

# THE ORDER FOR THE CELEBRATION AND PUBLIC WORSHIP OF GOD ON

**The Lord's Day, July 14, 2019**

*The Christian Year: The Fifth Sunday after Pentecost*

## 10:30 AM Morning Service

*So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. (Hebrews 4: 9-10)*

*[Please turn off cell phones and observe silence when the prelude begins.]*

### Prelude

### Welcome and Announcements

### The Voluntary for Silent Prayer

### \*Call to Worship Psalm 147:1-7

Minister: Praise the Lord! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.

**People: The Lord builds up Jerusalem; he gathers the outcasts of Israel. He heals the brokenhearted and binds up their wounds.**

Minister: He determines the number of the stars; he gives to all of them their names.

**People: Great is our Lord, and abundant in power; his understanding is beyond measure.**

Minister: The Lord lifts up the humble; he casts the wicked to the ground.

**Unison: Sing to the Lord with thanksgiving!**

### \*Hymn of Adoration No. 6 *O Come, My Soul, Bless Thou the Lord*

### \*Prayer of Adoration and Congregational Invocation

O Lord: Another week has gone and I have been preserved in my going out and my coming in. Yours has been the vigilance that has turned threatened evils aside; yours the supplies that have nourished me; yours the comforts that have indulged me; yours the relations and friends that have delighted me; yours the means of grace which have edified me; yours the Book, which, amidst all my enjoyments and successes has told me that one thing alone is needful, to love my Savior. In this week, my sins and imperfections have been great, but your mercy is greater. My sins I will not conceal, but confess with a broken heart. In what condition would secret reviews of my life leave me were it not for the assurance that with you there is plenteous redemption, that you are a forgiving God, that you may be feared. In the name of Jesus I pray. Amen.

*based on "The Lord's Day Eve" in The Valley of Vision*

### \*Confession of Faith Heidelberg Catechism, Q 38

Minister: What is God's will for you in the fourth commandment?

**People: First, that the gospel ministry and education for it be maintained, and that, especially on the festive day of rest, I diligently attend the assembly of God's people to learn what God's Word teaches, to participate in the sacraments, to pray to God publicly, and to bring Christian offerings for the poor.**

**Second, that every day of my life I rest from my evil ways, let the Lord work in me through his Spirit, and so begin in this life the eternal Sabbath.**

### \*Gloria Tune: Hyfrydol God of glory, power and mercy, all creation praises thee; We, thy creatures, would adore thee now and through eternity. Saved to magnify thy goodness, grant us strength to do thy will; With our acts as with our voices, thy commandments to fulfill.

### Psalter Reading (responsive reading, p. 836) Psalm 139

### Hymn of Confession No 252 *When I Survey the Wondrous Cross*

### Public Confession Isaiah 53 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces He was despised, and we esteemed Him not.

**Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.**

**But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed.**

### Private Confession

### Pastoral Prayer

### Assurance of Pardon

There is therefore now no condemnation to those who are in Christ Jesus. For God has done what the law, weakened by the flesh, could not do. By sending His own Son in the likeness of sinful flesh and for sin, He condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:1, 3, 4

### \*Hymn of Thanksgiving No. 455 *And Can It Be That I Should Gain*

### Worship of God through Tithes and Offerings

### \*Doxology Tune: *Lasst Uns Erfreuen*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below; Alleluia! Alleluia!  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
O Praise Him! O Praise Him! Alleluia! Alleluia! Alleluia!

### \*Prayer of Thanksgiving and Dedication

### \*Reading of The Holy Scriptures Psalm 92

### \*The Prayer for Illumination

Sermon Dr. Mark Futato  
" A PSALM. A SONG. FOR THE SABBATH DAY."

### \*Hymn of Response and Preparation No. 420 *At the Lamb's High Feast We Sing*

### The Sacrament of the Lord's Supper

#### Invitation and Instructions

All who have professed faith in Jesus Christ and have been baptized and who are communicant members in good standing in an evangelical church are invited to come to participate in this sacred Sacrament of the Church. This is not a Presbyterian table, and we do not restrict it as such; it is the Lord's Table. However, the church alone grants access to the table and must guard it from the leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if you have not repented and trusted in Christ or if you are harboring sin in your life or if there is any person from whom you are estranged, please do not participate in this meal. We invite you instead to use this time to reflect and ask God to speak to your heart and give you more light and understanding. Children who have not been admitted to the table by the church should also refrain from partaking of the Supper.

*For those who prefer, the outer ring of the tray is grape juice.  
Please hold the bread and cup until all have been served  
so that we may partake together.*

### \*Departing Hymn No. 295 *Crown Him with Many Crowns*

### \*The Benediction

### Postlude

*\*Denotes congregation standing, if able.*

In conjunction with the celebration of the Lord's Supper, the deacons encourage you to consider supporting their work among those in need by giving an offering as you leave worship. This offering will be used to provide assistance to those in our congregation and wider community who have financial and material needs. Please use the mercy box to make your gift. Many thanks to you!