

THE ORDER FOR THE CELEBRATION AND PUBLIC WORSHIP OF GOD ON

The Lord's Day, June 13, 2021

The Christian Year: the Third Sunday after Pentecost

10:30 AM Morning Service

*Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.
John 3:36*

Prelude

Welcome and Announcements

The Voluntary for Silent Prayer

***Call to Worship: Isaiah 12**

Minister: You will say in that day: "I will give thanks to you, O Lord, for though you were angry with me, your anger turned away, that you might comfort me.

People: Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation."

Minister: With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the Lord, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

People: Sing praises to the Lord, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

***Hymn of Adoration: "[To God Be the Glory](#)" (No. 55)**

1 To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life-gate that we may go in.

Refrain:

Praise the Lord, praise the Lord,
let the earth hear his voice!

Praise the Lord, praise the Lord,
let the people rejoice!

O come to the Father thro' Jesus the Son,
and give him the glory, great things he has done!

2 O perfect redemption, the purchase of blood!
To ev'ry believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus forgiveness receives.
(Refrain)

3 Great things he has taught us, great things he has
done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our transport, when Jesus we see.
(Refrain)

***Prayer of Adoration and Congregational Prayer**

O God, you are very great! We your people approach you with godly fear and humble confidence, for your condescension equals your grandeur, and your goodness is your glory. We are unworthy, but you welcome us; guilty, but you are merciful; poor, but your riches are unsearchable. You have shown boundless compassion towards us by not sparing your Son, and by giving us freely all things in him. Happy are we who are Christ's, through him at peace with you, justified, delivered from coming wrath, and made heirs of future glory. In the name of Jesus we pray. Amen.

Adapted from "Confidence" in The Valley of Vision

***Confession of Faith: The Westminster Shorter Catechism, 19-20**

Minister: What is the misery of that estate whereinto man fell?

People: **All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries of this life, to death itself, and to the pains of hell forever.**

Minister: Did God leave all mankind to perish in the estate of sin and misery?

People: **God, having out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.**

Unison: **Thanks be to God!**

***Gloria (Tune: Lauda Anima)**

Glory be to him who loved us, washed us from all sin and stain!

Glory be to him who bought us, made us kings with him to reign!

Hallelujah! Hallelujah! Praise the Lamb that once was slain!

New Testament Reading: [Ephesians 2:1-10](#)

Hymn of Response: "[Marvelous Grace of Our Loving Lord](#)" (No. 465)

1 Marvelous grace of our loving Lord,
grace that exceeds our sin and our guilt,
yonder on Calvary's mount out-poured,
there where the blood of the Lamb was spilt.

Refrain:

Grace, grace, God's grace,
grace that will pardon and cleanse within;
grace, grace, God's grace,
grace that is greater than all our sin.

2 Sin and despair like the sea waves cold,
threaten the soul with infinite loss;
grace that is greater, yes, grace untold,
points to the Refuge, the mighty cross. [Refrain]

3 Dark is the stain that we cannot hide,
What can avail to wash it away?
Look! there is flowing a crimson tide;
Whiter than snow you may be today. [Refrain]

Prayer of Confession

Dear Father, you have been more concerned about our sin than we have. Only you truly know how it robs us of life and separates us from the intimate fellowship that you desire with your people. And yet we know that your grace is greater than all our sin. What more could you have done for us than what you have done at the cross? Therefore in humility and hope we trust you to look upon us as we are united to our blessed Savior Jesus Christ. For His sake forgive us all our sins and offenses. Renew and refresh us again through the intercession of our Great High Priest. By the ministry of the Holy Spirit enable us to hear your voice of comfort, "Blessed indeed are those whose sins are forgiven, whose iniquity is covered." For Jesus' sake we pray. Amen.

Pastoral Prayer

Words of Encouragement

Minister: God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. (Romans 5:8-10)

People: **Bless the Lord, O my soul, and all that is within me, bless his holy name!**

***Hymn of Response: "[The Works, Not Mine, O Christ](#)" (No. 524)**

1 Thy works, not mine, O Christ,
speak gladness to this heart;
they tell me all is done;
they bid my fear depart.

Refrain:

To whom, save thee, who canst alone
for sin atone, Lord, shall I flee?

2 Thy pains, not mine, O Christ,
upon the shameful tree,
have paid the law's full price
and purchased peace for me. [Refrain]

3 Thy cross, not mine, O Christ,
has borne the awful load
of sins that none in heav'n
or earth could bear but God. [Refrain]

4 Thy righteousness, O Christ,
alone can cover me:
no righteousness avails
save that which is of thee. [Refrain]

Worship of God through Tithes and Offerings

***Doxology (Tune: Old Hundredth)**

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost; Amen**

***Prayer of Thanksgiving and Dedication**

***Reading of The Holy Scriptures: [Revelation 8:6-13](#)**

Sermon: "Woe, Woe, Woe" (Rev. Seth Wallace)

*Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear,
and who keep what is written in it, for the time is near. (Rev. 1:3)*

***Hymn of Preparation: "[What Wondrous Love Is This](#)" (No. 261)**

The Sacrament of the Lord's Supper

Invitation and Instructions

All who have professed faith in Jesus Christ and have been baptized and who are communicant members in good standing in an evangelical church are invited to come to participate in this sacred Sacrament of the Church. This is not a Presbyterian table, and we do not restrict it as such; it is the Lord's Table. However, the church alone grants access to the table and must guard it from the leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if you have not repented and trusted in Christ or if you are harboring sin in your life or if there is anyone with whom you are not at peace with so far as it depends on you (Rom. 12:18), please do not participate in this meal. We invite you instead to use this time to reflect and ask God to speak to your heart and give you more light and understanding. Children who have not been admitted to the table by the church should also refrain from partaking of the Supper.

*For those who prefer, the outer ring of the tray is grape juice. The bread is gluten free.
Please hold the bread and cup until all have been served so that we may partake together.*

***Hymn of Departure: “[Amazing Grace](#)” (No. 460)**

1 Amazing grace!- how sweet the sound-
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3 Thro' many dangers, toils and snares,
I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home.

4 The Lord has promised good to me,
his Word my hope secures;
he will my shield and portion be,
as long as life endures.

5 And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

***Benediction**

Postlude

**Denotes congregational standing, if able.*

ANNOUNCEMENTS

➤ **Baby Bottle Campaign for Care Net Pregnancy Center of IRC**

Fill a Bottle, Save a LIFE! Help Care Net share the truth with young women and teens who find themselves facing an unplanned pregnancy. If you wish to participate, pick up a bottle in the church foyer, fill it up, and return it by Sunday, June 20.

WELCOME

“Christ the King Presbyterian Church exists to be a visible manifestation of the invisible Kingdom of God as we proclaim the truth of the gospel, practice deeds of love and mercy, and worship our one Lord, Redeemer and Friend.”

We welcome you to *Christ the King Presbyterian Church*, a congregation of the Presbyterian Church in America [The “PCA”]. We are delighted to have you with us this Lord’s Day. Our prayer is that God will bless you richly through His Word and by his Holy Spirit so that you will increasingly see the beauty, sufficiency, and glory of Jesus Christ.

Please take a few moments to add your name to the Newcomer’s Book located in the foyer. If you are interested in knowing more about Christ or are interested in membership, please contact one of the elders or the church office. Refreshments after the service have been temporarily suspended but please take this time to greet one another.

Hearing aids are available upon request. Please see a deacon for assistance.

MINISTERS

The members of this church family who, in serving their Savior and Lord,
Jesus Christ, extend His Kingdom in Vero Beach and to the world

SESSION

SESSION@CTKVB.ORG

Rev. Seth Wallace, Pastor: seth@ctkvb.org

Rev. Clayton Shaver, Associate Pastor

Zach Aills

Glenn Grevengood

DIACONATE

Sam Smith

Andy Blanzole
Bob Wisneski

Ed Koerner
Frank Wroblewski

Geoff Shisler

Administrative Assistants

Minda Templeton: minda@ctkvb.org Susan Parsons: susan@ctkvb.org

Musicians

Jane Van Istendal, piano Trevor Klutz, violin
Kirsten Ayson, flute Grace Murphy, cello

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