

THE ORDER FOR THE CELEBRATION
AND PUBLIC WORSHIP OF GOD ON

The Lord’s Day, June 11, 2017
The Christian Year: The First Sunday after Pentecost
Trinity Sunday

10:30 AM Morning Service

“How much more will the blood of Christ, who through the eternal Spirit offered
Himself without blemish to God, purify our conscience from dead works
to serve the living God.” Hebrews 9:14

[Please turn off cell phones and observe silence when the prelude begins.]
Prelude

Welcome and Announcements

The Voluntary for Silent Prayer

*Call to Worship Psalm 29:1-2
Minister: Ascribe to the LORD, O heavenly beings,
People: Ascribe to the LORD glory and strength.
Minister: Ascribe to the LORD the glory due His name;
People: Worship the LORD in the splendor of holiness.
Unison: Come! Let us give praise to the LORD!
*Hymn of Adoration No. 100
Holy, Holy, Holy
(verse 4 a cappella)

*Prayer of Adoration and Congregational Prayer
Heavenly Father, blessed Son, eternal Spirit, we adore you as
one Being, one Essence, one God in three distinct Persons, for
bringing sinners to your knowledge and to your kingdom.
Father, you have loved us and sent Jesus to redeem us; Jesus, you
have loved us and assumed our nature, shed your own blood to
wash away our sins, and wrought righteousness to cover our
unworthiness; Holy Spirit, you have loved us and entered our
heart, implanted there eternal life, and revealed to us the glories
of Jesus. Three Persons and one God, we bless and praise you,
for love so unmerited, so unspeakable, so wondrous, so mighty
to save the lost and raise them to glory. Amen.
From “The Trinity” in The Valley of Vision

*Confession of Faith THE WESTMINSTER SHORTER CATECHISM, 4-6
Minister: What is God?
People: God is a Spirit, infinite, eternal, and unchangeable, in
His being, wisdom, power, holiness, justice,
goodness, and truth.
Minister: Are there more Gods than one?
People: There is but one only, the living and true God.

Minister: How many persons are there in the Godhead?
People: There are three persons in the Godhead: the Father,
the Son, and the Holy Ghost; and these three are one
God, the same in substance, equal in power and glory.
Unison: Thanks be to God!

*Gloria Tune: Gloia Patri (Greatorex)
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.

Psalter Reading (responsive reading, p. 796) Psalm 33

Public Confession
O Lord of all creation, the stars in their courses obey your
command to shine. The fish swim in the sea, the birds fly in the
air, and the cattle graze upon the earth. All your creatures submit
to your design, but humankind. Forgive us for our presumption
upon your kindness, patience, and your will, and for forgetting
that we are but a mist that appears for a little time and then
vanishes. You are the one who sustains us, yet in arrogance we
pursue our own designs for our lives, our marriages, our
children, our vocations and our wealth. Humble our hearts to
seek first your kingdom and your will for your glory and not our
own. Make us dependent upon your mercy, teaching us to
worship and to wonder at every good gift you send.

Private Confession

Pastoral Prayer

Promise of the Gospel
For those who draw near to God, He will draw near to you. For
those who submit themselves to God and humble themselves, God
will give grace, and He will exalt you and give to you the crown of
life, which God has promised to those who love Him.
James 1:12, 4:7-8, 10

Hymn of Confession No. 465
Marvelous Grace of Our Loving Lord

Worship of God through Tithes and Offerings

*Doxology Tune: Lasst Uns Erfreuen
Praise God from whom all blessings flow;
Praise Him, all creatures here below; Alleluia! Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost;
O Praise Him! O Praise Him! Alleluia! Alleluia! Alleluia!

*Prayer of Thanksgiving and Dedication

*Reading of The Holy Scriptures John 1:16-17

*The Prayer for Illumination

Sermon “RECEIVING HIS GRACE” Dr. Mark Futato

Hymn of Preparation No. 460
Amazing Grace! (verses 1-2)

The Sacrament of the Lord’s Supper
Invitation and Instructions
All who have professed faith in Jesus Christ and have been
baptized and who are communicant members in good standing
in an evangelical church are invited to come to participate in this
sacred Sacrament of the Church. This is not a Presbyterian table,
and we do not restrict it as such; it is the Lord’s Table. However,
the church alone grants access to the table and must guard it
from the leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if
you have not repented and trusted in Christ or if you are
harboring sin in your life or if there is any person from whom
you are estranged, please do not participate in this meal. We
invite you instead to use this time to reflect and ask God to speak
to your heart and give you more light and understanding.
Children who have not been admitted to the table by the church
should also refrain from partaking of the Supper.
For those who prefer, the outer ring of the tray is grape juice.
Please hold the bread and cup until all have been served
so that we may partake together.

*Departing Hymn No. 460
Amazing Grace! (verses 3-6, verse 6 a cappella)

*The Benediction

Postlude

*Denotes congregation standing, if able.

In conjunction with the celebration of the Lord’s Supper, the
deacons encourage you to consider supporting their work among
those in need by giving an offering as you leave worship. This
offering will be used to provide assistance to those in our
congregation and wider community who have financial and
material needs. Please use the mercy box to make your gift. Many
thanks to you!