"Sparrows and Swallows" By Rev. Lucas Bruder de Oliveira November 16, 2025

Readings:

Psalm 84

INTRODUCTION

- Did you know that the Sparrows don't migrate, but swallows do?
 - The sparrow is a bird that finds its territory, makes its home, and remains there year-round.
 - The swallow, on the other hand, is a migratory bird: it flies hundreds and even thousands of kilometers, seeking new places, new skies, and new shelters.
 - There are swallows that fly from Brazil to Canada - and vice versa.
 - And yet, both the sparrow and the swallow need to find a resting place, a safe place to nest, to feed, to survive.
- It is interesting how Psalm 84 specifically mentions these two birds:
 - "Even the sparrow finds a home and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God." (SI 84:3)
 - In my church in Brazil, sparrows occasionally enter the sanctuary.
- Then we have to open the windows and doors, waiting for them to come out.
- How many times have we seen sparrows flying around there, as if seeking shelter,

- perhaps even confirming with their wings what the psalmist had already proclaimed.
- They sought refuge—and found shelter near the altar of the Lord.
- All of us, whether sparrows that stay or swallows that need to migrate,
 - We are called to find our home.
 - but in God.
 - Our address is not a street, a city, or a country.
 - Our address is the Lord.
 - Because when God came to dwell in us, we began to dwell in God.
- This is the heart of Psalm 84:
 - o The joy of dwelling in the presence of God.
- And that is also the message for us today:
 - through all the changes, in all the seasons of life, in all the arid valleys we cross, remaining in God is what sustains us.

1. GOD: OUR HOME

- The psalmist begins by saying:
 - "How lovely is your dwelling place, O LORD of hosts! My soul longs, indeed it faints, for the courts of the LORD; my heart and my flesh sing for joy to the living God." (SI 84:1-2)
- Note that the desire is not for the building itself, but for the presence of God who dwells within it.
 - And then the building gains meaning.
 - and it becomes the place where our hearts are awakened to worship and exult in the living God.

- Just as the sparrow found a home and the swallow found a nest, we find refuge near the altars of the Lord, a place of reconciliation.
- But what does it mean to make God our home?
 - O That is to say:
 - "My address is not a geographical location, it is a presence."
 - My security lies not in what I possess, but in who supports me.
 - My identity is not defined by the city where I live, but by the God in whom / I / dwell." o Job understood this. When he lost everything - wife, children, possessions, friends.
 - He still said:
 - "Naked I came from my mother's womb, and naked shall I return there; the LORD gave, and the LORD has taken away; blessed be the name of the LORD."" (Job 1:21).
- To make God our home.
 - It is to declare: "I will worship God, even if circumstances push me in the opposite direction."
 - It's an exercise of faith.
 - It is placing in God what we do not understand or what we still hope for.
 - To cultivate faith, we need to make God our own dwelling place, so that this faith can grow and be strengthened.
 - As the theologian Derek Kidner said: the faith that makes God our home is a bold

faith, a faith that digs blessings even out of suffering.

- And this is one of the things that God places in our hearts today:
 - No matter where we are, let us remain in God.
 - By remaining in God, we will never lose our home, because our home will be everywhere.

2. ARID VALLEYS; EYES ON GOD

- The psalmist continues:
 - "As they go through the valley of Baca, they make it a place of springs; the early rain also covers it with pools." (SI 84:6)
- Life has its barren valleys and deserts.
 - We've all crossed deserts:
 - Defeats, grief, uncertainty, change.
 - The arid valley is inevitable.
 - The question is: have we been crossing the arid valley sheltered by God?
- We often rely on ourselves, in our strength, in our intellect, in our plans.
 - We try to find shelter in the people around us:
 - friends, family.
 - We try to take refuge in things:
 - money, possessions, comfort.
 - But these things cannot shelter us.
- Because they fall apart.
 - o And when things fall apart, we blame God.
 - We build our shelter in the things of this world.
 - And then, when the house falls down, we await answers

- But those answers only faith can provide, not those other things.
- The psalm reminds us:
 - blessed are those who put their faith in God,
 - their strength in God,
 - that pass through the arid valley focused on the tabernacles of the Lord,
 - those will rejoice in God.
- As Job, Paul also understood that.
 - On death row, awaiting his execution, he said:
 - "I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him." (2 Timothy 1:12)
 - Paul was in the arid valley, but his heart remained in God.
- And that's what we need to learn:
 - We can cross the arid valley with our feet, but our hearts must remain flattened, firmly fixed on God.
 - When the focus is on God, even deserts are transformed into springs of water.
 - The faith that draws blessings even from suffering grows stronger.
- This is not a denial of pain, but faith in activity:
 - o "Even in the middle of the valley, I feel at home."
 - "I know in whom I have believed."

3. FROM FORCE TO FORCE

 The psalm concludes by saying that: O who dwell in the tabernacle;

- who place their strength in the Lord,
- "They go from strength to strength." (SI 84:7a)
- Living from strength to strength shows us that the journey of faith is not lived all at once.
 - It is day-by-day.
 - God gives us strength for today, and tomorrow
 God will give us strength for tomorrow.
- If you ask me: was it easy or simple to leave Brazil?
 - My answer will be: no.
 - My culture is based on being together and close to family.
 - It hurts deeply to be geographically distant.
 - I came to Canada and was welcomed by my inlaws.
 - What joy! This was the necessary strength I needed.
 - Okay, but it's time to leave the family again.
 - Oh, the Brazilian heart breaks dramatically.
 - o I came to North Bay,
 - and was welcomed by a new family.
 - New day, new strength.
 - What makes these challenges possible is my home.
 - If I dwell in the shelter of the Most High, if I dwell in God, (Psalm 91)
 - He covers me with his wings.
 - He protects me,
 - guides me
 - and He strengthens me.

- Having God as your home is having the strength to face each day.
 - And through these forces, the deserts we are passing through become water sources, sources of living water.
 - When I first moved to Canada over two years ago, loneliness was very difficult.
 - God remained my home.
 - And then he gave me the strength for the second moving:
 - A wife to share my life with.
 - o and her family to become my family too.
 - Two years ago, I struggled to find a welcoming church.
 - God remained my home.
 - Now, for the second moving, he has given me the strength:
 - o I came to this family.
- I am using these personal examples to show how worthwhile it is to remain in God.
 - I'm sure you also have many examples about this.
- Abide in God.
 - He will renew you and lead you from strength to strength.
- Even when it seems like everything is being taken away, true life, true peace, true home remain within us.

CONCLUSION

- God is our home.
 - Even when you are far from your brick or wooden house, your real home remains with you.

- Even when the world takes away your peace, your true peace remains within you.
- Even when life steals your health, true life doesn't leave you.
- This is a mystery of faith:
 - When God is our home, nothing can displace us.
- Dear brothers and sisters,
 - Perhaps you are a sparrow flying above the surroundings,
 - o Perhaps you are a swallow that flies far away.
 - The most important thing is that, wherever you are, you make God your home, your address.
- Remaining in God is what keeps us stable.
 - He is the rock that does not move, o the shelter that doesn't fall apart,
 - The home that never closes its doors.
- May we, like the psalmist, sigh and sing with joy to the living God.
 - May we, like Job, say: "Blessed be the name of the Lord."
 - May we, like Paul, affirm: "I know in whom I have believed."
- And may we all, from strength to strength, dwell in the Lord.
- Amen.

Bibliography

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