

+ DIVINE SERVICE +
Setting Three

PRE-SERVICE MUSIC

HYMN

"Open Now Thy Gates of Beauty" – LSB 901



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

Text and tune: Public domain

INVOCATION

Pastor: In the name of the Father and of the the **+** Son and of the Holy Spirit.
People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord.

People: Who made heaven and earth.

Pastor: I said I will confess my transgressions unto the Lord,

People: and you forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

People: Amen.

INTROIT

Pastor: You open your hand;

People: You satisfy the desire of every living thing.

Pastor: Sing to the Lord with thanksgiving;
People: **make melody to our God on the lyre!**

Pastor: He covers the heavens with clouds; he prepares rain for the earth;
People: **he makes grass grow on the hills.**

Pastor: He gives to the beasts their food,
People: **and to the young ravens that cry.**


Pastor: His delight is not in the strength of the horse,
People: **nor his pleasure in the legs of a man,**

Pastor: but the Lord takes pleasure in those who fear him,
People: **in those who hope in his steadfast love.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

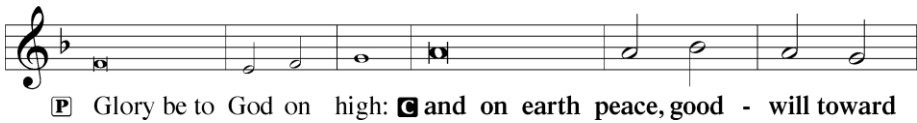
Pastor: You open your hand;
People: **You satisfy the desire of every living thing.**

KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And with thy spir - it.

Pastor: Let us pray
 Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

+ SERVICE OF THE WORD +

OLD TESTAMENT: JEREMIAH 23:1-6

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute

justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: “The LORD is our righteousness.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

NEW TESTAMENT: EPHESIANS 2:11-22

Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

THE HOLY GOSPEL: MARK 6:30-44

Pastor: The Holy Gospel according to St. Mark, the 6th chapter.



The apostles returned to Jesus and told him all that they had done and taught. And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

Pastor: This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, (*Romans 10:10; Exodus 20:2-3; Deuteronomy 6:4*)
the Father Almighty, (*Matthew 6:9; Genesis 35:11; Exodus 6:3*)
maker of heaven and earth (*Genesis 1:1; Isaiah 44:24; John 1:1*)

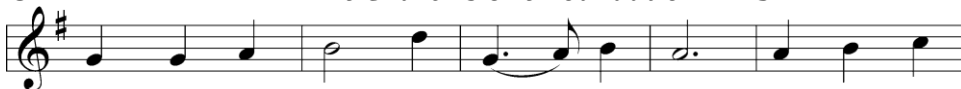
and of all things visible and invisible. *(Colossians 1:16; Romans 1:20; Hebrews 11:3)*

And in one Lord Jesus Christ, *(Romans 10:9; 2 Corinthians 1:3)*
the only-begotten Son of God, *(John 3:16; Matthew 16:16; Hebrews 1:5-6)*
begotten of His Father before all worlds, *(John 1:2; Revelation 1:8)*
God of God, Light of Light, *(John 17:22; John 8:12; John 1:1)*
very God of very God, *(Colossians 2:9; 1 John 5:20)*
begotten, not made, *(John 1:2)*
being of one substance with the Father, *(John 10:30; Colossians 2:9)*
by Whom all things were made; *(Hebrews 1:2; John 1:3; Ephesians 3:9; Colossians 1:15-17)*
Who for us men and for our salvation *(1 Timothy 2:4; Romans 3:23; Acts 4:12)*
came down from heaven *(John 6:41; Luke 15:20; John 6:38, 41)*
and was incarnate by the Holy Spirit of the virgin Mary *(Luke 1:34-35; Matthew 1:18)*
and was made man; *(John 1:14; Philippians 2:6-7)*
and was crucified also for us under Pontius Pilate. *(Mark 15:25; John 19:16-18; Acts 2:36)*
He suffered and was buried. *(John 19:1-3; Luke 23:53; Matthew 16:21)*
And the third day He rose again according to the Scriptures
(1 Corinthians 15:4; Luke 24:6)
and ascended into heaven *(Acts 1:9; 1 Timothy 3:16)*
and sits at the right hand of the Father. *(Mark 16:19; Acts 7:55; 1 Peter 3:21-22)*
And He will come again with glory *(Matthew 26:64; Acts 1:10-11; Revelation 1:7)*
to judge both the living and the dead, *(Acts 10:42; Matthew 3:12)*
Whose kingdom will have no end. *(Luke 1:33; 2 Peter 1:11)*

And I believe in the Holy Spirit, *(John 14:26; Genesis 1:2; Acts 2:38)*
the Lord and giver of life, *(Genesis 1:2; John 3:5-6; Titus 3:5)*
Who proceeds from the Father and the Son, *(John 15:26; Luke 11:13)*
Who with the Father and the Son together is worshiped and glorified,
(Matthew 3:16-17; Luke 2:14)
Who spoke by the prophets. *(Ezekiel 11:5; 2 Peter 1:20-21)*
And I believe in one holy Christian and apostolic Church,
(1 Peter 2:5; Ephesians 2:19-22; 4:1-6)
I acknowledge one Baptism for the remission of sins,
(Ephesians 4:5; Acts 2:38; 1 Peter 3:21)
and I look for the resurrection of the dead
(1 Corinthians 15:35-49; 1 Thessalonians 4:13-18)
and the life + of the world to come. *(Mark 10:29-30; Matthew 10:40-42)*
Amen. *(Psalm 106:48)*

HYMN OF THE DAY

"The Church's One Foundation" – LSB 644



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - jice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

Text and tune: Public domain

THE SERMON

Matthew 6:33: *"What are YOU doing here?" – Ephesians 2:13-14*

OFFERTORY



■ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).

PREFACE

Pastor: The Lord be with you.



And with thy spir - it.

Pastor: Lift up your hearts.



We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God.



It is meet and right so to do.

PROPER PREFACE

Pastor: It is truly meet, right, and salutary ... evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Pastor: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples

and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.” [Mark 14: 22-24]

PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.



AGNUS DEI

DISTRIBUTION

Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession. Please inform the pastor as you approach if you prefer a gluten free wafer.

HYMN

“Draw Near and Take the Body of the Lord” – LSB 637

1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

HYMN

“What Wondrous Love is This?” – LSB 543



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text and tune: Public domain

DISMISSAL

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

People: Amen.

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Pastor: Let us pray:
 We give thanks to You, Almighty God, that you have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same faith in You and in fervent love to one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

SALUTATION AND BENEDICTION

Pastor: The Lord be with You.



☐ And with thy spir - it.

Pastor: Bless we the Lord.



☐ Thanks be to God.

Pastor: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and + give you peace.

Musical notation for the Amen response. It consists of two staves: a treble clef staff and a bass clef staff, both in the key of D major (two sharps) and 4/4 time. The treble staff contains four measures of chords: D4-F#4-A4, E4-G4-A4, F#4-A4-B4, and D4-F#4-A4. The bass staff contains four measures of chords: D2-F#2-A2, E2-G2-A2, F#2-A2-B2, and D2-F#2-A2. The lyrics "A - men, a - men, a - men." are written below the treble staff, with the first measure starting with a square box symbol (☐).

HYMN TO DEPART

"Praise the Almighty" – LSB 797



1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 Δ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
 grave en - gulf its prey. Since mor - tals can no
 hope to Christ draw nigh. To all who trust in
 God He will re - main. He helps His chil - dren
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
 help af - ford, Place all your trust in Christ, our Lord.
 Him, our Lord Will aid and coun - sel now af - ford.
 in dis - tress, The wid - ows and the fa - ther - less.
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!

POSTLUDE

Serving in Worship:

Pastor Ron Rock

Elder: Joel Groenewold

Altar Guild: Suzanne McGivney

Music Director: Samantha Rose

Minister of Music: Kathleen Rose