THE SEVENTH SUNDAY AFTER PENTECOST Sunday, July 7

+ DIVINE SERVICE + Setting Three

PRE-SERVICE MUSIC



INVOCATION

Pastor:In the name of the Father and of the the + Son and of the Holy Spirit.**People:**Amen.

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

People: Who made heaven and earth.

Pastor: I said I will confess my transgressions unto the Lord,

People: and you forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

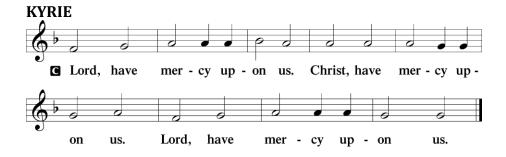
Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

People: Amen.

INTROIT

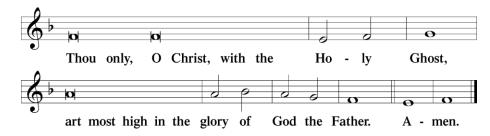
| Pastor: | Oh, taste and see that the LORD is good! |
|---------------------------|---|
| People: | Blessèd is the man who takes refuge in him! |
| Pastor: | For the LORD has chosen Zion; |
| People: | he has desired it for his dwelling place: |
| Pastor: | "This is my resting place forever; |
| People: | here I will dwell, for I have desired it. |
| Pastor: | I will abundantly bless her provisions; |
| People: | I will satisfy her poor with bread. |
| Pastor: People: | Her priests I will clothe with salvation, and her saints will shout for joy." |
| | Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. |

Pastor:Oh, taste and see that the LORD is good!People:Blessèd is the man who takes refuge in him!

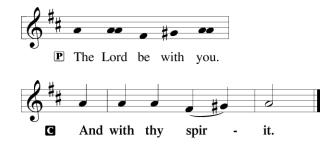


3





SALUTATION AND COLLECT OF THE DAY



Pastor: Let us pray God, Your almighty power is made know chiefly in showing mercy. Grant us fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

+ SERVICE OF THE WORD +

OLD TESTAMENT: EZEKIEL 2:1-5

He said to me, "Son of man, stand on your feet, and I will speak with you." And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, "Thus says the Lord GOD." And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them."

Pastor:This is the Word of the Lord.People:Thanks be to God.

NEW TESTAMENT: 2 CORINTHIANS 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

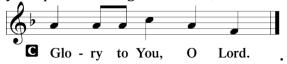
Pastor:This is the Word of the Lord.**People:Thanks be to God.**



THE HOLY GOSPEL: MARK 6:1-13

Pastor:

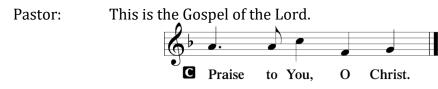
The Holy Gospel according to St. Mark, the 6th chapter.



[Jesus] went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— but to wear sandals and not put on two tunics. And he said to them, "Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

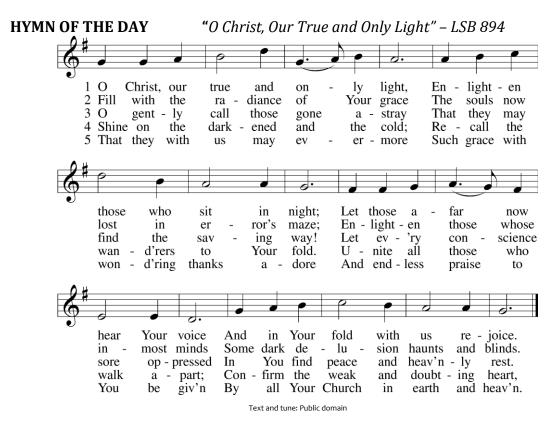


THE NICENE CREED

I believe in one God, (*Romans 10:10; Exodus 20:2-3; Deuteronomy 6:4*) the Father Almighty, (*Matthew 6:9; Genesis 35:11; Exodus 6:3*) maker of heaven and earth (*Genesis 1:1; Isaiah 44:24; John 1:1*) and of all things visible and invisible. (Colossians 1:16; Romans 1:20; Hebrews 11:3)

And in one Lord Jesus Christ, (Romans 10:9; 2 Corinthians 1:3) the only-begotten Son of God, (John 3:16; Matthew 16:16; Hebrews 1:5-6) begotten of His Father before all worlds, (John 1:2; Revelation 1:8) God of God, Light of Light, (John 17:22; John 8:12; John 1:1) very God of very God, (Colossians 2:9; 1 John 5:20) begotten, not made, (John 1:2) being of one substance with the Father, (John 10:30; Colossians 2:9) by Whom all things were made; (Hebrews 1:2; John 1:3; Ephesians 3:9; Colossians 1:15-17) Who for us men and for our salvation (1 Timothy 2:4; Romans 3:23; Acts 4:12) came down from heaven (John 6:41; Luke 15:20; John 6:38, 41) and was incarnate by the Holy Spirit of the virgin Mary (Luke 1:34-35; Matthew 1:18) and was made man; (John 1:14; Philippians 2:6-7) and was crucified also for us under Pontius Pilate. (Mark 15:25; John 19:16-18; Acts 2:36) He suffered and was buried. (John 19:1-3; Luke 23:53; Matthew 16:21) And the third day He rose again according to the Scriptures (1 Corinthians 15:4; Luke 24:6) and ascended into heaven (Acts 1:9; 1 Timothy 3:16) and sits at the right hand of the Father. (Mark 16:19; Acts 7:55; 1 Peter 3:21-22) And He will come again with glory (*Matthew 26:64; Acts 1:10-11; Revelation 1:7*) to judge both the living and the dead, (Acts 10:42; Matthew 3:12) Whose kingdom will have no end. (Luke 1:33; 2 Peter 1:11)

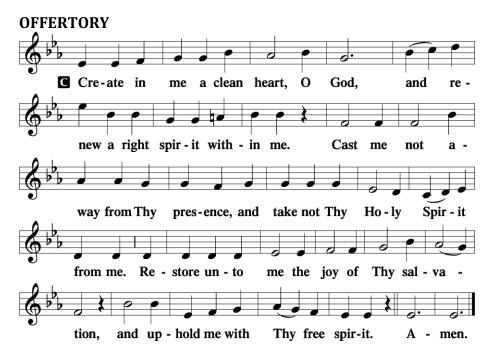
And I believe in the Holy Spirit, *(John 14:26; Genesis 1:2; Acts 2:38)* the Lord and giver of life, *(Genesis 1:2; John 3:5-6; Titus 3:5)* Who proceeds from the Father and the Son, *(John 15:26; Luke 11:13)* Who with the Father and the Son together is worshiped and glorified, *(Matthew 3:16-17; Luke 2:14)* Who spoke by the prophets. *(Ezekiel 11:5; 2 Peter 1:20-21)* And I believe in one holy Christian and apostolic Church, *(1 Peter 2:5; Ephesians 2:19-22; 4:1-6)* I acknowledge one Baptism for the remission of sins, *(Ephesians 4:5; Acts 2:38; 1 Peter 3:21)* and I look for the resurrection of the dead *(1 Corinthians 15:35-49; 1 Thessalonians 4:13-18)* and the life + of the world to come. *(Mark 10:29-30; Matthew 10:40-42)* Amen. *(Psalm 106:48)*



THE SERMON

Matthew 6:33: "Listening to the Familiar Voice" - Mark 6:1:13

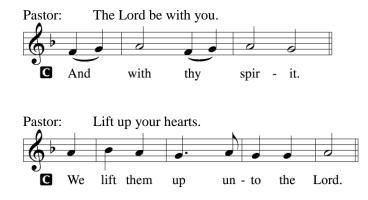


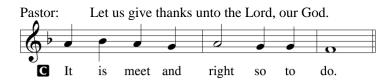


PRAYER OF THE CHURCH

O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).

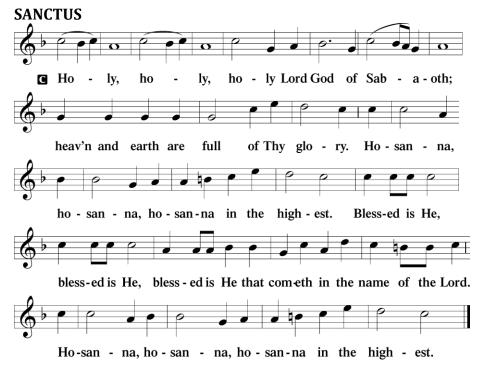
PREFACE





PROPER PREFACE

Pastor: It is truly meet, right, and salutary ... evermore praising You and saying:



LORD'S PRAYER

Pastor: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." [Mark 14: 22-24]

PAX DOMINI \approx The Peace of the Lord





DISTRIBUTION

Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession. Please inform the pastor as you approach if you prefer a gluten free wafer.

HYMN



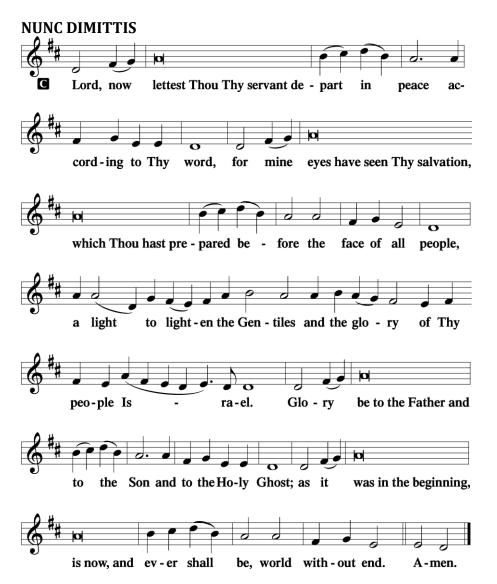
Text and tune: Public domain



DISMISSAL

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

People: Amen.



Pastor: Let us pray:

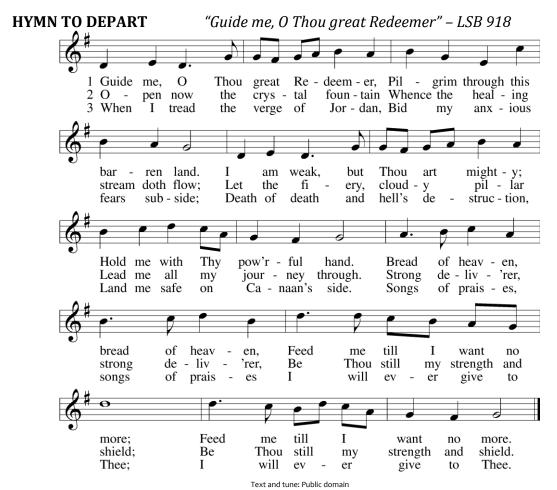
We give thanks to You, Almighty God, that you have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same faith in You and in fervent love to one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

SALUTATION AND BENEDICTION



Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.





POSTLUDE

Serving in Worship: Pastor Ron Rock Elder: Altar Guild: Suzanne McGivney Music Director: Samantha Rose Minister of Music: Kathleen Rose