

+ DIVINE SERVICE +

PRELUDE

*"Gather Us In" - ELW 532*



1 Here in this place the new light is stream-ing, now is the dark-ness  
2 We are the young, our lives are a mys-t'ry, we are the old who  
3 Here we will take the wine and the wa-ter, here we will take the  
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through-out all of his-t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.  
called to be light to the whole hu-man race.  
call us a-new to be salt for the earth.  
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas-sion, give us to eat the  
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,  
proud and the strong; give us a heart, so meek and so low-ly,  
bread that is you; nour-ish us well, and teach us to fash-ion  
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
give us the cour-age to en-ter the song.  
lives that are ho-ly and hearts that are true.  
fire . . of love in our flesh and our bone.

**+ CONFESSION AND ABSOLUTION +**

*The sign of the cross + may be made by all in remembrance of their Baptism.*

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

**People: Amen.**

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

**People: But with You there is forgiveness; therefore You are feared.**

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence is kept.*

Pastor: We pray,

**People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**People: Amen. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my Redeemer. Amen.**

*"This Is the Day the Lord Has Made" - LSB 903*

1 This is the day the Lord has made; He calls the  
5 Ho - san - na in the high - est strains The Church on  
hours His own. Let heav'n re - jice, let  
earth can raise. The high - est heav'ns, in  
earth be glad And praise sur - round the throne.  
which He reigns, Shall give Him no - bler praise.

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**COLLECT OF THE DAY**

**Pastor:** Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

**+ SERVICE OF THE WORD +**

**OLD TESTAMENT: DEUTERONOMY 5:12-15**

Be careful to remember the Sabbath day, to keep it holy as the LORD your God has commanded you. <sup>13</sup> You are to labor six days and do all your work, <sup>14</sup> but the seventh day is a Sabbath to the LORD your God. Do not do any work—you, your son or daughter, your male or female slave, your ox or donkey, any of your livestock, or the resident alien who lives within your city gates, so that your male and female slaves may rest as you do.

<sup>15</sup> Remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there with a strong hand and an outstretched arm. That is why the LORD your God has commanded you to keep the Sabbath day. (CSB)

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

### NEW TESTAMENT: 2 CORINTHIANS 4:5-12

We are not proclaiming ourselves but Jesus Christ as Lord, and ourselves as your servants for Jesus's sake. <sup>6</sup>For God who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of God's glory in the face of Jesus Christ.

<sup>7</sup>Now we have this treasure in clay jars, so that this extraordinary power may be from God and not from us. <sup>8</sup>We are afflicted in every way but not crushed; we are perplexed but not in despair; <sup>9</sup>we are persecuted but not abandoned; we are struck down but not destroyed. <sup>10</sup>We always carry the death of Jesus in our body, so that the life of Jesus may also be displayed in our body. <sup>11</sup>For we who live are always being given over to death for Jesus's sake, so that Jesus's life may also be displayed in our mortal flesh. <sup>12</sup>So then, death is at work in us, but life in you. *(CSB)*

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

*Stand.*

### ALLELUIA and VERSE - LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### THE HOLY GOSPEL: MARK 2:23 - 3:1-5

The Holy Gospel according to St. Mark, the 2<sup>nd</sup> and 3<sup>rd</sup> chapters.

On the Sabbath Jesus was going through the grainfields, and his disciples began to make their way, picking some heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the Sabbath?"

<sup>25</sup> He said to them, “Have you never read what David and those who were with him did when he was in need and hungry — <sup>26</sup> how he entered the house of God in the time of Abiathar the high priest and ate the bread of the Presence — which is not lawful for anyone to eat except the priests — and also gave some to his companions?” <sup>27</sup> Then he told them, “The Sabbath was made for man and not man for the Sabbath. <sup>28</sup> So then, the Son of Man is Lord even of the Sabbath.”

Jesus entered the synagogue again, and a man was there who had a shriveled hand. <sup>2</sup> In order to accuse him, they were watching him closely to see whether he would heal him on the Sabbath. <sup>3</sup> He told the man with the shriveled hand, “Stand before us.” <sup>4</sup> Then he said to them, “Is it lawful to do good on the Sabbath or to do evil, to save life or to kill?” But they were silent. <sup>5</sup> After looking around at them with anger, he was grieved at the hardness of their hearts and told the man, “Stretch out your hand.” So he stretched it out, and his hand was restored. *(CSB)*

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

## THE NICENE CREED

I believe in one God, *(Romans 10:10; Exodus 20:2-3; Deuteronomy 6:4)*  
the Father Almighty, *(Matthew 6:9; Genesis 35:11; Exodus 6:3)*  
maker of heaven and earth *(Genesis 1:1; Isaiah 44:24; John 1:1)*  
and of all things visible and invisible. *(Colossians 1:16; Romans 1:20; Hebrews 11:3)*

And in one Lord Jesus Christ, *(Romans 10:9; 2 Corinthians 1:3)*  
the only-begotten Son of God, *(John 3:16; Matthew 16:16; Hebrews 1:5-6)*  
begotten of His Father before all worlds, *(John 1:2; Revelation 1:8)*  
God of God, Light of Light, *(John 17:22; John 8:12; John 1:1)*  
very God of very God, *(Colossians 2:9; 1 John 5:20)*  
begotten, not made, *(John 1:2)*  
being of one substance with the Father, *(John 10:30; Colossians 2:9)*  
by Whom all things were made; *(Hebrews 1:2; John 1:3; Ephesians 3:9; Colossians 1:15-17)*  
Who for us men and for our salvation *(1 Timothy 2:4; Romans 3:23; Acts 4:12)*  
came down from heaven *(John 6:41; Luke 15:20; John 6:38, 41)*  
and was incarnate by the Holy Spirit of the virgin Mary *(Luke 1:34-35; Matthew 1:18)*

and was made man; *(John 1:14; Philippians 2:6-7)*  
and was crucified also for us under Pontius Pilate. *(Mark 15:25; John 19:16-18; Acts 2:36)*  
He suffered and was buried. *(John 19:1-3; Luke 23:53; Matthew 16:21)*  
And the third day He rose again according to the Scriptures  
*(1 Corinthians 15:4; Luke 24:6)*  
and ascended into heaven *(Acts 1:9; 1 Timothy 3:16)*  
and sits at the right hand of the Father. *(Mark 16:19; Acts 7:55; 1 Peter 3:21-22)*  
And He will come again with glory *(Matthew 26:64; Acts 1:10-11; Revelation 1:7)*  
to judge both the living and the dead, *(Acts 10:42; Matthew 3:12)*  
Whose kingdom will have no end. *(Luke 1:33; 2 Peter 1:11)*

And I believe in the Holy Spirit, *(John 14:26; Genesis 1:2; Acts 2:38)*  
the Lord and giver of life, *(Genesis 1:2; John 3:5-6; Titus 3:5)*  
Who proceeds from the Father and the Son, *(John 15:26; Luke 11:13)*  
Who with the Father and the Son together is worshiped and glorified,  
*(Matthew 3:16-17; Luke 2:14)*  
Who spoke by the prophets. *(Ezekiel 11:5; 2 Peter 1:20-21)*  
And I believe in one holy Christian and apostolic Church,  
*(1 Peter 2:5; Ephesians 2:19-22; 4:1-6)*  
I acknowledge one Baptism for the remission of sins,  
*(Ephesians 4:5; Acts 2:38; 1 Peter 3:21)*  
and I look for the resurrection of the dead  
*(1 Corinthians 15:35-49; 1 Thessalonians 4:13-18)*  
and the life + of the world to come. *(Mark 10:29-30; Matthew 10:40-42)*  
Amen. *(Psalm 106:48)*

*Sit.*

## HYMN

### *"O Day of Rest and Gladness" – LSB 906*



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

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## THE SERMON

**2 Corinthians 4:10:** "We always carry the death of Jesus in our body, so that the life of Jesus may also be displayed in our body." (CSB)

*Stand.*

## PRAYER OF THE CHURCH

*O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).*

*Sit.*

**OFFERTORY**            **“Be still, and know that I am God.” Psalm 46:10**

*The Offertory is a brief musical interlude in keeping with the theme of today’s worship. You may choose to use this moment to consider how to support Zion’s ministries and mission, either through the collection plate as you exit the church or electronically on our web site: [zionhinsdale.org](http://zionhinsdale.org). Click “On-Line Giving” at the top of the home page. Your prayerful support along with your tithes and offerings help further Zion’s ministries and are most appreciated. To God be the glory!*

*“Now the Silence” – LSB 910*

Now the si-lence Now the peace Now the emp-ty hands up-lift - ed  
Now the kneel-ing Now the plea Now the Fa-ther’s arms in wel - come  
Now the hear-ing Now the pow’r Now the ves-sel brimmed for pour - ing  
Now the bod - y Now the blood Now the joy-ful cel - e - bra - tion  
Now the wed-ding Now the songs Now the heart for-giv - en leap - ing  
Now the Spir - it’s vis - i - ta - tion Now the Son’s e-piph - a - ny  
Now the Fa - ther’s bless - ing            Now            Now            Now

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*Stand.*



## **PREFACE**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

## **PROPER PREFACE**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

**People: Thanks be to God!**

## **THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✚ body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it all of you; this cup is the new testament in My ✚ blood,

which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**PAX DOMINI** = *The Peace of the Lord*

**Pastor:** The peace of the Lord be with you always.

**People:** **And with your spirit.**

**AGNUS DEI** LSB 163

**G** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit.*

**DISTRIBUTION**

*Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession. Please inform the pastor as you approach if you prefer a gluten free wafer.*

*"Praise the One Who Breaks the Darkness" - LSB 849*



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

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*Stand.*

**POST-COMMUNION BLESSING**

**Pastor:** The body and blood of the Lord strengthen and preserve you steadfast in the true faith to life everlasting. Depart with joy and with confidence + in His peace.

**People:** **Amen.**

## BENEDICAMUS and BENEDICTION

Pastor: Let us bless the Lord.

**People: Thanks be to God.**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace.

**People: Amen.**

## HYMN *"Thy Strong Word" - LSB 578*

1 Thy strong word did cleave the dark - ness; At Thy  
△ 6 God the Fa - ther, light - cre - a - tor, To Thee  
speak - ing it was done. For cre - at - ed  
laud and hon - or be. To Thee, Light of  
light we thank Thee, While Thine or - dered sea - sons run.  
Light be - got - ten, Praise be sung e - ter - nal - ly.  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Ho - ly Spir - it, light - re - veal - er, Glo - ry,  
Thee who light dost send! Al - le - lu - ia,  
glo - ry be to Thee. Mor - tals, an - gels,  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er Praise the ho - ly Trin - i - ty!

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## POSTLUDE

Serving in Worship today:

Pastor Klein

Elder: Jon Sletten

Altar Guild: Donna Ellefsen

Music Director: Samantha Rose

Minister of Music: Kathleen Rose

### **Evangelism: Winning and keeping souls for Christ!**

The word evangelism means *bringing good news*. Evangelism is the way in which the saving words and works of the Lord Jesus are shared with people everywhere and it strives to help everyone grow in faith, hope, and love. This process includes evangelizing both those who are already members of the church, as well as reaching out to those who do not yet know the Lord or who no longer practice their faith.

***The fruit of the righteous is a tree of life, and he who wins souls is wise.  
Proverbs 11:30***