# THE ORDER FOR THE CELEBRATION AND PUBLIC WORSHIP OF GOD ON

## The Lord's Day, June 9, 2019

The Christian Year: Pentecost Sunday

#### **10:30 AM Morning Service**

"For as in Adam all die, so also in Christ shall all be made alive." II Corinthians 15:22

[Please turn off cell phones and observe silence when the prelude begins.] Prelude

Welcome and Announcements

The Voluntary for Silent Prayer

\*Call to Worship

Joel 2:28-32

Minister: And afterward, I will pour out my Spirit on all people!

People:	Even on my servants, both men and women, I will pour out my Spirit in those days!		
Minister:	And everyone who calls on the name of the Lord will be saved;		
People:	For on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said!		
Unison:	Come! Let us give praise to the Lord!		
*Hymn of Adoration No. 101 Come, Thou Almighty King (verse 3 a cappella)			
*Prayer of Adoration and Congregational Prayer O Holy Spirit, as the sun is full of light, the ocean full of water and heaven full of glory, so may our hearts be full of Jesus. Come as Power to expel every rebel thought: come as Teacher to lead us			

as Power to expel every rebel thought; come as Teacher to lead us into all truth; come as Love that we may adore the Father and the Son; come as Joy to animate us; come as Light, illuminating the Scripture; come as Sanctifier to renew and reform us; come as Helper with strength to bless, sustain and encourage us; come as Beautifier to bring order out of confusion, loveliness out of chaos. Come, O Holy Spirit, for our good and for the sake of our Lord Jesus Christ, in whose name we pray. Amen.

Adapted from Valley of Vision

\*Affirmation of Faith

THE HEIDELBERG CATECHISM, Q. 53 Minister: What do you believe concerning the Holy Spirit?

First, He is, together with the Father and the Son, true People: and eternal God. Second, He is also given to me, to make me by true faith share in Christ and all His benefits, to comfort me, and to remain with me forever.

Unison: Thanks be to God!

*Gloria Tune: Gloria Glory be to the Father, and to the Son, and to th as it was in the beginning, is now, and ever sha world without end. Amen, amen.	<b>The Sacra</b> Invitatio All wi baptiz	
New Testament Reading	Romans 5:12-21	an eva sacred
<b>Hymn of Confession</b> <i>Ah, Holy Jesus, How Hast Thou Offended (v</i>	<b>No. 248</b> verses 1-2)	and w the chu the lea
Public Confession O Lord of all creation, the stars in their command to shine. The fish swim in the sea, to air, and the cattle graze upon the earth. All you to your design, but humankind. Forgive us for upon your kindness, patience, and your will, that we are but a mist that appears for a litt vanishes. You are the one who sustains us, you pursue our own designs for our lives, our marri our vocations and our wealth. Humble our heart kingdom and your will for your glory and not dependent upon your mercy, teaching us to	not rej your li please this tii you m admitt partak I * <b>Departin</b>	
wonder at every good gift you send.		*The Ben
Private Confession		
Pastoral Prayer		Postlude
<ul> <li>Promise of the Gospel</li> <li>Therefore, since we have been justified by faith, w</li> <li>God through our Lord Jesus Christ. Through</li> <li>obtained access by faith into this grace in which</li> <li>rejoice in hope of the glory of God.</li> <li>Hymn of Response</li> </ul>	*Denotes cong In conjur deacons e those in r offering congregat	
Ah, Holy Jesus, How Hast Thou Offended (a	<b>No. 248</b> verse 3-5)	material r
Worship of God through Tithes and Offerings		thanks to
*Doxology Tune: A Praise God from whom all blessings flow; Praise Him, all creatures here below; Alleluia! A Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost; O Praise Him! O Praise Him! Alleluia! Alleluia!		If you we available
*Prayer of Thanksgiving and Dedication		
*Reading of The Holy Scriptures	Genesis 3:20-24	
*The Prayer for Illumination		
Sermon "PARADISE LOST"	Rev. Seth Wallace	
<b>Hymn of Preparation</b> What Wondrous Love Is This	No. 261	

### rament of the Lord's Supper

ion and Instructions

who have professed faith in Jesus Christ and have been ized and who are communicant members in good standing in angelical church are invited to come to participate in this ed Sacrament of the Church. This is not a Presbyterian table, we do not restrict it as such; it is the Lord's Table. However, hurch alone grants access to the table and must guard it from eaven of unrighteousness (1 Cor. 5:6-8). Therefore, if you have epented and trusted in Christ or if you are harboring sin in life or if there is any person from whom you are estranged, se do not participate in this meal. We invite you instead to use time to reflect and ask God to speak to your heart and give more light and understanding. Children who have not been itted to the table by the church should also refrain from aking of the Supper.

For those who prefer, the outer ring of the tray is grape juice. Please hold the bread and cup until all have been served so that we may partake together.

ing Hymn

The Power of the Cross

SH No. 5

#### nediction

ongregation standing, if able.

unction with the celebration of the Lord's Supper, the encourage you to consider supporting their work among need by giving an offering as you leave worship. This will be used to provide assistance to those in our ation and wider community who have financial and needs. Please use the mercy box to make your gift. Many o vou!

would like someone to pray with you, an Elder will be e at the front of the sanctuary following the service.