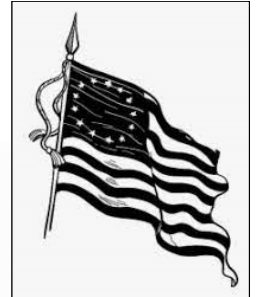


# BURTON ANTIQUES MARKET

GEAUGA COUNTY FAIRGROUNDS, 14373 N. CHESHIRE STREET, BURTON, OHIO 44021

June 8th, 2024 and September 28th, 2024



**SET UP TIMES: FRIDAY 9:00 A.M.— 6:00 P.M. and SATURDAY 6:00 A.M.— 8 A.M.**

**SHOW HOURS: EARLY BIRD BUYERS – SATURDAY 8 A.M.**

**GENERAL ADMISSION: SATURDAY 10:00 A.M. – 4:30 P.M.**

**FEE PER OUTSIDE SPACES: (22' WIDE X 20' DEEP) - \$175.00**

**INSIDE SPACES PRICING: GRANDSTAND - 14' WIDE x 20' DEEP: \$285**

**"F" BUILDING - 10.5' WIDE x 12' DEEP: \$200 / 16' X 12': \$300**

1. This show is for Antiques or Old Collectibles only. No new items, no reproductions, and no crafts may be displayed or sold. The management reserves the right to audit all booths and to have you remove any items.
2. Exhibitor agrees to not hold responsible The Geauga County Fair Board or Puchstein Promotions or any of their employees for any loss, damage, theft or injury of any kind on the premises.
3. All items must be priced. No "bargain", "close-out", "1/2 price", "auction", etc. signs may be used.
4. Rental tables must be reserved when returning contract.
5. Overnight camping is allowed for \$20 per night for full hook-ups. No charge to dry camp in your space. Please add camping fees to your check.
6. No early packing before 4:30 p.m. on Saturday. All exhibitors must be packed up and leaving by 8 p.m. Saturday night.
7. All booth rents must be paid in full BEFORE entering racetrack. Rent is non-refundable.

Make checks payable to: Kay Puchstein, P.O. Box 236, Frankfort, Ohio 45628.

Any questions, please call 740- 998-5300 or email puchs2 @ yahoo.com

NAME \_\_\_\_\_ DATE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TYPE OF MERCHANDISE \_\_\_\_\_

\*June 8, 2024 \_\_\_\_\_ \*September 28, 2024 \_\_\_\_\_

NUMBER OF INSIDE SPACES 14' x 20' (\$285) \_\_\_\_\_ 10.5' x 12' (\$200) \_\_\_\_\_ 16' x 12' (\$300) \_\_\_\_\_

NUMBER OF OUTSIDE SPACES 22' x 20' (\$175) \_\_\_\_\_

NUMBER OF 8' TABLES AT \$15 EACH \_\_\_\_\_

TOTAL RENT TO BE PAID \_\_\_\_\_

Pd: \_\_\_\_\_

Check # \_\_\_\_\_

Cash: \_\_\_\_\_

Balance: \_\_\_\_\_

Staff Initials: \_\_\_\_\_

By signing this contract, I agree to comply with regulations and policies of Puchstein Promotions, Inc.

X \_\_\_\_\_ DATE \_\_\_\_\_