

THE ORDER FOR THE CELEBRATION AND PUBLIC WORSHIP OF GOD ON

The Lord's Day, August 11, 2019

The Christian Year: The Ninth Sunday after Pentecost

10:30 AM Morning Service

*"The Lord sits enthroned over the flood; the Lord sits enthroned as king forever."
Psalm 29:10*

[Please turn off cell phones and observe silence when the prelude begins.]

Prelude

Welcome and Announcements

The Voluntary for Silent Prayer

***Call to Worship** **Psalm 29:1-4, 10-11**

Minister: Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.

People: **The voice of the Lord is over the waters; the God of glory thunders, the Lord thunders over many waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty.**

Minister: The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

People: **May the Lord give strength to his people! May the Lord bless his people with peace!**

Unison: **Come, let us praise our King!**

***Hymn of Adoration** **No. 2**
O Worship the King

***Prayer of Adoration and Congregational Invocation**

O Lord God, who inhabits eternity: The heavens declare your glory, the earth your riches; the universe is your temple. Your presence fills immensity, yet you have of your pleasure created life and communicated happiness. You have made me what I am and given me what I have. In you I live and move and have my being. Your providence has set the bounds of my habitation and wisely administers all my affairs. I thank you for your riches to me in Jesus, for the unclouded revelation of him in your Word, where I behold his person, character, grace, glory, humiliation, sufferings, death, and resurrection. I come to you in his all-prevailing name. Amen.

adapted from "God the Source of All Good" in The Valley of Vision

***Affirmation of Faith** WCF III.I

Minister: Christian, what do you believe about God?

People: **There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty.**

***Gloria** **Tune: Hyfrydol**
God of glory, power and mercy, all creation praises thee;
We, thy creatures, would adore thee now and through eternity.
Saved to magnify thy goodness, grant us strength to do thy will;
With our acts as with our voices, thy commandments to fulfill.

Psalter Reading (responsive reading, p. 818) **Psalm 93**

***Hymn of Response** **No. 64**
God, the Lord, a King Remaineth

Public Confession

O, Almighty God, who brought again from the dead our Lord Jesus: we acknowledge that we are unworthy of your redeeming grace. We have not believed your promises, nor trusted in our living Lord. We have erected idols in our hearts, and bowed down and served them. We confess that we have been unchaste; instead of setting our minds on the riches that are ours in Christ, we have harbored all kinds of lustful and perverted thoughts. Not only have we sinned in our thinking, but we also confess our intemperance in our seeing, hearing, and speaking. But now in penitence we beg of you, O Heavenly Father, that you would have compassion upon us. Have mercy upon us and graciously forgive us these and all our sins. Restore to us the joy of your salvation and keep us by your almighty power; fill us with your Holy Spirit, so that we may walk in your ways and live according to your will; through Jesus Christ, your dear Son, our Savior. Amen.

Private Confession

Pastoral Prayer

Promise of the Gospel

If You, O LORD, should mark iniquities, O LORD, who could stand? But with you there is forgiveness, that you may be feared. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plentiful redemption. Psalm 130:3-4, 7

***Hymn of Response** **SH No. 9**
In Christ Alone

Worship of God through Tithes and Offerings

***Doxology** **Tune: Lasst Uns Erfreuen**
Praise God from whom all blessings flow;
Praise Him, all creatures here below: Alleluia! Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost;
O Praise Him! O Praise Him! Alleluia! Alleluia! Alleluia!

***Prayer of Thanksgiving and Dedication**

***Reading of The Holy Scriptures** **Genesis 7:1-24**

***The Prayer for Illumination**

Sermon Rev. Seth Wallace
"NOAH DID ALL THAT GOD COMMANDED"

***Hymn of Preparation** **SH No. 7**
Behold the Lamb (verses 1-3)

The Sacrament of the Lord's Supper

Invitation and Instructions

All who have professed faith in Jesus Christ and have been baptized and who are communicant members in good standing in an evangelical church are invited to come to participate in this sacred Sacrament of the Church. This is not a Presbyterian table, and we do not restrict it as such; it is the Lord's Table. However, the church alone grants access to the table and must guard it from the leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if you have not repented and trusted in Christ or if you are harboring sin in your life or if there is any person from whom you are estranged, please do not participate in this meal. We invite you instead to use this time to reflect and ask God to speak to your heart and give you more light and understanding. Children who have not been admitted to the table by the church should also refrain from partaking of the Supper.

For those who prefer, the outer ring of the tray is grape juice.

Please hold the bread and cup until all have been served so that we may partake together.

***Departing Hymn** **SH No. 7**
Behold the Lamb (verse 4)

***Benediction**

Postlude

**Denotes congregation standing, if able.*

The deacons encourage you to consider supporting their work among those in need by giving an offering as you leave worship this morning. This offering will be used to provide assistance to those in our congregation and wider community who have financial and material needs. Many thanks to you.