THE ORDER FOR THE CELEBRATION AND PUBLIC WORSHIP OF GOD ON

The Lord's Day, April 14, 2019

The Christian Year: Sunday of the Passion: Palm Sunday

10:30 AM Morning Service

"Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey." Zechariah 9:9

[Please turn off cell phones and observe silence when the prelude begins.] Prelude

Welcome and Announcements

The Voluntary for Silent Prayer

*Call to Worship

Minister: The stone the builders rejected has become the cornerstone.

People: This is the Lord's doing; it is marvelous in our eyes.

- Minister: This is the day the Lord has made; let us rejoice and be glad in it.
- People: Save us, we pray, O LORD; O LORD, we pray, give us success!
- Unison: Blessed is he who comes in the name of the LORD!

All Glory, Laud, and Honor

*Hymn of Adoration

No. 235

Psalm 118:22, 24-26

*Prayer of Adoration and Congregational Invocation

O God, Praise waits for you, and to render it is my noblest exercise. This is your due from all your creatures, for all your works display your attributes and fulfill your designs. You are King of kings and Lord of lords. At your pleasure empires rise and fall. All your works praise you and your saints bless you. Let me be numbered with the holy ones, resemble them in character and condition, and sit with them at Jesus' feet. In Jesus' name we come to you. Amen.

*Confession of Faith

THE WESTMINSTER SHORTER CATECHISM, Q 26

Minister: How doth Christ execute the office of a king?

Christ executes the office of a king, in subduing us to People: himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

*Gloria		Tune: Hyfrydol	Worship
God of glory, power, mercy, all creation praises thee; We, thy creatures, would adore thee now and through eternity. Saved to magnify thy goodness, grant us strength to do thy will; With our acts as with our voices thy commandments to fulfill.			*Doxolog Praise C Praise F Praise F
Psalter Reading (responsive reading, p. 828)		Psalm 118	Praise I
Hymn of P	reparation O Jesus, We Adore Thee	No. 255	Prayer of
D 11' C	, .		*Reading
Public Confession (All)		Isaiah 53	*The Pray
He was oppressed, and He was afflicted; yet it was the will of the LORD to crush Him; He has put Him to grief.			Sermon
acquair	despised and rejected by men; a r nted with grief; and as one from w	hom men hide their	*Hymn o
faces, He was despised, and we esteemed Him not. (<i>Men</i>)			The Sacra
 Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. (Women) But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed. (Men) All we like sheep have gone astray; we have turned every one to his own way; (All) 			Invitatio All w baptiz
			an ev sacrec and w the ch
			the lea not re your l
And the LORD has laid on Him the iniquity of us all.			please this ti
Pastoral Prayer		you n	
Words of Encouragement			admit partal
Minister:	"Fear not, for you will not be confounded, for you will not be Maker is your husband, the LORD	disgracedfor your of hosts is His name;	parta
	and the Holy One of Israel is your I the whole earth He is calledFe deserted you, but with great com	or a brief moment I	*Hymn o
	you. In overflowing angerfor a m from you, but with everlasting	•	*The Ben
	compassion on youmy steadfast	love shall not depart	Postlude
	from you, and my covenant of removed," says the LORD, your Re		*Denotes con
Unison:	Bless the Lord, O my soul; and a bless His holy name!		If you availa

*Hymn of Thanksgiving

O for a Thousand Tongues to Sing

No. 164

ship of God through Tithes and Offerings

cology

ise God from whom all blessings flow; ise Him, all creatures here below; ise Him above, ye heavenly host: ise Father, Son, and Holy Ghost. Amen

er of Thanksgiving and Dedication

ding of The Holy Scriptures

Matthew 21:1-11

Prayer for Illumination

"BEHOLD, YOUR KING"

nn of Response

Before the Throne of God Above

Sacrament of the Lord's Supper

itation and Instructions

Il who have professed faith in Jesus Christ and have been aptized and who are communicant members in good standing in n evangelical church are invited to come to participate in this acred Sacrament of the Church. This is not a Presbyterian table, nd we do not restrict it as such; it is the Lord's Table. However, ne church alone grants access to the table and must guard it from ne leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if you have ot repented and trusted in Christ or if you are harboring sin in our life or if there is any person from whom you are estranged, lease do not participate in this meal. We invite you instead to use nis time to reflect and ask God to speak to your heart and give ou more light and understanding. Children who have not been dmitted to the table by the church should also refrain from artaking of the Supper.

For those who prefer, the outer ring of the tray is grape juice. Please hold the bread and cup until all have been served so that we may partake together.

nn of Response

Lead On, O King Eternal

No. 580

Benediction

tes congregation standing, if able.

you would like someone to pray with you, an Elder will be vailable at the front of the sanctuary following the service.

Rev. Seth Wallace

Tune: Old Hundredth

SH No. 6