - pose so rich a crown? O the
vine. de - mands my soul, my life, my all. O the



won - der - ful cross, O the won - der - ful cross bids me come



and die and find that I may tru - ly live. O the



won - der - ful cross, O the won - der - ful cross; All who gath -



er here by grace draw near and bless Your name.

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POSTLUDE

Serving in Worship today:

Pastor Klein

Altar Guild: Linda DeFranco

Music Associates: Samantha Rose and Kyle Miller

Minister of Music: Kathleen Rose

Evangelism: Winning and keeping souls for Christ!

The word evangelism means *bringing good news*. Evangelism is the way in which the saving words and works of the Lord Jesus are shared with people everywhere and it strives to help everyone grow in faith, hope, and love. This process includes evangelizing both those who are already members of the church, as well as reaching out to those who do not yet know the Lord or who no longer practice their faith.

***The fruit of the righteous is a tree of life, and he who wins souls is wise.
Proverbs 11:30***