

# Stuart Antique Show - Our 36th Year!



Martin County Fairgrounds, 2616 SE Dixie Highway (A1A), Stuart, FL 34996

Name \_\_\_\_\_ Trade Name \_\_\_\_\_  
 Address \_\_\_\_\_ E-Mail \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Description of Merchandise \_\_\_\_\_

## NOVEMBER 28 & 29, 2020

PLEASE CHECK BOOTH SIZE REQUESTED:  
 \_\_\_ ONE BOOTH 12' x 10.5' \$165.00  
 \_\_\_ 1-1/2 BOOTHS 12' x 16' \$245.00  
 \_\_\_ 2 BOOTHS 12' x 21' \$325.00  
 \_\_\_ COVERED OUTSIDE SPACE \$105.00  
 \_\_\_ TABLES 8 OR 6 FT, \$15.00 EACH  
 (ADD \$10 FOR AC)

BOOTH COST \_\_\_\_\_  
 TABLES x \$15 \_\_\_\_\_  
 TOTAL RENT \_\_\_\_\_  
 DEPOSIT (Min. \$50) \_\_\_\_\_  
 BALANCE DUE \_\_\_\_\_  
**TOTAL:**

|                    |
|--------------------|
| AMOUNT PAID _____  |
| CASH RECEIPT _____ |
| CHECK # _____      |
| C/C# _____         |
| EXP ### AUTH _____ |
| BY: _____          |

## JANUARY 9 & 10, 2021

PLEASE CHECK BOOTH SIZE REQUESTED:  
 \_\_\_ ONE BOOTH 12' x 10.5' \$165.00  
 \_\_\_ 1-1/2 BOOTHS 12' x 16' \$245.00  
 \_\_\_ 2 BOOTHS 12' x 21' \$325.00  
 \_\_\_ COVERED OUTSIDE SPACE \$105.00  
 \_\_\_ TABLES 8 OR 6 FT, \$15.00 EACH  
 (ADD \$10 FOR AC)

BOOTH COST \_\_\_\_\_  
 TABLES x \$15 \_\_\_\_\_  
 TOTAL RENT \_\_\_\_\_  
 DEPOSIT (Min. \$50) \_\_\_\_\_  
 BALANCE DUE \_\_\_\_\_  
**TOTAL:**

|                    |
|--------------------|
| AMOUNT PAID _____  |
| CASH RECEIPT _____ |
| CHECK # _____      |
| C/C# _____         |
| EXP ### AUTH _____ |
| BY: _____          |

## MARCH 13, 14, 2021

PLEASE CHECK BOOTH SIZE REQUESTED:  
 \_\_\_ ONE BOOTH 12' x 10.5' \$165.00  
 \_\_\_ 1-1/2 BOOTHS 12' x 16' \$245.00  
 \_\_\_ 2 BOOTHS 12' x 21' \$325.00  
 \_\_\_ COVERED OUTSIDE SPACE \$105.00  
 \_\_\_ TABLES 8 OR 6 FT, \$15.00 EACH  
 (ADD \$10 FOR AC)

BOOTH COST \_\_\_\_\_  
 TABLES x \$15 \_\_\_\_\_  
 TOTAL RENT \_\_\_\_\_  
 DEPOSIT (Min. \$50) \_\_\_\_\_  
 BALANCE DUE \_\_\_\_\_  
**TOTAL:**

|                    |
|--------------------|
| AMOUNT PAID _____  |
| CASH RECEIPT _____ |
| CHECK # _____      |
| C/C# _____         |
| EXP ### AUTH _____ |
| BY: _____          |

**MAKE CHECKS PAYABLE TO KAY PUCHSTEIN, 1733 Athens Court, Lakeland, FL 33803**

Any questions, please call Kay at [941-697-7475](tel:941-697-7475) or Email: [puchs2@yahoo.com](mailto:puchs2@yahoo.com)  
 KEEP ONE COPY FOR YOUR RECORDS - RETURN ONE COPY WITH DEPOSIT.  
 \$50 DEPOSIT REQUIRED FOR EACH SHOW YOU PLAN TO DO.

## TERMS AND CONDITIONS

1. This show is for ANTIQUES and OLD COLLECTIBLES ONLY. NO new items, reproductions or crafts may be displayed or sold. Counterfeits, fakes, or replicas of brand name items (for example, a purse bearing the Chanel name or logo that wasn't made by Chanel) are prohibited. The management reserves the right to audit all booths and to have you remove any items at any time from your booth. If counterfeit merchandise is found, you will be asked to leave the show, your booth rent will not be returned and a police report will be filed.
2. Before setting up, you must check in at the registration table to get your space assignment, pay all balances and get your dealer badges.
3. Set-up Time: (DEALERS ONLY - NO PUBLIC) Friday 9:00am-5:00pm; Saturday 7:00am-9:00am
4. Show Hours: Saturday 9:00am - 5:00pm, Sunday 10:00am - 4:00pm.
5. You must be completely set-up when the show opens to the public at 9:00am Saturday and remain completely set-up until the show closes at 4:00pm on Sunday.
6. Puchstein Promotions and Martin County Fairgrounds are not responsible for any loss, damage, theft, accident or injury of any kind on the premises. Security will be provided Fri. and Sat. nights.
7. All items must be priced. No "bargain", "special", "close out", "1/2 OFF" etc. signs may be used.
8. Each space must be attended by the dealer or a representative at all times the show is open to the public.
9. Rental tables must be reserved at least one week prior to the show. 8' and 6' tables available at \$15 each.
10. Exhibitors will provide table covers to the floor and comply with local fire codes.
11. Electricity is available to all inside spaces - about 9' off floor - and is included in your rent. Maximum 300 watts per booth. Bring your own extension cords.
12. Overnight camping is allowed only through Martin County Fairgrounds. You must go to the fair office and pay on Friday or your electric will be turned off.
13. Everyone must be packed up and leaving by 9:00pm Sunday night.
14. Booth rent is non-refundable.
15. If for any reason it should become necessary to cancel this show, this agreement shall be terminated and applicant waives any claims for damages except for return of deposit paid.

By signing below, I agree to comply with all regulations and policies of Puchstein Promotions, Inc.

***I have carefully read the exhibitor policy and contract information and I understand the procedures of Puchstein Promotions. I understand the cancellation procedures and that there are no refunds or transfers of booth fees paid. I understand that sub-leasing of booths is prohibited and that I am required to keep my booth open during all advertised show hours. I also understand that management has the right to move exhibitors to other booth locations at any time for the betterment of the show. I understand that this is a binding contract. Puchstein Promotions reserves the right to cancel or change this contract at any time without notice and reassign space. I understand that counterfeit items are strictly prohibited.***



Signature\_\_\_\_\_Date\_\_\_\_\_