## + DIVINE SERVICE +

# PRELUDE "Here I Am"



## **MORNING PRAYER - LSB 235-237**



and my mouth shall de-clare Your praise.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin - ning, is now, and will be for-ev-er. A-men.





L Give glory to God, our light and our life.





let us make a joy-ful noise to the rock of our sal-va - tion.







+ SERVICE OF THE WORD +

### **NEW TESTAMENT: ACTS 4:1-12**

While they were speaking to the people, the priests, the captain of the temple police, and the Sadducees confronted them, <sup>2</sup> because they were annoyed that they were teaching the people and proclaiming in Jesus the resurrection of the dead. <sup>3</sup> So they seized them and took them into custody until the next day since it was already evening. <sup>4</sup> But many of those who heard the message believed, and the number of the men came to about five thousand.

<sup>5</sup> The next day, their rulers, elders, and scribes assembled in Jerusalem <sup>6</sup> with Annas the high priest, Caiaphas, John, Alexander, and all the members of the high-priestly family. <sup>7</sup> After they had Peter and John stand before them, they began to question them: "By what power or in what name have you done this?"

<sup>8</sup>Then Peter was filled with the Holy Spirit and said to them, "Rulers of the people and elders: <sup>9</sup> If we are being examined today about a good deed done to a disabled man, by what means he was healed, <sup>10</sup> let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified and whom God raised from the dead—by him this man is standing here before you healthy. <sup>11</sup> This Jesus is *the stone rejected by you builders which has become the cornerstone.* 

<sup>12</sup> There is salvation in no one else, for there is no other name under heaven given to people by which we must be saved."

Pastor: This is the Word of the Lord.

People: Thanks be to God.

# **EPISTLE: 1 JOHN 3:16-24**

This is how we have come to know love: He laid down his life for us. We should also lay down our lives for our brothers and sisters. <sup>17</sup> If anyone has this world's goods and sees a fellow believer in need but withholds compassion from him—how does God's love reside in him? <sup>18</sup> Little children, let us not love in word or speech, but in action and in truth.

<sup>19</sup> This is how we will know that we belong to the truth and will reassure our hearts before him <sup>20</sup> whenever our hearts condemn us; for God is greater than our hearts, and he knows all things.

<sup>21</sup> Dear friends, if our hearts don't condemn us, we have confidence before God <sup>22</sup> and receive whatever we ask from him because we keep his commands and do what is pleasing in his sight. <sup>23</sup> Now this is his command: that we believe in the name of his Son, Jesus Christ, and love one another as he commanded us. <sup>24</sup> The one who keeps his commands remains in him, and he in him. And the way we know that he remains in us is from the Spirit he has given us.

Pastor: This is the Word of the Lord.

**People:** Thanks be to God.



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# THE HOLY GOSPEL: JOHN 10:11-18

The Holy Gospel according to St. John, the 10<sup>th</sup> chapter.

"I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> The hired hand, since he is not the shepherd and doesn't own the sheep, leaves them and runs away when he sees a wolf coming. The wolf then snatches and scatters them. <sup>13</sup> This happens because he is a hired hand and doesn't care about the sheep.

<sup>14</sup> "I am the good shepherd. I know my own, and my own know me, <sup>15</sup> just as the Father knows me, and I know the Father. I lay down my life for the sheep. <sup>16</sup> But I have other sheep that are not from this sheep pen; I must bring them also, and they will listen to my voice. Then there will be one flock, one shepherd. <sup>17</sup> This is why the Father loves me, because I lay down my life so that I may take it up again. <sup>18</sup> No one takes it from me, but I lay it down on my own. I have the right to lay it down, and I have the right to take it up again. I have received this command from my Father."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

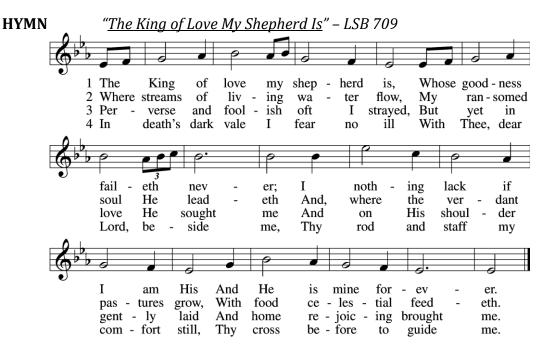
### THE NICENE CREED

I believe in one God, (Romans 10:10; Exodus 20:2-3; Deuteronomy 6:4) the Father Almighty, (Matthew 6:9; Genesis 35:11; Exodus 6:3) maker of heaven and earth (Genesis 1:1; Isaiah 44:24; John 1:1)

## and of all things visible and invisible. (Colossians 1:16; Romans 1:20; Hebrews 11:3)

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And in one Lord Jesus Christ, (Romans 10:9; 2 Corinthians 1:3)
the only-begotten Son of God, (John 3:16; Matthew 16:16; Hebrews 1:5-6)
begotten of His Father before all worlds, (John 1:2; Revelation 1:8)
God of God, Light of Light, (John 17:22; John 8:12; John 1:1)
very God of very God, (Colossians 2:9; 1 John 5:20)
begotten, not made, (John 1:2)
being of one substance with the Father, (John 10:30; Colossians 2:9)
by Whom all things were made; (Hebrews 1:2; John 1:3; Ephesians 3:9; Colossians 1:15-17)
Who for us men and for our salvation (1 Timothy 2:4; Romans 3:23; Acts 4:12)
came down from heaven (John 6:41; Luke 15:20; John 6:38, 41)
and was incarnate by the Holy Spirit of the virgin Mary (Luke 1:34-35; Matthew 1:18)
and was made man; (John 1:14; Philippians 2:6-7)
and was crucified also for us under Pontius Pilate. (Mark 15:25; John 19:16-18; Acts 2:36)
He suffered and was buried. (John 19:1-3; Luke 23:53; Matthew 16:21)
And the third day He rose again according to the Scriptures
(1 Corinthians 15:4; Luke 24:6)
and ascended into heaven (Acts 1:9; 1 Timothy 3:16)
and sits at the right hand of the Father. (Mark 16:19; Acts 7:55; 1 Peter 3:21-22)
And He will come again with glory (Matthew 26:64; Acts 1:10-11; Revelation 1:7)
to judge both the living and the dead, (Acts 10:42; Matthew 3:12)
Whose kingdom will have no end. (Luke 1:33; 2 Peter 1:11)
  And I believe in the Holy Spirit, (John 14:26; Genesis 1:2; Acts 2:38)
the Lord and giver of life, (Genesis 1:2; John 3:5-6; Titus 3:5)
Who proceeds from the Father and the Son, (John 15:26; Luke 11:13)
Who with the Father and the Son together is worshiped and glorified,
(Matthew 3:16-17; Luke 2:14)
Who spoke by the prophets. (Ezekiel 11:5; 2 Peter 1:20-21)
And I believe in one holy Christian and apostolic Church.
(1 Peter 2:5; Ephesians 2:19-22; 4:1-6)
I acknowledge one Baptism for the remission of sins,
(Ephesians 4:5; Acts 2:38; 1 Peter 3:21)
and I look for the resurrection of the dead
(1 Corinthians 15:35-49; 1 Thessalonians 4:13-18)
and the life + of the world to come. (Mark 10:29-30; Matthew 10:40-42)
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Amen. (Psalm 106:48)



- Thou spreadst a table in my sight;
  Thine unction grace bestoweth;
  And, oh, what transport of delight
  From Thy pure chalice floweth!
- 6 And so through all the length of days
  Thy goodness faileth never;
  Good Shepherd, may I sing Thy praise
  Within Thy house forever!

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### THE SERMON

**Psalm 95:6-7:** "Come, let's worship and bow down; let's kneel before the LORD our Maker. For he is our God, and we are the people of his pasture, the sheep under his care."

#### PRAYER OF THE CHURCH

O God, hear the prayers and petitions of Your people. We do not make requests of You because we are righteous, but because of Your great mercy (Daniel 9:18).

Pastor:

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Pastor:

Heavenly Father, You alone gather us as Your sheep. Call everyone who may have wandered from Your flock; restore them Your promises and gather them through the voice of Your Word. Lord, in Your mercy,

People:

hear our prayer.

Pastor:

Eternal Lord, through the Paschal Lamb You have wrought peace between man and God. By Your gift of good government, grant peace and good days also to our citizens and between the nations of the world, that we and all our neighbors may lead quiet lives in godly contentment. Bless all who make, administer and judge the laws of our land. Give them wisdom, integrity, humility, and honor to serve according to Your good will. Pour out Your peace upon Jerusalem; end the hatred that brings war among nations – in Israel, Gaza, Ukraine, and wherever evil in men's hearts causes the innocent to lose their lives. Protect children, infants, the weak, the infirm, the elderly and all who are caught in the midst of war. Cover all who suffer with Your grace and peace. And grant Your divine protection to those serving in our armed forces; may You be their Shield and Defender in all circumstances Lord, in Your mercy,

People:

hear our prayer.

Pastor:

Heavenly Father, by the firstfruits of Christ's life from the dead, You secured forgiveness for our troubled consciences. Bless also with temporal health and well-being those who need Your healing hand and comfort. Grant them aid in this moment. Lord, in Your mercy,

People:

hear our prayer.

Pastor:

Lord of the Church, bless Zion Congregation and its Call Committee in its task of identifying an under shepherd. May Your Holy Spirit encourage and lift up all of Your saints at Zion, knowing that You are in our midst and Your faithful promises always remain. Keep all of us ready to act according to Your will by the study of Your Word, engaging in worship and fellowship, and by faithfully praying for one another. Lord, in Your mercy,

People: hear our prayer.

People:

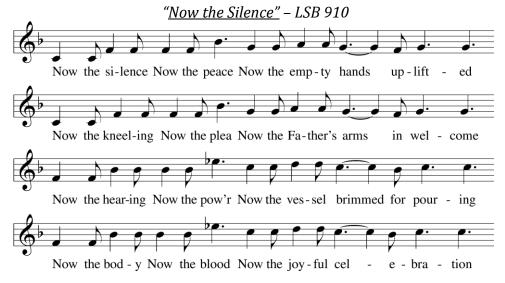
Lord God, heavenly Father, we thank You that out of Your indescribable grace, for the sake of Your Son, You have given us the Holy Gospel and instituted the blessed Sacraments, that through them we may have comfort and the forgiveness of sin. Stir up in us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

# OFFERTORY "Be still, and know that I am God." Psalm 46:10

The Offertory is a brief musical interlude in keeping with the theme of today's worship. You may choose to use this moment to consider how to support Zion's ministries and mission, either through the collection plate as you exit the church or electronically on our web site: zionhinsdale.org. Click "On-Line Giving" at the top of the home page.

Your prayerful support along with your tithes and offerings help further Zion's ministries and are most appreciated. To God be the glory!





#### **PREFACE**

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

#### PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all

places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us

everlasting life.

People: Thanks be to God!

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead

us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

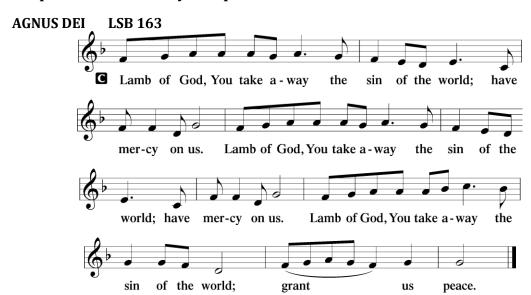
Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# **PAX DOMINI =** The Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: And with your spirit.



#### DISTRIBUTION

Our belief and practice concerning Holy Communion is written on page 2 of this worship folder. Reception of Communion indicates that you share our confession. Please inform the pastor as you approach if you prefer a gluten free wafer.

## "Who You Say I Am"

## Verse 1

Who am I that the highest King Would welcome me I was lost but He brought me in Oh His love for me Oh His love for me

### **Chorus 1**

Who the Son sets free Oh is free indeed I'm a child of God Yes I am

### Verse 2

Free at last
He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes He died for me

## **Chorus 2**

In my Father's house There's a place for me I'm a child of God Yes I am

# **Bridge**

I am chosen not forsaken I am who You say I am You are for me not against me I am who You say I am

# Tag

(Oh) (Yes) I am who You say I am

### POST-COMMUNION BLESSING

Pastor: The body and blood of the Lord strengthen and preserve you steadfast

in the true faith to life everlasting. Depart with joy and with

confidence + in His peace.

People: Amen.

### **COLLECT OF THE DAY**

Pastor: Almighty God, merciful Father, since You have wakened from death

the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit,

one God, now and forever.

People: Amen.

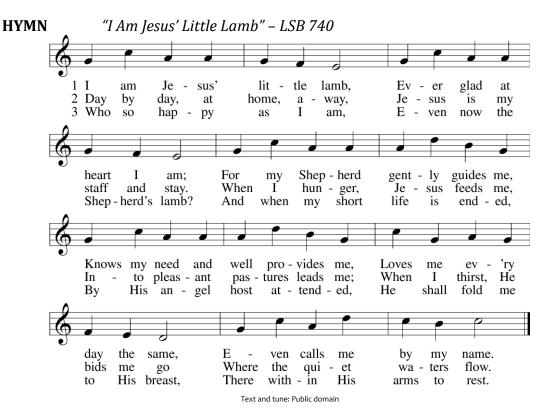
#### BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

People: Amen.





## **POSTLUDE**

Serving in Worship today:

Pastor Klein

Altar Guild: Linda DeFranco

Music: Samantha Rose and Kyle Miller

Kathleen Rose

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