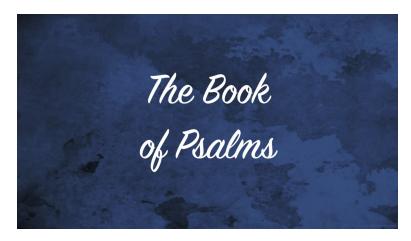
What does Psalm 37 teach us about our priorities and values, particularly in relation to worldly success versus spiritual fulfillment?

Psalm 37 contrasts the fate of the wicked with that of the righteous. How does this distinction influence your perspective on justice and morality in today's world?

Prayer Requests



October 27, 2024 • Psalms 37 - Part 2

Scripture References

Psalms 37 • Matthew 28:18 • Romans 13:1-2
Psalms 24:1 • Mark 9:22-24 • Matthew 5:5 • Hebrews 10:14

1)	In our divided culture, each side tends to see the other side		
	as, but the commands of this psalm apply to both		
	finger-pointing groups: "Don't worry about the"		
2)	It's and he has the authority to do what		
	he wants with it, and he exercises his authority through Jesus.		
3)	The righteous will be in tough times, but		
	the wicked are on their own, with no promise of preservation.		

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4)	The godly can afford to be	because God is
	their supply. When you handle money in a go	dly way, God will
	trust you with more of it.	
5)	Our culture says, "follow your heart," but Jes	us says,
	"" And when we do,	God will direct you
	steps, and if you stumble, you will not fall.	
6)	If your faith is not enough,	then ask God for
	more – enough to overcome your fear and we	orry.
7)	The godly give good advice, speaking from a	clear understandin
	of right and wrong, based on living by	·
8)	The wicked plot, scheme, and accuse the godly, but God cares	
	for his people day by day, and the schemes of	f the wicked
	will not	
9)	Meekness is under	, shown in
	gentleness, kindness and humility.	

Small Group Discussion Questions

Please try to think these over and jot down some ideas prior to discussing them at the meeting, it will improve the discussion.

Have you ever known a person who fits the description of meekness given in point 9? Describe that person to the group.

Read Matthew 28:18 and Romans 13:1-2. How should these verses influence our understanding of culture and society? How does it influence our understanding of current events or even world history if all authority is vested in God/Jesus?

Verse 25 states, "I have been young, and now am old." How can reflecting on our own life experiences help us understand the themes of this psalm better?