

The Lord's Day, August 14, 2022

10:30 AM Morning Service

*For you know the grace of our Lord Jesus Christ, that though he was rich,
yet for your sake he became poor, so that you by his poverty might become rich.
II Corinthians 8:9*

Prelude

Welcome and Announcements

The Voluntary for Silent Prayer

***Call to Worship: Exodus 34:5-8, Psalm 103:1**

Minister: The Lord descended in the cloud and stood with him [Moses] there and proclaimed the name of the Lord....

People: "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands,

Minister: forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

People: And Moses quickly bowed his head toward the earth and worshiped.

Unison: Bless the Lord, O my soul, and all that is within me, bless his holy name!

***Hymn of Adoration: "O Come, My Soul, Bless Thou the Lord" (No. 6)**

1 O come, my soul, bless thou the Lord thy Maker,
and all within me bless his holy name;
bless thou the Lord, forget not all his mercies,
his pard'ning grace and saving love proclaim.

Refrain:

*Bless him forever, wondrous in might,
bless him, his servants that in his will delight.*

2 Good is the Lord and full of kind compassion,
most slow to anger, plenteous in love;
rich is his grace to all that humbly seek him,
boundless and endless as the heav'ns above.
[Refrain]

3 His love is like a father's to his children,
tender and kind to all who fear his name;
for well he knows our weakness and our frailty,
he knows that we are dust, he knows our frame.
[Refrain]

4 We fade and die like flow'rs that grow in beauty,
like tender grass that soon will disappear;
but evermore the love of God is changeless,
still shown to those who look to him in fear.
[Refrain]

5 High in the heav'ns his throne is fixed forever,
his kingdom rules o'er all from pole to pole;
bless ye the Lord through all his wide dominion,
bless his most holy name, O thou my soul. [Refrain]

***Prayer of Adoration and Congregational Invocation**

God of all good: I bless you for the means of grace, and especially, this day, for the sacrament of holy communion. By your Spirit enliven my faith rightly to discern and spiritually to apprehend the Savior. As the outward elements nourish my body, so may your indwelling Spirit invigorate my soul, until that day when I hunger and thirst no more and sit with Jesus at His heavenly feast. This we ask, in the Name of Him who is our One Lord, Redeemer and Friend. Amen.

***Affirmation of Faith (Heidelberg Catechism, No. 75)**

Minister: How does the Lord's supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all his gifts?

People: In this way: Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of him. With this command he gave these promises: First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was his body offered for me and his blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does he himself nourish and refresh my soul to everlasting life with his crucified body and shed blood. Rather, in His grace God grants me the righteousness of Christ to free me forever from judgment.

Unison: Thanks be to God!

***Gloria (Tune: Hyfrydol)**

**God of glory, power and mercy, all creation praises thee;
We, thy creatures, would adore thee now and through eternity.
Saved to magnify thy goodness, grant us strength to do thy will;
With our acts as with our voices; thy commandments to fulfill.**

Psalter Reading: Psalm 103

Minister: Praise the Lord, O my soul; all my inmost being, praise his holy name.

People: Praise the Lord, O my soul, and forget not all his benefits--

Minister: who forgives all your sins and heals all your diseases,

People: who redeems your life from the pit and crowns you with love and compassion,

Minister: who satisfies your desires with good things so that your youth is renewed like the eagle's.

People: The Lord works righteousness and justice for all the oppressed.

Minister: He made known his ways to Moses, his deeds to the people of Israel:

People: The Lord is compassionate and gracious, slow to anger, abounding in love.

Minister: He will not always accuse, nor will he harbor his anger forever;

People: he does not treat us as our sins deserve or repay us according to our iniquities.

Minister: For as high as the heavens are above the earth, so great is his love for those who fear him;

People: as far as the east is from the west, so far has he removed our transgressions from us.

Minister: As a father has compassion on his children, so the Lord has compassion on those who fear him;

People: for he knows how we are formed, he remembers that we are dust.

Minister: As for man, his days are like grass, he flourishes like a flower of the field;

People: the wind blows over it and it is gone, and its place remembers it no more.

Minister: But from everlasting to everlasting the Lord's love is with those who fear him, and his righteousness with their children's children--

People: with those who keep his covenant and remember to obey his precepts.

Minister: The Lord has established his throne in heaven,

People: and his kingdom rules over all.

Minister: Praise the Lord, you his angels, you mighty ones who do his bidding, who obey his word.

People: Praise the Lord, all his heavenly hosts, you his servants who do his will.

Minister: Praise the Lord, all his works everywhere in his dominion.

People: Praise the Lord, O my soul.

Hymn of Response: "Marvelous Grace of Our Loving Lord" (No. 465)

1 Marvelous grace of our loving Lord,
grace that exceeds our sin and our guilt,
yonder on Calvary's mount out-poured,
there where the blood of the Lamb was spilt.

Refrain:

Grace, grace, God's grace,
grace that will pardon and cleanse within;
grace, grace, God's grace,
grace that is greater than all our sin.

2 Sin and despair like the sea waves cold,
threaten the soul with infinite loss;
grace that is greater, yes, grace untold,
points to the Refuge, the mighty cross.
[Refrain]

3 Dark is the stain that we cannot hide,
What can avail to wash it away?
Look! there is flowing a crimson tide;
Whiter than snow you may be today.
[Refrain]

Public Confession

Almighty God, who brought again from the dead our Lord Jesus, we acknowledge that we are unworthy of your redeeming grace. We have not believed your promises, nor trusted in our living Lord. We have erected idols in our hearts, and bowed down and served them. We confess that we have been unchaste; instead of setting our minds on the riches that are ours in Christ, we have harbored all kinds of lustful and perverted thoughts. Not only have we sinned in our thinking, but we also confess our intemperance in our seeing, hearing, and speaking. But now in penitence we beg of you, O heavenly Father, that you would have compassion upon us. Have mercy upon us and graciously forgive us these and all our sins. Restore to us the joy of your salvation and keep us by your almighty power; fill us with your Holy Spirit, so that we may walk in your ways and live according to your will; through Jesus Christ, your dear Son, our Savior. Amen.

Private Confession

Pastoral Prayer

Words of Encouragement

Teach me your way, O Lord, that I may walk in your truth; unite my heart to fear your name. I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever. For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol. (Psalm 86:11-13)

***Hymn of Response: "What Tho' I Cannot Break My Chain" (No. 458)**

1 What tho' I cannot break my chain
or e'er throw off my load,
the things impossible to men
are possible to God.

2 Who, who shall in thy presence stand,
or match Omnipotence;
unfold the grasp of thy right hand
and pluck the sinner thence?

3 Faith to be healed I fain would have,
O might it now be giv'n;
thou canst, thou canst the sinner save,
and make me meet for heav'n.

4 Bound down with twice ten thousand ties,
yet let me hear thy call;
my soul in confidence shall rise,
shall rise and break through all.

5 Thou canst o'ercome this heart of mine,
thou wilt victorious prove;
for everlasting strength is thine,
and everlasting love.

Worship of God through Tithes and Offerings

***Doxology: Tune: Lasst Uns Erfreuen**

Praise God from whom all blessings flow;
Praise Him, all creatures here below; Alleluia! Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost;
O Praise Him! O Praise Him! Alleluia! Alleluia! Alleluia!

***Prayer of Thanksgiving and Dedication**

***Reading of The Holy Scriptures: Jeremiah 24:1-25:14**

***The Prayer for Illumination**

Sermon: "Sovereign Grace (Rev. Seth Wallace)

***Hymn of Preparation: "Rock of Ages" (No. 500)**

1 Rock of Ages, cleft for me
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure,
cleanse me from its guilt and pow'r.

2 Not the labors of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone;
thou must save, and thou alone.

3 Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the Fountain fly;
wash me, Savior, or I die.

4 While I draw this fleeting breath,
when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

The Sacrament of the Lord's Supper

Invitation and Instructions

All who have professed faith in Jesus Christ and have been baptized and who are communicant members in good standing in an evangelical church are invited to come to participate in this sacred Sacrament of the Church. This is not a Presbyterian table, and we do not restrict it as such; it is the Lord's Table. However, the church alone grants access to the table and must guard it from the leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if you have not repented and trusted in Christ or if you are harboring sin in your life or if there is anyone with whom you are not at peace with so far as it depends on you (Rom. 12:18), please do not participate in this meal. We invite you instead to use this time to reflect and ask God to speak to your heart and give you more light and understanding. Children who have not been admitted to the table by the church should also refrain from partaking of the Supper.

For those who prefer, the outer ring of the tray is grape juice.

The bread is gluten free.

*Please hold the bread and cup until all have been served
so that we may partake together.*

***Departing Hymn: "At the Lamb's High Feast We Sing" (No. 420)**

1 At the Lamb's high feast we sing
praise to our victorious King,
who has washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

2 Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

3 Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
thou hast brought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

***Benediction**

Postlude

**Denotes congregation standing, if able.*

ANNOUNCEMENTS

➤ **Special Offering**

The deacons encourage you to consider supporting their work among those in need by giving an offering as you leave worship this morning. This offering will be used to provide assistance to those in our congregation and wider community who have financial and material needs. Many thanks to you.

➤ **Meet the Mays**

Join us for an end-of-summer BBQ on **August 28**, following worship service. Master grill chef Mike will be serving up some tasty barbecue, and the congregation is asked to bring a salad or dessert. The Fellowship Committee will provide beverages, hot dogs, and hamburgers. A signup sheet is located in the narthex. Please indicate the dish you will be bringing to serve eight, and the number of people in your party, or you may sign up online at www.ckvb.org. CTK supports several missions, including the May family who live in Cusco, Peru. Andrew is a physical therapist who recently helped to establish a clinic in the city. Krista and Andrew have four children who are homeschooled. Andrew and Krista will share with us the family's life in Peru and how they are helping to serve our Lord. You won't want to miss this!

➤ **Volunteer Schedule for September through November**

In the next couple weeks, we'll be putting together the volunteer schedule for September through November. If you would like to be added to or removed from the volunteer schedule, please contact Minda Templeton (minda@ckvb.org). In addition, please let her know if there are dates you know you will be out of town so that she does not schedule you then. Thank you!