

+ DIVINE SERVICE +

*"My Song Is Love Unknown" - LSB 430*



1 My song is love un - known, My Sav - ior's love to  
4 Why, what hath my Lord done? What makes this rage and  
6 In life no house, no home My Lord on earth might  
7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly  
spite? He made the lame to run, He gave the blind their  
have; In death no friend - ly tomb But what a strang - er  
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
sight. Sweet in - ju - ries! Yet they at these  
gave. What may I say? Heav'n was His home  
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
Them - selves dis - please And 'gainst Him rise.  
But mine the tomb Where - in He lay.  
I all my days Could glad - ly spend!

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+ CONFESSION AND ABSOLUTION +

*The sign of the cross + may be made by all in remembrance of their Baptism.*

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God our Father, calling upon Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

People: **who made heaven and earth.**

Pastor: I said, I will confess my transgressions to the Lord,

**People:**        **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

**Pastor:**        O almighty God, merciful Father,

**People:**        **I have sinned against You in thought, word, and deed, and I confess to You all my sins with which I have ever offended You. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious to me, a poor sinful being.**

**Pastor:**        Upon this, your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to each of you and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the † Son and of the Holy Spirit.

**People:**        **Amen. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my Redeemer. Amen.**

*"Come to Calvary's Holy Mountain" - LSB 435*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "I Come to Cal-v'ry's ho-ly moun-tain, Sin-ners, ru-ined by the fall; Here a pure and heal-ing foun-tain Flows for you, for me, for all, In a full, per-pet-ual tide, O-pened when our Sav-ior died." The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

## COLLECT OF THE DAY

Pastor: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

## + SERVICE OF THE WORD +

### OLD TESTAMENT: JEREMIAH 31:31-34

“Look, the days are coming”—this is the LORD’s declaration—“when I will make a new covenant with the house of Israel and with the house of Judah. <sup>32</sup> This one will not be like the covenant I made with their ancestors on the day I took them by the hand to lead them out of the land of Egypt—my covenant that they broke even though I am their master”—the LORD’s declaration. <sup>33</sup> “Instead, this is the covenant I will make with the house of Israel after those days”—the LORD’s declaration. “I will put my teaching within them and write it on their hearts. I will be their God, and they will be my people. <sup>34</sup> No longer will one teach his neighbor or his brother, saying, ‘Know the LORD,’ for they will all know me, from the least to the greatest of them”—this is the LORD’s declaration. “For I will forgive their iniquity and never again remember their sin.” *(CSB)*

Pastor: O Lord, have mercy upon us.

People: Thanks be to God.

### PSALM 119:9-16

How can a young man keep his way pure?

By keeping your word.

<sup>10</sup> I have sought you with all my heart;  
don’t let me wander from your commands.

<sup>11</sup> I have treasured your word in my heart  
so that I may not sin against you.

<sup>12</sup> LORD, may you be blessed;

teach me your statutes.

<sup>13</sup> With my lips I proclaim  
all the judgments from your mouth.

<sup>14</sup> I rejoice in the way revealed by your decrees  
as much as in all riches.

<sup>15</sup> I will meditate on your precepts  
and think about your ways.

<sup>16</sup> I will delight in your statutes;  
I will not forget your word. (CSB)

Pastor: O Lord, have mercy upon us.

**People: Thanks be to God.**

*"Open Our Eyes, Lord" - Worship & Praise - 113*

*Words and Music by  
Bob Cull*

$\text{♩} = 76$  D Dsus/E D/F# G2(#4) G G/A A Bm7 A7/C# G/D

O - pen our eyes, Lord, we want to see Je -

7 D A/C# Bm D/A Gmaj9 Em A7 Bm7 A7/C#

sus, to reach out and touch Him, and say that we

14 G/D D Dmaj7 D Dsus/E D/F# G2(#4) G Em7

love Him. O - pen our ears, Lord, and

21 A Bm7 A7/C# G/D D A/C# Bm D/A Gmaj9 Em

help us to lis - ten. O - pen our eyes, Lord,

28 A7 G2/B A7/C# Em/D D

we want to see Je - - sus.

## THE HOLY GOSPEL: MARK 10:32-45

The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them. The disciples were astonished, but those who followed him were afraid. Taking the Twelve aside again, he began to tell them the things that would happen to him. <sup>33</sup>“See, we are going up to Jerusalem. The Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death. Then they will hand him over to the Gentiles, <sup>34</sup>and they will mock him, spit on him, flog him, and kill him, and he will rise after three days.”

<sup>35</sup> James and John, the sons of Zebedee, approached him and said, “Teacher, we want you to do whatever we ask you.”

<sup>36</sup> “What do you want me to do for you?” he asked them.

<sup>37</sup> They answered him, “Allow us to sit at your right and at your left in your glory.”

<sup>38</sup> Jesus said to them, “You don’t know what you’re asking. Are you able to drink the cup I drink or to be baptized with the baptism I am baptized with?”

<sup>39</sup> “We are able,” they told him.

Jesus said to them, “You will drink the cup I drink, and you will be baptized with the baptism I am baptized with. <sup>40</sup> But to sit at my right or left is not mine to give; instead, it is for those for whom it has been prepared.”

<sup>41</sup> When the ten disciples heard this, they began to be indignant with James and John.

<sup>42</sup> Jesus called them over and said to them, “You know that those who are regarded as rulers of the Gentiles lord it over them, and those in high positions act as tyrants over them. <sup>43</sup> But it is not so among you. On the contrary, whoever wants to become great among you will be your servant, <sup>44</sup> and whoever wants to be first among you will be a slave to all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” *(CSB)*

Pastor: In many and various ways, God spoke to His people of old by the prophets.

**People: But now in these last days, He has spoken to us by His Son.**  
*Hebrews 1:1-2a*

## **THE NICENE CREED**

I believe in one God, (*Romans 10:10; Exodus 20:2-3; Deuteronomy 6:4*)  
the Father Almighty, (*Matthew 6:9; Genesis 35:11; Exodus 6:3*)  
maker of heaven and earth (*Genesis 1:1; Isaiah 44:24; John 1:1*)  
and of all things visible and invisible. (*Colossians 1:16; Romans 1:20; Hebrews 11:3*)

And in one Lord Jesus Christ, (*Romans 10:9; 2 Corinthians 1:3*)  
the only-begotten Son of God, (*John 3:16; Matthew 16:16; Hebrews 1:5-6*)  
begotten of His Father before all worlds, (*John 1:2; Revelation 1:8*)  
God of God, Light of Light, (*John 17:22; John 8:12; John 1:1*)  
very God of very God, (*Colossians 2:9; 1 John 5:20*)  
begotten, not made, (*John 1:2*)  
being of one substance with the Father, (*John 10:30; Colossians 2:9*)  
by Whom all things were made; (*Hebrews 1:2; John 1:3; Ephesians 3:9; Colossians 1:15-17*)  
Who for us men and for our salvation (*1 Timothy 2:4; Romans 3:23; Acts 4:12*)  
came down from heaven (*John 6:41; Luke 15:20; John 6:38, 41*)  
and was incarnate by the Holy Spirit of the virgin Mary (*Luke 1:34-35; Matthew 1:18*)  
and was made man; (*John 1:14; Philippians 2:6-7*)  
and was crucified also for us under Pontius Pilate. (*Mark 15:25; John 19:16-18; Acts 2:36*)  
He suffered and was buried. (*John 19:1-3; Luke 23:53; Matthew 16:21*)  
And the third day He rose again according to the Scriptures  
(*1 Corinthians 15:4; Luke 24:6*)  
and ascended into heaven (*Acts 1:9; 1 Timothy 3:16*)  
and sits at the right hand of the Father. (*Mark 16:19; Acts 7:55; 1 Peter 3:21-22*)  
And He will come again with glory (*Matthew 26:64; Acts 1:10-11; Revelation 1:7*)  
to judge both the living and the dead, (*Acts 10:42; Matthew 3:12*)  
Whose kingdom will have no end. (*Luke 1:33; 2 Peter 1:11*)

And I believe in the Holy Spirit, (*John 14:26; Genesis 1:2; Acts 2:38*)  
the Lord and giver of life, (*Genesis 1:2; John 3:5-6; Titus 3:5*)  
Who proceeds from the Father and the Son, (*John 15:26; Luke 11:13*)

Who with the Father and the Son together is worshiped and glorified,

*(Matthew 3:16-17; Luke 2:14)*

Who spoke by the prophets. *(Ezekiel 11:5; 2 Peter 1:20-21)*

And I believe in one holy Christian and apostolic Church,

*(1 Peter 2:5; Ephesians 2:19-22; 4:1-6)*

I acknowledge one Baptism for the remission of sins,

*(Ephesians 4:5; Acts 2:38; 1 Peter 3:21)*

and I look for the resurrection of the dead

*(1 Corinthians 15:35-49; 1 Thessalonians 4:13-18)*

and the life + of the world to come. *(Mark 10:29-30; Matthew 10:40-42)*

Amen. *(Psalm 106:48)*

*"O Love, How Deep" - LSB 544*

1 O love, how deep, how broad, how high,  
2 He sent no an - gel to our race,  
4 For us He prayed; for us He taught;  
6 For us He rose from death a - gain;

Be - yond all thought and fan - ta - sy,  
Of high - er or of low - er place,  
For us His dai - ly works He wrought,  
For us He went on high to reign;

That God, the Son of God, should take  
But wore the robe of hu - man frame,  
By words and signs and ac - tions thus  
For us He sent His Spir - it here

Our mor - tal form for mor - tals' sake!  
And to this world Him - self He came.  
Still seek - ing not Him - self but us.  
To guide, to strength - en, and to cheer.

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## THE SERMON

**Mark 10:45:** “The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” (CSB)

## PRAYER OF THE CHURCH

*O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).*

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, bless and sustain our church’s leaders: Missouri Synod President, Matthew Harrison; our Northern Illinois District President, Allan Buss and all those serving in administrative and support positions nationally and locally, that they may be strengthened, renewed, and protected against the world’s intrusions and Satan’s deceitful interference. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Heavenly Father, look with mercy on these United States and those elected and appointed to serve, including our president, the Congress, our governor, state representatives, judges, and magistrates. Guard them from the temptation to wield earthly power improperly. Lead them to serve faithfully and with humility, according to Your good and gracious will. Protect and bless first responders – our police and fire personnel, emergency room doctors and nurses, that they may be refreshed and sustained in their tireless work for our benefit. And grant Your divine protection to those serving in our armed forces; may You be their Shield and Defender in all circumstances. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Heavenly Father, hear us in Jesus’ name: Pour out Your peace upon Jerusalem; end the hatred that brings war among nations – in Israel, Gaza, Ukraine, and wherever evil in men’s hearts causes the innocent to lose their lives. Protect children, infants, the weak, the infirm, the



elderly and all who are caught in the midst of war. Cover all who suffer with Your grace and peace. Lord, in Your mercy,

**People:** **hear our prayer.**

People: O Lord, our God, Your steadfast love in Christ is good. Turn in Your abundant mercy toward all who suffer in our midst... Deliver them and grant them healing, comfort and peace. Lord, in Your mercy,

**People:** **hear our prayer.**

People: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**People:** **Amen.**

### **OFFERTORY**            **“Be still, and know that I am God.” Psalm 46:10**

*The Offertory is a brief musical interlude in keeping with the theme of today’s worship. You may choose to use this moment to consider how to support Zion’s ministries and mission, either through the collection plate as you exit the church or electronically on our web site: [zionhinsdale.org](http://zionhinsdale.org). Click “On-Line Giving” at the top of the home page.*

*Your prayerful support along with your tithes and offerings help further Zion’s ministries and are most appreciated. To God be the glory!*

### **PREFACE**

Pastor: The Lord be with you.

**People:** **And also with you.**

Pastor: Lift up your hearts.

**People:** **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

### **PROPER PREFACE**

Pastor: It is truly good and right that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we

might be prepared joyfully to celebrate the paschal feast in sincerity and truth.

**People: Thanks be to God.**

### **THE WORDS OF OUR LORD**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PROCLAMATION OF CHRIST**

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *(1 Corinthians 11:26)*

**People: Amen. Come, Lord Jesus.** *(Revelation 22:20)*

### **LORD'S PRAYER**

**PAX DOMINI** = *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

**People: And with your spirit.**

### **DISTRIBUTION**

*Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession. Please inform the pastor as you approach if you prefer a gluten free wafer.*

**MUSIC TEAM**      *"I Plead the Blood"*

## POST-COMMUNION BLESSING & RESPONSE

**Pastor:** The body and blood of the Lord strengthen and preserve you steadfast in the true faith to life everlasting. Depart with joy and with confidence + in His peace.

**People:** **Amen.**

## BENEDICTION

**Pastor:** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**People:** **Amen.**

*In everything give*  
**THANKS**  
1 Thessalonians 5:18

*"Give Thanks with a Grateful Heart" - LSB 806*

Give thanks with a grate - ful heart, Give thanks to the  
Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_ Je - sus  
Christ His Son. Give thanks with a grate - ful heart, Give  
thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_  
Je - sus Christ His Son. And now let the weak say "I am  
strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of  
what the Lord has done for us. And now let the  
weak say "I am strong," Let the poor say "I am  
rich," \_\_\_\_\_ Be - cause of what the Lord has done for us.

Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

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## **POSTLUDE**

Serving in Worship today:

Pastor Klein

Elder: Jon Sletten

Altar Guild: Suzanne McGivney

Music Associates: Samantha Rose and Kyle Miller

Minister of Music: Kathleen Rose

### **Evangelism: Winning and keeping souls for Christ!**

The word evangelism means *bringing good news*. Evangelism is the way in which the saving words and works of the Lord Jesus are shared with people everywhere and it strives to help everyone grow in faith, hope, and love. This process includes evangelizing both those who are already members of the church, as well as reaching out to those who do not yet know the Lord or who no longer practice their faith.

***The fruit of the righteous is a tree of life, and he who wins souls is wise.  
Proverbs 11:30***