

Guests and Visitors – Brief Statement Regarding Communion

“I was glad when they said to me, “Let us go to the house of the Lord.”

We welcome you to worship today as we celebrate the sacrament of Holy Communion. As we prepare to receive Holy Communion, we confess that communion was instituted by our Lord Jesus Christ for the forgiveness of sins, and that when consecrated, the bread and wine are truly his body and blood!¹ We also believe that every Christian is called to examine themselves before coming to the table, trusting in God’s forgiveness as an answer to our sin, while truly recognizing the body and blood of Jesus, given for us. We further believe that Jesus has made the altar a place of *unity* – a place we are called to be in full agreement and reconciliation with one another.²

From scripture,³ the Lutheran Church Missouri Synod (LCMS), and Zion Lutheran Church, as a part of that Synod, understands unity not only as a matter of relational peace with each other, but public confessional unity as well. Your faith is a public witness, in addition to a personal conviction.⁴ To come to the altar for Holy Communion is to make a public witness that you agree with everything this church body believes, teaches, and confesses. If you are not currently a member of a church within the LCMS, that would be difficult to say truthfully, and though we make no judgment of your genuine faith in Jesus, the call to confessional unity still stands.

Our call from Jesus is to steward God’s gifts faithfully, and to uphold the church’s confessional integrity, as well as yours.⁵ Out of love and respect for you, and in obedience to the will of God, please speak with Pastor before coming up to receive communion. If you are not receiving communion today, you are welcome to come forward for a blessing, or to remain in your pew as we sing God’s praises.

Please come and speak with Pastor David with any questions you may have – this is a good and Spirit-filled place for conversation!

May you be blessed in our time together today as we gather around the Word of God in faith, hope, and love.

It is good to be together in the Lord.

¹ Matthew 26:26-28

² Matthew 5:21-24; 1 Corinthians 11:17-18

³ 1 Corinthians 1:10

⁴ Matthew 5:14-16

⁵ 1 Corinthians 4:1-2

SEVENTH SUNDAY OF EASTER

Sunday, June 1, 2025

✠ DIVINE SERVICE ✠

PRELUDE

RINGING OF THE BELLS

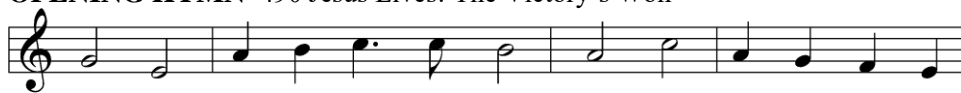
WELCOME

Stand

P Christ is Risen!

C He is Risen Indeed! Alleluia!

OPENING HYMN 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell



From the grave will Christ re - call me. Bright - er
Live and reign with Him in heav - en. God is
Praise to Him and glo - ry giv - ing. All I
Part me now from Christ for - ev - er. God will



scenes will then com-mence; This shall be my con - fi - dence.
faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
need God will dis - pense; This shall be my con - fi - dence.
be my sure de - fense; This shall be my con - fi - dence.

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INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Sit

✠ Confession and Absolution ✠

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ Service of the Word ✠

INTROIT *Psalm 61:3, 5–8; antiphon: v. 1*

- P** Hear my cry, O God,
listen to my prayer;
C for you have been my refuge,
a strong tower against the enemy.
- P** For you, O God, have heard my vows;
you have given me the heritage of those who | fear your name.
- C** Prolong the life of the king;
may his years endure to all generations!
- P** May he be enthroned forever before God;

appoint steadfast love and faithfulness to watch over him!

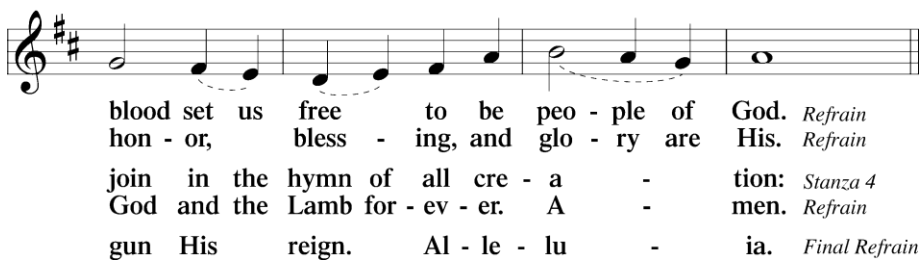
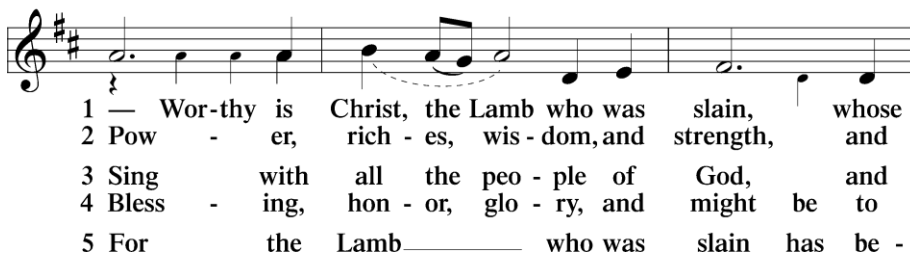
C So will I ever sing praises to your name,
as I perform my vows day after day.

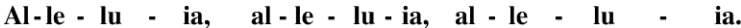
Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.

Stand

THIS IS THE FEAST





COLLECT FOR THE DAY

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

Sit

NEW TESTAMENT READING *Acts 1:12–26*

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it”;

and

“Let another take his office.”

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

NEW TESTAMENT READING *Revelation 22:1–20*

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

⁶And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

⁷“And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

⁸I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹but he said to me, “You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”

¹⁰And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. ¹¹Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

¹²“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE



HOLY GOSPEL *John 17:20–26*

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory to You, O Lord.

²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

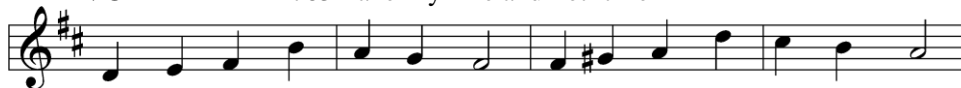
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

**and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Sit

HYMN OF THE DAY 783 Take My Life and Let It Be



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 2 Take my hands and let them move At the im - pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on - ly for my King;
 5 Take my will and make it Thine, It shall be no long - er mine;



Take my mo-ments and my days, Let them flow in cease-less praise.
 Take my feet and let them be Swift and beau - ti - ful for Thee.
 Take my lips and let them be Filled with mes - sag - es from Thee.
 Take my heart, it is Thine own, It shall be Thy roy - al throne.

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CHILDREN'S MESSAGE

SERMON

Stand

GREETING

Sit

MINISTRY MOMENT

Stand

PRAYER OF THE CHURCH

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.

✠ Service of the Sacrament ✠

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

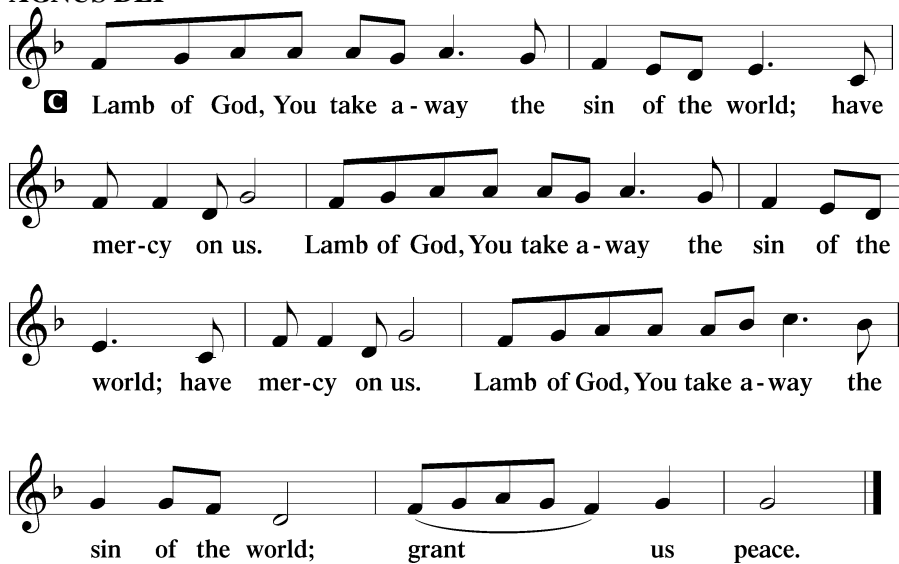
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

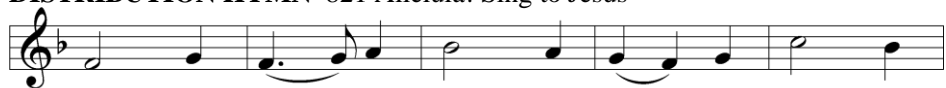
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

DISTRIBUTION HYMN 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

DISTRIBUTION HYMN 910 Now the Silence

Now the si-lence Now the peace Now the emp-ty hands up-lift - ed

Now the kneel-ing Now the plea Now the Fa-ther's arms in wel - come

Now the hear-ing Now the pow'r Now the ves-sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed-ding Now the songs Now the heart for-giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e-piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

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Stand

THE DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN “Go, Make Disciples” Handt Hanson

F C/E F Gm F/A C Dm C B \flat B \flat /C

Go, make dis - ci - ples, bap - tis - ing them, teach - ing them.

5 F C/E F Gm F/A B \flat C B \flat maj7

Go, make dis - ci - ples, for I am with you 'til the end of time. Go, be the

10 Am Gm Fmaj7 Dm Am

salt of the earth. Go, be the light for the world. Go, be a cit - y on a hill, so

15 B \flat maj7 C/B \flat B \flat /C C F C/E F

all can see that you're serv - ing Me. Go, make dis - ci - ples.

POSTLUDE

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Serving in Worship:

Pastor Dave Nieman

Elder: Colin Fuller, Aidan Fuller

Altar Guild: Lois Berg

Music Director: Samantha Rose

Minister of Music: Kathleen Rose