# PALM SUNDAY Sunday, April 13, 2025

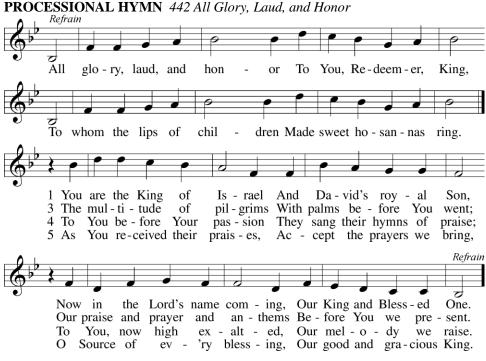
## + DIVINE SERVICE +

#### PRELUDE

## **RINGING OF THE BELLS**

#### WELCOME

Stand



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#### INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

Sit

## HOLY BAPTISM of Lucia Catherine Nieman LSB p. 268

Stand

**INTROIT** *Psalm 24:7–10; antiphon: Psalm 118:26* 

Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.

C Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

**P** Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

C Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

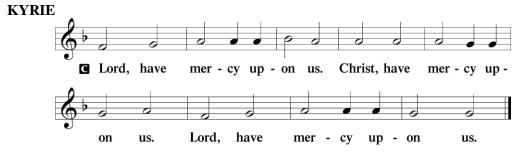
**P** Who is this King of glory?

The LORD of hosts, he is the King of glory!

**C** Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.



# **COLLECT OF THE DAY**

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

# **OLD TESTAMENT READING** Deuteronomy 32:36–39

<sup>36</sup> The LORD will vindicate his people and have compassion on his servants,
when he sees that their power is gone and there is none remaining, bond or free.
<sup>37</sup>Then he will say, "Where are their gods, the rock in which they took refuge,
<sup>38</sup>who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!
<sup>39</sup>"See now that I, even I, am he,

and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **NEW TESTAMENT READING** *Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

**CHOIR ANTHEM** "Prepare the Way" by D.Besig.

Stand

## HOLY GOSPEL Luke 19:28–40

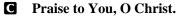
P The Holy Gospel according to St. Luke, the nineteenth chapter.

Glory to You, O Lord.

<sup>28</sup>When [Jesus] had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup>When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the

disciples, <sup>30</sup>saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup>And they said, "The Lord has need of it." <sup>35</sup>And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup>And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup>He answered, "I tell you, if these were silent, the very stones would cry out."

**P** This is the Gospel of the Lord.



Sit

HYMN OF THE DAY 443 Hosanna, Loud Hosanna 1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang; 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd, 3 "Ho - san - na high - est!" That an - cient song we in the sing; Through pil - lared court and tem - ple The love - ly an - them rang. The vic - tor palm branch way - ing And chant-ing clear and loud. Re - deem - er, The Lord of heav'n our King. For Christ is our To Je - sus, who had blessed them. Close fold - ed to His breast. The Lord of earth and heav en Rode on in low - lv state Oh, may we ev - er praise Him With heart and life and voice chil - dren sang their prais - es. The sim-plest and the best. The chil - dren Should on His bid-ding wait. Nor scorned that lit - tle And in His bliss - ful pres - ence E - ter - nal - ly re-joice! Text and tune: Public domain

SERMON "It Begins - For Us!" Luke 19:28-40

# GREETING

Stand

# PRAYER OF THE CHURCH

## LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sit

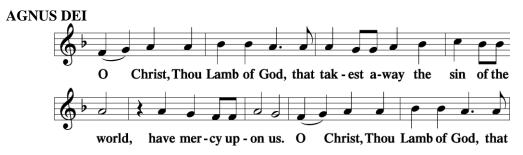
# THE WORDS OF OUR LORD

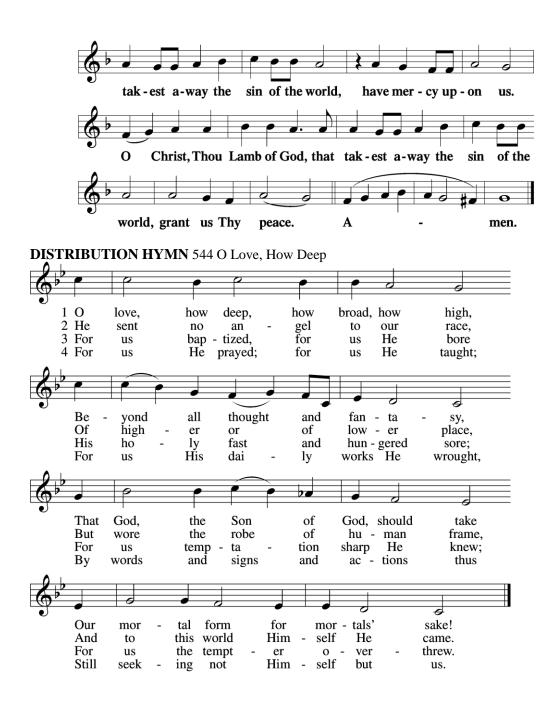
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# PAX DOMINI

- **P** The peace of the Lord be with you always.
- **C** Amen.





- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here. To guide, to strengthen, and to cheer.
- △ 7 All glory to our Lord and God. For love so deep, so high, so broad; The Trinity whom we adore. Forever and forevermore. Text: Public domain

**DISTRIBUTION HYMN** 630 Now, My Tongue, the Mystery Telling 1 Now, tell - ing Of the glo - rious my tongue, the mys - t'ry 2 Giv'n for con - de - scend-ing То be born for us. and 3 That Mid the Twelve, His last night at sup per ly - ing 4 Word made flesh, the bread He tak - eth, By His word His  $\triangle$  5 Glo - ry let give and bless - ing То the Fa - ther us And the blood, cel - ling, bod v sing. all price ex us be - low, He with us in con verse blend - ing Je sus. com - ply - ing, cho sen band. with the Law flesh to be: Wine His sa cred blood He mak - eth, and the Hon - or, thanks, praise ad dress - ing, Son, and Which the Gen-tiles' Lord and King, Once on earth а Dwelt, the seed He of truth to sow, Till closed with de - mand; Then, more Keeps the feast its rites pre - cious sens - es Though the fail to see: Faith a lone the While e - ter - nal ges run; Ev - er too His a -Shed for world's ran-som - ing. mong us dwell-ing, this life of won - drous end - ing His most tient woe. pa \_ sup - ply - ing, Gives Him - self with His own hand. food heart wak - eth true To be hold the mvs-ter v. love con - fess - ing Who from both with both is One.

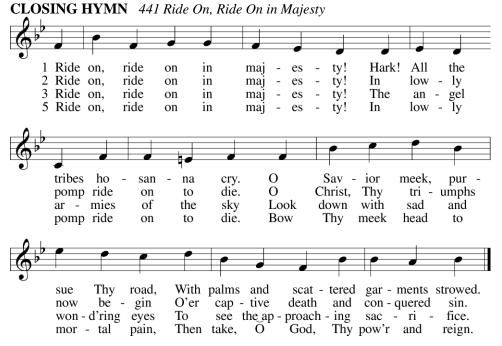
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## **BENEDICTION**

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

**C** Amen.



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#### POSTLUDE

Serving in Worship: Pastor Ron Rock Elder: Colin Fuller, Sr., Roy Fuller Music Director: Samantha Rose Minister of Music: Kathleen Rose

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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