

+ DIVINE SERVICE +

PRE-SERVICE MUSIC

Stand

HYMN *"O Morning Star, How Fair, and Bright" - LSB 395*



1 O Morn-ing Star, how fair and bright! You shine with God's  
4 Al - might - y Fa - ther, in Your Son You loved us when  
6 What joy to know, when life is past, The Lord we love



own truth and light, A - glow with grace and mer - cy!  
not yet be - gun Was this old earth's foun - da - tion!  
is first and last, The end and the be - gin - ning!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
Your Son has ran - somed us in love To live in Him  
He will one day, oh, glo - rious grace, Trans - port us to



ter, You have won Our hearts to serve You on - ly!  
here and a - bove: This is Your great sal - va - tion.  
that hap - py place Be - yond all tears and sin - ning!



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
Al - le - lu - ia! Christ the liv - ing, To us giv - ing  
A - men! A - men! Come, Lord Je - sus! Crown of glad - ness!



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
Life for - ev - er, Keeps us Yours and fails us nev - er!  
We are yearn - ing For the day of Your re - turn - ing!

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*The sign of the cross † may be made by all in remembrance of their Baptism.*

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

**People: Amen.**

## **OPENING PRAYER**

Pastor: Almighty God, You have given us this good land as our heritage. Grant that we remember Your generosity and to constantly do Your will. Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion, from pride and arrogance, and from every evil course of action.

**People: Father, grant that we, who came from many nations with many different languages, may become a united people. Support us in defending our liberties, and give those to whom we have entrusted the authority of government the spirit of wisdom, that there may be justice and peace in our land.**

Pastor: Eternal God, when times are prosperous, may our hearts be thankful, and in troubled times, do not let our trust in You fail; through Jesus Christ, our Lord.

**People: Amen.**

# HYMN

## "Sing Praise to God, the Highest Good" - LSB



1 Sing praise to God, the high - est good, The au - thor of cre -  
2 What God's al - might - y pow'r has made, In mer - cy He is  
a - tion, The God of love who un - der - stood  
keep - ing. By morn - ing glow or eve - ning shade  
Our need for His sal - va - tion. With heal - ing balm our  
His eye is nev - er sleep - ing. With - in the king - dom  
souls He fills And ev - 'ry faith - less mur - mur stills:  
of His might All things are just and good and right:  
To God all praise and glo - ry!  
To God all praise and glo - ry!

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# COLLECT

**Pastor:** Almighty God, in Your mercy guide the course of this world, so that Your Church may joyfully serve you in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

*sit*

**+ SERVICE OF THE WORD +**

**OLD TESTAMENT: JOB 38:1-11**

Then the LORD answered Job out of the whirlwind and said:

“Who is this that darkens counsel by words without knowledge?

Dress for action like a man;

I will question you, and you make it known to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb,

when I made clouds its garment

and thick darkness its swaddling band,

and prescribed limits for it

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stayed?”

## NEW TESTAMENT: 2 CORINTHIANS 6:1-13

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

We have spoken freely to you, Corinthians; our heart is wide open. You are not restricted by us, but you are restricted in your own affections. In return (I speak as to children) widen your hearts also.

*stand*

HYMN

*"My Lighthouse"*



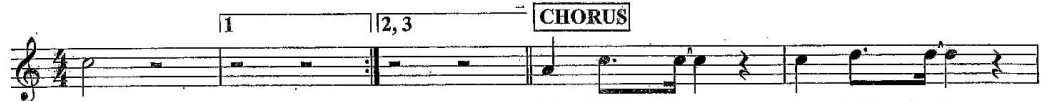
1. In my wres - tling, and in my doubts,  
2. In the si - lence, You won't let go.  
3. I won't fear what to - mor - row brings.



in my fail - ures, You won't walk out. Your great love will lead me through;  
In the ques - tions, Your truth will hold. Your great love will lead me through;  
With each morn - ing, I'll rise and sing. My God's love will lead me through;



You are the peace in my trou - bled sea, whoa oh, You are the peace in my trou - bled  
You are the peace in my trou - bled sea, whoa oh, You are the peace in my trou - bled  
You are the peace in my trou - bled sea, whoa oh, You are the peace in my trou - bled



1 | 2, 3 | CHORUS

sea. My Light - house, my Light - house



shin - ing in the dark - ness, I will fol - low You! Oh, my Light - house,



my Light - house, I will trust the prom - ise: You will car - ry me safe to shore,



safe to shore, safe to shore, safe to



shore.

## THE HOLY GOSPEL: MARK 4:35-41

Pastor:           The Holy Gospel according to St. Mark, the 8<sup>th</sup> chapter.

On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"

## THE NICENE CREED

I believe in one God, (*Romans 10:10; Exodus 20:2-3; Deuteronomy 6:4*)  
the Father Almighty, (*Matthew 6:9; Genesis 35:11; Exodus 6:3*)  
maker of heaven and earth (*Genesis 1:1; Isaiah 44:24; John 1:1*)  
and of all things visible and invisible. (*Colossians 1:16; Romans 1:20; Hebrews 11:3*)

And in one Lord Jesus Christ, (*Romans 10:9; 2 Corinthians 1:3*)  
the only-begotten Son of God, (*John 3:16; Matthew 16:16; Hebrews 1:5-6*)  
begotten of His Father before all worlds, (*John 1:2; Revelation 1:8*)  
God of God, Light of Light, (*John 17:22; John 8:12; John 1:1*)  
very God of very God, (*Colossians 2:9; 1 John 5:20*)  
begotten, not made, (*John 1:2*)  
being of one substance with the Father, (*John 10:30; Colossians 2:9*)  
by Whom all things were made; (*Hebrews 1:2; John 1:3; Ephesians 3:9; Colossians 1:15-17*)  
Who for us men and for our salvation (*1 Timothy 2:4; Romans 3:23; Acts 4:12*)  
came down from heaven (*John 6:41; Luke 15:20; John 6:38, 41*)  
and was incarnate by the Holy Spirit of the virgin Mary (*Luke 1:34-35; Matthew 1:18*)  
and was made man; (*John 1:14; Philippians 2:6-7*)  
and was crucified also for us under Pontius Pilate. (*Mark 15:25; John 19:16-18; Acts 2:36*)  
He suffered and was buried. (*John 19:1-3; Luke 23:53; Matthew 16:21*)  
And the third day He rose again according to the Scriptures  
(*1 Corinthians 15:4; Luke 24:6*)

and ascended into heaven (*Acts 1:9; 1 Timothy 3:16*)  
and sits at the right hand of the Father. (*Mark 16:19; Acts 7:55; 1 Peter 3:21-22*)  
And He will come again with glory (*Matthew 26:64; Acts 1:10-11; Revelation 1:7*)  
to judge both the living and the dead, (*Acts 10:42; Matthew 3:12*)  
Whose kingdom will have no end. (*Luke 1:33; 2 Peter 1:11*)

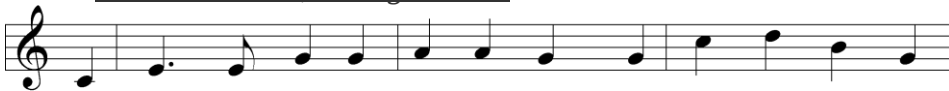
And I believe in the Holy Spirit, (*John 14:26; Genesis 1:2; Acts 2:38*)  
the Lord and giver of life, (*Genesis 1:2; John 3:5-6; Titus 3:5*)  
Who proceeds from the Father and the Son, (*John 15:26; Luke 11:13*)  
Who with the Father and the Son together is worshiped and glorified,  
(*Matthew 3:16-17; Luke 2:14*)  
Who spoke by the prophets. (*Ezekiel 11:5; 2 Peter 1:20-21*)  
And I believe in one holy Christian and apostolic Church,  
(*1 Peter 2:5; Ephesians 2:19-22; 4:1-6*)  
I acknowledge one Baptism for the remission of sins,  
(*Ephesians 4:5; Acts 2:38; 1 Peter 3:21*)  
and I look for the resurrection of the dead  
(*1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*)  
and the life + of the world to come. (*Mark 10:29-30; Matthew 10:40-42*)  
Amen. (*Psalms 106:48*)

*sit*



HYMN

*"Eternal Father, Strong to Save" – LSB 717*



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the



rest - less wave, Who bidd'st the might - y o - cean deep Its  
 runs a - main By moun - tain pass or val - ley low; Wher -  
 at Thy word, Who walk - edst on the foam - ing deep And  
 fir - ma - ment; O Wind of heav - en, by Thy might Save



own ap - point - ed lim - its keep: O hear us when we  
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
 calm a - mid its rage didst sleep: O hear us when we  
 all who dare the ea - gle's flight, And keep them by Thy



cry to Thee For those in per - il on the sea.  
 guard - ing hand From ev - 'ry per - il on the land.  
 cry to Thee For those in per - il on the sea.  
 watch - ful care From ev - 'ry per - il in the air.

Most Holy Spirit, who didst brood  
 Upon the chaos dark and rude,  
 And bid its angry tumult cease,  
 And give, for wild confusion, peace:  
 O hear us when we cry to Thee  
 For those in peril on the sea.

O Trinity of love and pow'r,  
 Our people shield in danger's hour;  
 From rock and tempest, fire and foe,  
 Protect them wheresoe'er they go;  
 Thus evermore shall rise to Thee  
 Glad praise from air and land and sea.

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## THE SERMON

*stand*

### PRAYER OF THE CHURCH

*O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).*

*Please remain standing as the altar is prepared.*

### PREFACE

**Pastor:** The Lord be with you. [*2 Timothy 4:22*]

**People:** **And also with you.**

### PROPER PREFACE

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life.

**People:** **Amen.**

### THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### THE WORDS OF OUR LORD

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it all of you; this cup is the new testament in My ✚ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.” *[Mark 14: 22-24]*

**PAX DOMINI** *≈ The Peace of the Lord*

**Pastor:** The peace of the Lord be with you always. *[John 20:19]*

**People:** **Amen.**

*sit*

**DISTRIBUTION**

*Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession. Please inform the pastor as you approach if you prefer a gluten free wafer.*

**DISTRIBUTION HYMN**     *“Peace Be Still”*

*stand*

**POST-COMMUNION BLESSING**

**Pastor:** The body and blood of the Lord strengthen and preserve you steadfast in the true faith to life everlasting. Depart with joy and with confidence ✚ in His peace.

**People:** **Amen.**

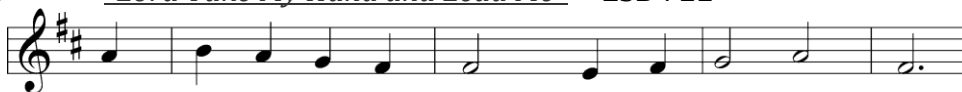
**BENEDICTION**

**Pastor:** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✚ give you peace.  
*[Numbers 6:24-26]*

**People:** **Amen.**

## HYMN

### *"Lord Take My Hand and Lead Me" - LSB 722*



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,



So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.

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*The Offering Plate is located on a lectern as you exit the sanctuary. Your prayerful support along with your tithes and offerings help further Zion's ministries and are most appreciated. Alternatively, you may use the on-line giving form located on our church's web site at [zionhinsdale.org](http://zionhinsdale.org). To God be the glory!*

## POSTLUDE

Serving in Worship today:

Rev. Dr. Chad Kendall

Elder: Rolly Geiger

Altar Guild: Linda DeFranco

Music Director: Samantha Rose

Minister of Music: Kathleen Rose

### **Evangelism: Winning and keeping souls for Christ!**

The word evangelism means *bringing good news*. Evangelism is the way in which the saving words and works of the Lord Jesus are shared with people everywhere and it strives to help everyone grow in faith, hope, and love. This process includes evangelizing both those who are already members of the church, as well as reaching out to those who do not yet know the Lord or who no longer practice their faith.

***The fruit of the righteous is a tree of life, and he who wins souls is wise.  
Proverbs 11:30***