

THE SACRAMENT OF HOLY COMMUNION
ESTABLISHED BY CHRIST *1 Corinthians 11:23-25*

Our congregation believes that Holy Communion is a gift of Christ to His Church. The apostle Paul wrote, "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:28-29). Out of loving concern for the communicants and from our understanding of the Bible and the Lutheran Confessions, we request that those who commune here:

- 1. Be Baptized Christians**
- 2. Have received special instruction on the essence and significance of the Lord's Supper.**
- 3. Are mature enough to examine themselves, recognizing their sin and their need for God's grace through His special means.**
- 4. Profess the "real presence" of Christ in this Sacrament, that is, confessing the true presence of Christ's body in the bread and His blood in the wine.**
- 5. Have faith in the Savior's words, "Given and shed for you."**
- 6. Recognizing that participation at our table indicates public agreement with our understanding of this blessed Sacrament.**

Uninstructed children are invited to come forward with their parents to receive a blessing.

IMPORTANT QUESTIONS FOR ALL PARTICIPANTS TO REVIEW

Q. Do you acknowledge your sins and are you willing to turn from them with the aid and assistance of the Holy Spirit?

A. Yes, I acknowledge my sin and seek the Lord's mercy. *1 John 1:8-9*

Q. Do you believe that God, for Jesus' sake, has forgiven you all your sins?

A. Yes, Christ died for me, and suffered the punishment that I deserve. *Isaiah 53:4-6; Romans 6:21, 23*

Q. Do you believe that the Lord offers Christians His body and blood in, with, and under the bread and the wine for the strengthening of faith and the forgiveness of sins?

A. Yes, I believe the Scripture which teaches, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" *1 Corinthians 10:16*

Q. Should Christians with weak faith receive the Sacrament?

A. The Sacrament is especially offered for those weak of faith. *Isaiah 42:3; John 6:37*

FOR WHERE THERE IS FORGIVENESS OF SINS, THERE IS ALSO LIFE AND SALVATION

Non-Alcoholic Fruit of the Vine

Persons who have a preference for no alcohol are invited to receive Holy Communion using non-alcoholic grape juice. The juice is located in the center circle of each individual tray and is lighter in color.

I O G D

*in omnibus glorificetur Deus
that in all things God may be glorified*
Romans 15:5-6 1 Peter 4:7-11

Giving Thanks to God Through Worship!

Welcome! We hope that your time in worship will encourage and strengthen your relationship with God. We share the greatest hope through the One who loves you most – Jesus Christ!

AS WE GATHER

Almighty and ever-living God, You make us both to will and to do those things that are good and acceptable in Your sight. Let Your fatherly hand ever guide us and Your Holy Spirit ever be with us to direct us in the knowledge and obedience of Your Word; through Jesus Christ, our Lord. Amen.

The paraments are green, which is the symbolic color of life in nature and so represents our spiritual life in God’s kingdom of Grace.

THIS WEEK’S MEMORY VERSE (July 19 – July 25)

Psalms 86:11: “Teach me your way, LORD, and I will live by your truth. Give me an undivided mind to fear your name.” (CSB)

PRELUDE

WELCOME

*Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.*

Romans 11:33, 36

✚ DIVINE SERVICE SETTING ONE ✚

(Lutheran Service Book page 151)

CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.
[Matt.28:19b]

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *[1 John 1:8-9]*

Silence for reflection on God's Word and for self-examination.

Pastor: Let us confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

HYMN OF APPROACH

"Baptized into Your Name Most Holy" - LSB 590

1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
 4 All that I am and love most dear-ly— Re - ceive it all, O
 Ho - ly Ghost, I claim a place, though weak and low - ly,
 Lord, from me. Let me con - fess my faith sin - cere - ly;
 A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
 Help me Your faith - ful child to be! Let noth - ing that I
 dead to sin, Your Spir - it now shall live with - in.
 am or own Serve an - y will but Yours a - lone.

Text and tune: Public domain

Please remain standing for the Scripture readings.

✝ SERVICE OF THE WORD ✝

OLD TESTAMENT: PSALM 86:11-13, 15

Teach me your way, LORD,
 and I will live by your truth.

Give me an undivided mind to fear your name.

¹² I will praise you with all my heart, Lord my God,
 and will honor your name forever.

¹³ For your faithful love for me is great,

and you rescue my life from the depths of Sheol. ¹⁵ You, Lord, are a compassionate
 and gracious God, slow to anger and abounding in faithful love and truth. *(CSB)*

THE HOLY GOSPEL: MATTHEW 13:24-30

Pastor: The Holy Gospel according to St. Matthew, the 13th chapter.

Jesus presented another parable to them: “The kingdom of heaven may be compared to a man who sowed good seed in his field. ²⁵ But while people were sleeping, his enemy came, sowed weeds among the wheat, and left. ²⁶ When the plants sprouted and produced grain, then the weeds also appeared. ²⁷ The landowner’s servants came to him and said, ‘Master, didn’t you sow good seed in your field? Then where did the weeds come from?’

²⁸ “‘An enemy did this,’ he told them.

“‘So, do you want us to go and pull them up?’ the servants asked him.

²⁹ “‘No,’ he said. ‘When you pull up the weeds, you might also uproot the wheat with them. ³⁰ Let both grow together until the harvest. At harvest time I’ll tell the reapers: Gather the weeds first and tie them in bundles to burn them, but collect the wheat in my barn.’” (CSB)

Pastor: This is the Gospel of the Lord.

People: **Thanks be to God!**

Sit.

HYMN *“When Morning Gilds the Skies” - LSB #807*



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
3 No love-lier an - ti - phon In all high heav'n is known



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
Than “Je - sus Christ be praised!” There to the e - ter - nal Word



This rings my cur-few call: “May Je - sus Christ be praised!”
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”

Text and tune: Public domain

THE SERMON

Psalm 86:11: “Teach me your way, LORD, and I will live by your truth. Give me an undivided mind to fear your name.” (CSB)

Stand.

APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).

Please remain standing while the Altar is prepared.

+ SERVICE OF HOLY COMMUNION +

PREFACE

Pastor: The Lord be with you. *[2 Timothy 4:22]*

People: **And also with you.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name, ever-more praising You and saying:

SANCTUS ≈ *“Holy, Holy, Holy” - LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it all of you; this cup is the new testament in My + blood, which is shed for you

for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." [Mark 14: 22-24]

PAX DOMINI *≈ The Peace of the Lord*

Pastor: The peace of the Lord be with you. [John 20:19]

People: **Amen.**

Sit.

DISTRIBUTION

Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession.

POST-COMMUNION BLESSING *(Stand.)*

Pastor: The body and blood of the Lord strengthen and preserve you steadfast in the true faith to life everlasting. Depart with joy and with confidence + in His peace.

People: **Amen.**

PRAYER OF THANKSGIVING

Pastor: Gracious God, from whom come all holy desires, all good counsels, and all just works, we thank You for providing in this sacrament that peace which the world cannot give; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace. [Numbers 6:24-26]

People: **Amen.**

CLOSING HYMN

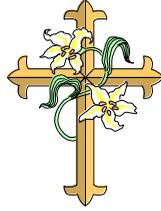
"Love Divine, All Loves Excelling" – LSB 700

1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
Je - sus, Thou art all com - pas - sion, Pure, un -
Take a - way the love of sin - ning; Al - pha
bound - ed love Thou art; Vis - it us with
and O - me - ga be; End of faith, as
Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.

Tune and text: Public domain

Following the hymn, please dismiss yourself row by row beginning in the rear of the church. And as you do, please remember to practice social distancing. Fellowship gathering and meet & greet will resume at a later date.

POSTLUDE



CHRIST IS RISEN!

CHRIST HAS ASCENDED!

CHRIST WILL RETURN IN GLORY