## **Guests and Visitors – Brief Statement Regarding Communion**

"I was glad when they said to me, "Let us go to the house of the Lord."

We welcome you to worship today as we celebrate the sacrament of Holy Communion. As we prepare to receive Holy Communion, we confess that communion was instituted by our Lord Jesus Christ for the forgiveness of sins, and that when consecrated, the bread and wine are truly his body and blood!<sup>1</sup>

We also believe that every Christian is called to examine themselves before coming to the table, trusting in God's forgiveness as an answer to our sin, while truly recognizing the body and blood of Jesus, given for us. We further believe that Jesus has made the altar a place of unity – a place we are called to be in full agreement and reconciliation with one another.<sup>2</sup>

From scripture,<sup>3</sup> the Lutheran Church Missouri Synod (LCMS), and Zion Lutheran Church, as a part of that Synod, understands unity not only as a matter of relational peace with each other, but public confessional unity as well. Your faith is a public witness, in addition to a personal conviction.<sup>4</sup>

To come to the altar for Holy Communion is to make a public witness that you agree with all this church body believes, teaches, and confesses. If you desire to receive communion today as a visitor, please speak with Pastor David.

Our call from Jesus is to steward God's gifts faithfully, and to uphold the church's confessional integrity, as well as yours.<sup>5</sup> If you are not receiving communion today, you are welcome to come forward for a blessing, or to remain seated as we sing God's praises.

May you be blessed in our time together today as we gather around the Word of God in faith, hope, and love. It is good to be together in the Lord!

# TENTH SUNDAY AFTER PENTECOST Sunday, August 17. 2025

<sup>&</sup>lt;sup>1</sup> Matthew 26:26-28

<sup>&</sup>lt;sup>2</sup> Matthew 5:21-24; 1 Corinthians 11:17-18

<sup>&</sup>lt;sup>3</sup> 1 Corinthians 1:10

<sup>&</sup>lt;sup>4</sup> Matthew 5:14-16

<sup>&</sup>lt;sup>5</sup> 1 Corinthians 4:1-2

### + DIVINE SERVICE +

### **PRELUDE**

### RINGING OF THE BELLS

### WELCOME

Stand

### **HYMN SING**

### INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Sit

# + Confession and Absolution +

- **P** Our help is in the name of the Lord,
- Who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# + Service of the Word +

Stand

### **GLORIA IN EXCELSIS**



- 2 To You, O sole-be got ten, The Fa-ther's Son, pray;
- ho ly; You on ly 3 For You a - lone are the Lord.



Good-will from God in heav - en Pro-claimed at Lamb of God, our Say - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing us, Je - sus; Re - ceive our heart - felt Have mer - cv on You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad In Text: Stephen P. Starke

## COLLECT FOR THE DAY

P Let us pray.

> Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

 $\mathbf{C}$ Amen.

Sit

### **OLD TESTAMENT READING** Jeremiah 23:16–29

to see and to hear his word.

and from the evil of their deeds.

<sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the LORD! Wrath has gone forth. a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup>"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way,

<sup>18</sup>For who among them has stood in the council of the LORD

<sup>23</sup>"Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

- **P** This is the Word of the Lord.
- Thanks be to God.

### **EPISTLE** *Hebrews* 11:17—12:2

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say?

<sup>39</sup>...all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

### ALLELUIA AND VERSE





These things are writ-ten that you may be - lieve that





### **HOLY GOSPEL** Luke 12:49–56

- P The Holy Gospel according to St. Luke, the twelfth chapter.
- Glory to You, O Lord.

<sup>49</sup>[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

<sup>54</sup>He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

Sit



### **SERMON**

Stand

### GREETING

### PRAYER OF THE CHURCH

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.

# + Service of the Sacrament +

### THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PAX DOMINI**

- **P** The peace of the Lord be with you always.
- C Amen.







Text: James Quinn, 1919-2010

Tune: Georg Joseph, 17th cent., adapt.

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### Stand

### THE DISMISSAL

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### BENEDICTION

- **P** The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
  - The Lord look upon you with favor and + give you peace.
- C Amen.



Text (st. 1) and tune: Heinz Werner Zimmermann, 1930–2022

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### **POSTLUDE**

### Acknowledgments

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Serving in Worship: Pastor Dave Nieman

Elder: Colin Fuller, Sr., Aidan Fuller

Altar Guild: Donna Ellefsen Music Director: Samantha Rose Minister of Music: Kathleen Rose