

March & April 2020
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Editor: Bishop Shirley Tindal,
Presiding Bishop
of
UFCCM Headquarters
Jurisdiction

HQ Jurisdiction

The Messenger and Fellowship Newsletter

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WORDS OF WISDOM from Our Ecumenical Patriarch

When your world seems to be “upside down” Remember that Jesus keeps it Right side Up!

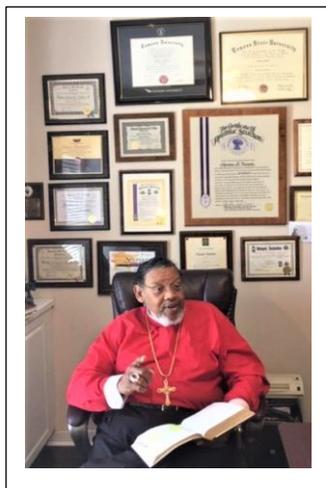
Without a doubt it seems as if we are living in a time in which the normal manner, we are accustomed to living has drastically changed. Things that we may have taken for granted, or at least are accustomed to doing without any significant thought now require conscientious thought and planning. We are required by civil authorities to shelter in place, practice social distancing, refrain from gathering in groups of more than three to ten persons, limit travel outside of our homes except for “essential” reasons, and frequently sanitize everything in which we come in contact and the list goes on. Gasoline is lower in price than it has been in over a decade, but few people are buying it. Basic paper and other goods such as toilet paper, hand towels, tissues, napkins, hand sanitizers, and such are needed, but the shelves in our stores are usually “sold out” of these items. We listen to the news on our televisions and daily receive distressing news of the ever-growing number of people who are sick from the Coronavirus and the alarming number of those dying from this virus of which to date, there is no vaccine. Hospitals are losing trained medical personnel, operating without medical supplies and equipment to treat those who are suffering and dying. Attempting to help their economies, governments all over the world are printing money seeking to boost their economies. In our United States of America, two trillion dollars have been approved to be released for this purpose and more is being agreed upon.

What do we do in a time like this? How do we function and remain calm when storms of life are raging like we are experiencing now? Is there a glimmer of hope? What do we do when it seems that the world is Upside Down?

Let me share just two scripture from God’s word from which we can be assured that **Jesus yet Keeps Right side up!** Remember, **Jesus is always with you.** He does not step in when you need him most. **HE IS ALREADY WITH YOU.** *“...and, lo, I am with you always, even unto the end of the world.”* Matthew 28:20b Take heart, knowing that you are not, “going it alone,” but the “Comforter” is with you every step of the way. He is the **Ruach HaKodesh** or the Holy Spirit. *“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;”* John 14:16 *“Nevertheless I tell you the truth, it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you.”* John 16:7 The Holy Spirit is with you, He abides with you. He literally “clings to you.” There is a concept from the Hebrew called **“devekut”**. It means “clinging on to God.” Enoch was clinging onto God and did not see death but was translated. (Genesis 5:24) The Holy Spirit is clinging on to you! He dwells within you! He will never leave You! He will never forsake You. He Keeps the Right side Up.

Secondly Remember, **THERE IS BALM IN GILEAD!** *“Is there no Balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered?”*

Jeremiah 8:22 Unfortunately we cannot at this time share with you the idea behind this thought and the use of the word “balm.” Balm was a healing resin of which the town of Gilead a prime source of supply. (continued on page 2)



(continued from page 1) Jesus is our healer! Unlike balm, which was only good for some things, Jesus **TOTALLY HEALS**. He suffered prior to his death on the cross. He was brutally beaten, scourged and whipped so severely that by the time he arrived at Calvary his appearance was so disfigured that he looked inhuman. *As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of Men:*" (Isaiah 42:14) From the Hebrew it reads, *"Just as many were appalled at him, because he was so disfigured that he didn't even seem human and simply no longer looked like a man."* (The Complete Jewish Study Bible) Every lash, every blow, every rip of his flesh by that horrible whip, every drop of blood shed in agony from that crown of thorns was for you and me. He did it so that in your life he could **KEEP RIGHT SIDE UP**. So that you could experience healing of your spirit, soul and body in these troubling times. *"Surely, he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."* Isaiah 53:4-5

Some Encouraging Words From The Editor- Mother Bishop Shirley Tindal
"Moving Forward By Faith"



Greetings All in the Precious Name of Our Lord! We are so happy to have this opportunity to share with you through our Headquarters Jurisdictional Messenger and Fellowship Newsletter! What a strange time we are living in, though it is not a time that has been uncommon to man.

The Bubonic plague.(which was the cause of the Black Death) caused by the bacterium *Yersinia Pestis*, killed about 50 million people across Asia, Africa, and Europe during the 14th century. This was recognized as the 2nd pandemic, the 1st pandemic occurred centuries before. As a result of so many lives lost, the world economy had changed as well as everyday life. Many thought that the world was near its end, and they felt that because of man's depravity this was allowed to happen. Well, the world did not end, and the cause was more related to the unsanitary way that men existed in society. Centuries later it was discovered that rats carried the fleas that carried the infection that caused the plague (<https://www.history.com/topics/middle-ages/black-death>). We encourage you to read St. Matthew gospel, chapters 22, 23, and 24.

This new pandemic, the COVID-19, is causing some fear and uncertainty. But we must remember that as Christians, **"God hath not given us the spirit of fear, but of power, and of love, and of a sound mind"** (II Tim. 1:7). We must stay focused completely and totally on God. He is the one in whom we must put our trust, as the psalmist said : **"The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom will I trust; my shield, and the horn of my salvation, and my high tower."**(Psalms18:2),

Let us continue to Move Forward By Faith!



UFCCM General Overseer
Henry A. Tindal, Jr.,
Pastor of First Church of Faith
Power & Deliverance,
1300 E .Eager Street,
Baltimore, Maryland 21205

Greetings in the name of Jesus,

One might wonder if there is a better way for Christians to celebrate Jesus Christ's resurrection, the most important of all Christian holy days. In retrospect, it seems obvious that it would have been a better witness to the world if Christians had not attempted to "Christianize" pagan celebrations - adopting the name "Easter" in remembrance of Christ.

Jesus has been obscured by painted eggs and bunnies. **Attention has been shifted away from spiritual truth and toward materialism (clothing, products and candies with the wrong symbolism).** Stores merchandize the name of Easter (not "Resurrection Sunday") and sell goods that have nothing to do with Christ's death and resurrection. Christians naively use symbols and practices that unknowingly perpetuate ancient anti-Christ traditions – symbolic customs followed by the same religious cults that inspired the destruction of great numbers of Christians and Jews.

Many church bodies recognize the problem and make every effort to keep the focus of Resurrection Sunday totally on Jesus Christ and the Good News that He brought!

**REMEMBER RESURRECTION SUNDAY!
HE HAS RISEN! LET US REJOICE!**

www.ufccm.org



Teacher Margaret Tindal, along with Bishop HD Haywood are the hosts of the UFCCM radio broadcast, **Laity Training Outreach Broadcast**. This powerfully Anointed International Radio (AIR) is heard every second Saturday, and you are encouraged to dial in **(347-850-1405) on the second Saturday of each month at 12 noon EST** and be a part of this live and exciting broadcast!

Teacher Margaret Tindal is a dynamic and inspirational teacher of the Word of God. She has a unique way of presenting biblical truths for everyday applications. We encourage you to please contact her at teachertindal@ufccm.org or margola1@verizon.net

Here is just an abbreviated example of one of her many presentations:

(circa 2010) LESSON SERIES: THE PARABLES OF JESUS (St. Matthew 13:1-3, 10-17)

- * Definition of a Parable
- * Purpose of The Parables of Jesus
- * Subject Matter of The Parables Of Jesus
- * Interpretation of The Parables Of Jesus

In this series of lessons, Teacher Tindal presents 57 of the parables presented by Our Lord Jesus throughout the Synoptic Gospels and in the Gospel of St. John. She defines and clarifies the terms: a parable, a metaphor, an allegory and an analogy and how each term is used and related in order to give the student a better understanding of the many parables presented throughout the New Testament. During each presentation, Teacher Tindal engages and challenges each of the students to "think out side of the box" in order to make what you have learned relevant, and that the lessons learned can be applied to their (our) everyday lives. She has stated many times that it is important that the lessons be practical and as such will bring about life sustaining changes that will impact not only the student, but to others with whom the student comes in contact.



Elder Glenda Cooper
 The Reconstruction Church
 Brockton, MA.
 His Grace Bishop Ronald Hobson, Pastor

BE ENCOURAGED! BE ON YOUR POST!

When you pray to God, stay awhile and allow God's Glory to be revealed! God wants to commune with us. Stop rushing through your prayer, give God time, and allow Him to minister to you.

We have been sentenced to quarantine at this time. What better time than the present to enter into His gates with thanksgiving and into His courts with praise through our prayer and worship.

The church (the body of Christ) should never be silent. We are to bless God with the fruit of our lips and nothing less. We know that every fruit contain its own seed. As we bless Him with the very fruit of our lips (ref. Hebrews 13:15) we are sowing seeds that will directly demonstrate our faith walk with our Heavenly Father. There is spiritual reward from God in doing this that can never be matched or compared. When we sincerely bless God with reverence and prayer humbly from our lips, seek His face, turn from our fleshy ways God can bring healing to our land (2 Chronicles 7:14).

The prayers of the righteous availeth much and can save lives as we make intercession to our Heavenly Father. Prayer helps us to align with God. Pray without ceasing. Let's not be new to prayer, rather true to it.
 Be encouraged to hold onto the horns of the altar.

Blessings from,

Elder Glenda Cooper



“And about the ninth hour Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, My God, my God, why hast thou forsaken me?” Matthew 27:46

MY GOD, MY GOD, WHY?

We wish to thank all our readers for your prayers and acts of kindness, extended to my wife and family during these past days. Saying goodbye to a loved one is an emotionally painful experience. Even though in Jesus, we know that we will see them again, the sadness of parting remains an occurrence that takes time to heal. In addition, we thank you for bearing with us in our absence from sending our Daily Reflection to you.

We were in the midst of reflecting on the seven last words uttered by Jesus as he hung dying on the cross, and would like to finish doing so, even though Resurrection Sunday has passed for this year. We left off on March 27th with the third word from the cross, **“Woman behold thy son.”** We come now to the fourth word, uttered by Jesus in the language of his childhood, his native tongue, **“Eli, Eli, lama sabachthani?”** The gospel writer translates it for us, “My God, My God, why hast thou forsaken me?”

The question that begins with the utterance, “why” is usually the most difficult, if not impossible to answer. What, where, when, can most of the time be ascertained, but the reason(s), “why” presents a different quest for a logical explanation. The mind may explore every conceivable thought as to why God, would love mankind so much, that he would give his only begotten son to die for man to be saved defies logical reasoning. WHY? Why does God love you? Why does God not just give us what we deserve?

Jesus cried out during the three-hour period when darkness was upon the face of the earth. From indescribable agony, spiritual, mental and physical, with pain and burdens impossible for you to imagine, Jesus cries out why? In six hours, Jesus must bear the punishment of every person ever born. He must endure the eternal hell fire of all humanity from the first man and woman, Adam and Eve. He is not suffering as a martyr, or a criminal receiving his punishment, but Jesus is willingly enduring for the sins of the world. For three hours, darkness is upon the whole earth. Is it because the convulsive agony of Jesus must not be seen by human eyes, since it may be erroneously concluded that salvation was the results of physical suffering alone? We cannot, nor ever will, even minutely understand the mental and spiritual agony that Jesus endured on that cross. Nor will we ever understand WHY, he did so, but we can know that he did. To God, Jesus asks why, have you forsaken me? Forsaken, left alone, alone, deserted, unknown, helpless – If God cannot help me who can?

Praise God every day that Jesus took our place. He received what we deserved. He was forsaken so that you could be sheltered in the loving arms of a just and merciful father. Do not take your salvation for granted. It was purchased at an unimaginable cost.

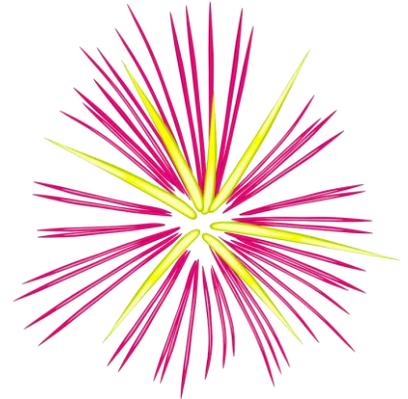
For you JESUS ASKED GOD, WHY HAVE YOU FORSAKEN ME?

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Spotlight on the HQ UFCCM Youth Corner

Congratulations to the Youth at First Church of FDP on the reinstatement of their Sunday School! They have 3 wonderful Instructors in training under the leadership of Overseer Pastor Henry Tindal, Jr.! They make certain that the youth have an inspiring lesson as well as a snack to "pull things together!" Keep up the great work!



Little Elizabeth is "taking up the Drums!" We often see and hear her via Facebook playing her little heart out praising Jesus! She is a real little warrior for the Lord. We encourage her Mommy, Elder Glenda Cooper, to continue to encourage Little Elizabeth to exercise her gifts and talents. Out of the mouths of babes and suckling's-perfect Praise is offered to God!



Remember to continue to encourage our Young People, especially during this time. Keep them engaged with Bible stories and scripture challenges. Take the time to read to them about the wonderful things that God's Word offers to them in these challenging times! Speak peace and give them the assurance that they are SAFE in the mighty arms of Jesus Our Savior. And remind them that He will NEVER leave or nor forsake them!

News from Around the UFCCM HQ Jurisdiction



First Church of FPD, Baltimore, Maryland Overseer Henry Tindal, Jr., Pastor

Excerpts from the Message by Elder Carolyn Hunt during Passion Week Services on Wednesday April 8, 2020

ALWAYS REMEMBER

1 Corinthians 11:24: *“And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: THIS DO IN REMEMBRANCE OF ME.”*

During this time of year, Christians all over the world hold special services on Good Friday with the 7 Last Words of Christ being preached; we attend Sunrise Service on Sunday Morning. Many of us remember fasting from Friday through Sunday morning, a ritual referred to as “going through the heart of the earth.” Observances, memorials, and traditions - They are all a part of our worship and well-grounded in our Christian faith.

But while these symbols of our faith are beautiful and will always be a part of our lives, let us not forget that Jesus did not ask for memorials to be erected to honor Him. He simply said “do this in remembrance of me.” Just one encounter and you will ALWAYS REMEMBER!!

2 Corinthians 5:1 says *“For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.”* Jesus’s desire is that we build our hope on things eternal, that we have a personal connection with him that reflects a transformed life through him – a life that is connected to him through faith, repentance, and salvation.

When it comes to our beliefs and customs in the body of Christ, there are some practices we observe because (1) they have divine authority, (2) they are established in the scriptures, (3) and they reflect the divine impartation of God’s grace. In this context, these ceremonial traditions are known as Sacraments and include, among others - marriage, baptism, Holy Communion and burying the dead.

Some religious bodies also include washing of the feet as a Sacrament because it was instituted by Jesus at the Last Supper as part of Communion and imparted the significance of Jesus’ divine authority and humility.

During this Passion Week, we see Christ preparing for that final chapter of his life on this earth. A part of that chapter included the Last Supper where he gave Holy Communion and washed the disciples’ feet.

This year, at First Church, our theme is Walking in Total Victory. To achieve total victory, we must Always Remember Christ and his suffering, for without him, we have no hope.

The cross of Christ and the empty tomb are symbols of total victory - both for Christ who took the victory from the grave when He arose, and, for us as believers knowing we have the promise of eternal life.

Jesus achieved total victory through submission to His father from the time he was born, baptized, preached, taught and performed miracles;

He had total victory when he was crucified dead, buried and arose from the dead. His entire life was wrapped in total victory as he overcame the temptations of Satan, preached the gospel, taught the people and performed miracles;

He had total victory when he endured ridicule, loneliness, and being misunderstood.

He had total victory when he took up his cross and carried it up to Golgotha where He was crucified between two malefactors; and when he defeated death at his resurrection.

Jesus had total victory when he spoke the 7 seven last words on the cross; when he forgave the sinner hanging next to him when he said “this day you will be with me in paradise”; He had total victory over death when He hung his head and died!

Total victory for Christ became evident when he arose from the grave, appeared to the disciples and many witnesses and as he ascended into heaven to be with his father;

(continued on page 8)

(continued from page 7)

and, finally, He had total victory when he gave His last commandment – The Great Commission – “Go ye therefore, and teach all nations, baptizing them in the name of the Father, the Son, and the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world.” (Matthew 28:19-20)

So because of Christ, as believers, we also have total victory through Christ. During this week before Resurrection Sunday, which is also known as Holy Week, we will Always Remember Jesus for his sacrifice and we honor him for his holiness. We Always Remember Him through our observance of the sacrament of the Holy Eucharist also known as Holy Communion. We Always Remember him for his humility when we wash one another’s feet.

What a privilege to be washed by the Lord Jesus himself!

What a privilege to be cleansed by the blood of the Lamb that taketh away the sins of the world.

What a privilege to know the righteous Son of God!

What a privilege to know that His blood was not shed in vain.

What a privilege to know the power of love, humility, and the promise of eternal life when we choose Jesus who is Lord of Lords and King of Kings!

What a privilege to know that the empty tomb is a gift for eternity ordained by God for all who believe and declare that He is Risen!!

People of God, let us always remember Jesus. We are living in a time now when it seems people only want to remember him when it is convenient for them – when they are in crisis, fearful, sick, or need something.

Let us Always Remember him always when we pray, when we gather together for worship – wherever we are, through technology, or when we congregate and join in fellowship one with another.

Let us Always Remember Jesus as we interact with people who are not like, don’t look like us or don’t believe as we do.

Let us Always Remember him as we boldly speak the truth of his word.

Let us Always Remember that there is power in the choices we make. We choose Jesus and the power of His resurrection.

As we come together this evening to partake of the Holy Communion and foot washing, this may be a first for many of us on this broadcast. It may be the first time we’ve participated in one or both of these sacraments without being in each other’s presence.

As we come into His presence, “let us humble ourselves, lift up both our hands, and begin to worship Him.

Let us memorialize Him in our worship with these words - “I worship Him for all He’s done for me, redeemed and set me free, and because, just because He’s God.”

Always remember that we have total victory in Christ Jesus despite the fact that We OWED a debt we couldn’t pay but Jesus PAID a debt He didn’t owe.

In closing, my appeal to you is this:

- I look to the cross where my Savior died,
- And all of my life is made new—
- In the person of Him I am crucified.
- I have been to the cross. Have you?

Let us Always Remember.



News and Happenings from The Ecclesiastical Province Of Massachusetts (TEPOM)



Happy 50TH Birthday to
Bishop Dr. Ronald S. Hobson, Sr.
Provincial Bishop of the Ecclesiastical Province of
Massachusetts.
April 6, 2020

Bishop Hobson's 50th Birthday and Thirty-Two Years In
The Ministry Celebration
has been moved to September 5th, 2020. Additional
information will follow later.



His Grace Bishop Hobson and
some of the faithful members of
The Reconstruction Church!
They are combining their
worship services with the Prayer
Love Tabernacle in Brockton,
MA.
What a powerful team-
Deaconess Darlene Penrose,
Elder Glenda Cooper,
Elder Kianga Axell

News & Happenings from KCCM in Rock Hill, South Carolina

Wow what a powerful Word we just heard! We had to sit and catch our breathe before we could travel home! Pastor Watkins preached, **My Faith Has a Standard!** She set the church on fire and reminded us that my experience with God causes me to trust God even when things don't look that good! What a Word! Preach Woman of God!



Mother Bishop Shirley A. Tindal



Pastor Atia Watkins, a beautiful woman of God!



His Eminence Bishop Henry Tindal, Sr.

SHARING NEWS FROM SOME OF OUR UFCCM PARTNERS

Elder Margaret Brown and her husband The Honorable Marlon I. Brown, are long standing and faithful UFCCM Partners. Elder Margaret is the Director Enterprise Care Coordination for the Jackson Health Network and is pursuing her Doctorate in Public Health. Recently Elder Margaret had the opportunity to visit both Bengaluru and Karnataka India as the Principle Investigator for a \$750,000 Caregiver Grant through the Michigan Health Endowment Fund. Here is a short summary of her visit:

I recently had the EXCITING opportunity to travel to Bengaluru, India serving as the principal investigator in a two-year grant through the Michigan Health Endowment Fund. This grant involves a partnership between HFAH, HFHS, GenusConnect and R2/AAA with the goal of reducing caregiver burden. This learning opportunity connected us with our global health partner Noora Health (www.noorahhealth.org) who helped this team to further develop our plan for supporting care givers through the use of an app. I will provide information as we move along in this process as there are key players in Population Management that will be instrumental in this partnership.

In Good Health,
Margaret

Here are just a few pictures from that exciting journey!



Here is a Prayer of Hope and Inspiration offered by Janet Thompson- sent in by Deaconess Darlene Penrose

Pray with Expectancy and Anticipation

Janet Thompson Crosswalk.com Contributing Writer



Lord, as I pray with confidence and great expectation, I anticipate your gracious answers to my prayers. When I remember your faithfulness to all generations, excitement and eagerness replace concern and discouragement.

Please help me to remember that doubt and [faith](#) can't coexist in my heart. If I'm doubting or anxious, my [shield of faith](#) has slipped. God, I know that you're looking at the big picture and I can only see a small glimpse distorted by my confusion and perspective. I realize that having faith doesn't mean there won't be setbacks or difficult times, but if I'm going to enlist your mighty powers, then I must prayerfully trust that your will is done on earth as it is in heaven. I pray for a miracle of your design.

Your answer isn't always what I want to hear, or the option I was hoping for, but whatever it is I will give you the glory because regardless of the outcome my eternity is with you. Thank you, Lord, for your Son, Jesus Christ, enduring the brutal cross for victory over our sins and sicknesses. I claim that victory in my life and for my loved ones. Amen.

[James 1:6](#) NIV

But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind.

[Hebrews 11:1](#) NIV

Now faith is confidence in what we hope for and assurance about what we do not see.

[Psalm 46:10](#) NIV

He says, "Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth."



Did You Know that There are Poets Amongst Us?

Into My Life

*Into this life of mine have gone
My parents' flesh and blood,
Their dreams and hopes and tears;
But more, far more than this, so
much;
Gifts of the human race are part
of me;
Music and Science and Art,
Knowledge that cost men their
lives,
Skills and inventions and books.
All these, life has woven in me.
But God has entrusted still more;
Eyes, ears, a mind, heart, and
hands;
To see His great world and rejoice,
To hear His voice, still, small but
true,
To think and to love and to serve
In ways small or great His good
will.*

*So, what shall I do with this life?
Is it mine? All within it was given
By friends, by my parents, by God.
If 'tis mine, there's just one thing to
do*

*Make it grow, and use it for Him
Who has filled it with blessings to do
good.*

*Margaret A. Tindal
circa 1972*

In Honor of Resurrection Sunday

The Assurance of Easter

**In our hearts this Easter season
Warm with assurance from on high
We raise our hands in praise to Jesus
For we remember why He died.
He didn't die for social causes
Or the issues of the day
Neither lost or discouraged was He
For He always knew the Way.
One way to bring forth God's Kingdom
That same way hath made us free
So we proclaim in bold assurance
That He died for you and me.**

*Elder Evelyn Gettis Lee
An Evening Song copyright 1991*



Were You There?

1. Were you there when they crucified my Lord?
(Were you there?) Were you there when they
crucified my Lord? Oh! Sometimes it causes me
to tremble, tremble, tremble,
Were you there when they crucified my Lord?
(Were you there?)

2. Were you there when they nailed Him to the
tree (Were you there?) Were you there when
they nailed him to the tree? Oh! Sometimes it
causes me to tremble, tremble, tremble, Were
you there when they nailed him to the tree (Were
you there?)

3. Where you there when they pierced Him in the
side? (Were you there?) Were you there when
they pierced Him in the side? Oh! Sometimes it
causes me to tremble, tremble, tremble.
Were you there when they pierced Him in the
side (Were you there?)

4. Were you there when they laid him in the
tomb? (Were you there?) Were you there when
they laid Him in the tomb? Oh! Sometimes it
causes me to tremble, tremble, tremble
Were you there when they laid him in the tomb?
(Were you there?)

African American Spiritual
Arranged by Melva Wilson Costen, 1987

Beneath the Cross of Jesus

1. Beneath the cross of Jesus I fain would
take my stand, The shadow of a mighty
rock With in a weary land; A home within
the wilderness, A rest upon the way, From
the burning of the noontide heat, And the
burden of the day.

2. Upon the cross of Jesus Mine eye at
times can see The very dying form of One
Who suffered there for me; And from my
stricken heart with tears Two wonders I
confess; The wonders of redeeming love
And my unworthiness.

Written by
Elizabeth Cecilia Douglas Clephane 1868
Arranged by Fredrick Charles Maker 1881

Did You Know?

Liturgy- the word means the work of
people; generally used to refer to the
full text of the words of a worship
service; any ritual order for holding a
church service.

*****Please Remember that our next UFCCM 24 Hour Prayer Meeting will take place Friday April 24 beginning at 6:00 AM EST and ending Saturday April 25th at 6:00 AM EST. The HQ Jurisdictional time slot is 6:00 AM EST to 12 Noon EST. Our other Jurisdictions have different time slots, so that prayer is going for 24 Hours! Please contact your pastor or Mother Bishop to sign up for a time slot to pray!**

He Arose

1.They crucified my Savior and nailed Him to the cross, They crucified my Savior and nailed Him to the cross, cross, And the Lord will bear my spirit home.

2. And Joseph begged His body and laid it in the tomb, And Joseph begged His body and laid it in the tomb, tomb, And the Lord will bear my spirit home.

3. Sister Mary she came running a looking for my Lord, Sister Mary she came running a looking for my Lord, Lord, And the Lord will bear my spirit home.

4. An angel came from heaven and rolled the stone away, An angel came from heaven and rolled the stone away, away, And the Lord will bear my spirit home

Refrain:

He 'rose, He 'rose, He 'rose from the dead, He 'rose, He 'rose, He 'rose from the dead, dead, And the Lord shall bear my spirit home.

Traditional Negro Song of Zion

At the Cross

1.Alas and did my Savior bleed, And did my Sovereign die? Would He devote that sacred head For sinners such as I?

2.Was it for crimes that I have done, he groaned upon the tree? Amazing pity! Grace unknown! And love beyond degree!

3.Well might the sun in darkness hide, And shut its glories in, When Christ, the Mighty Maker, died For human creatures' sin.

4.But drops of grief can ne'er repay, The debt of love I owe; Here, Lord, I give myself away, 'Tis all that I can do!

Refrain

At the cross, at the cross where I first saw the light, And the burden of my heart rolled away, It was there by faith I received my sight, And now I am happy all the day!

Written by
Isaac Watts 1674-1748

Arranged by
Ralph E. Hudson 1843-1901

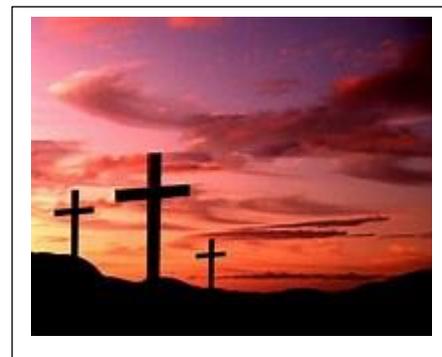
The Blood Will Never Lose Its Power

1. The blood that Jesus shed for me, Way back on Calvary, The blood that gives me strength from day to day. It will never lose its pow'r,
2. It soothes my doubts and calms my fears, And it dries all my tears, The blood that gives me strength from day to day, it will never lose its pow'r.

Refrain:

It reaches to the highest mountain, It flows to the lowest valley; The blood that gives me strength from day to day, It will never lose its pow'r. It pow'r. Oh, it will never lose its pow'r.

Written & Arranged by: Andrae Crouch 1947





On The Lite Side

BEST KNOCK KNOCK JOKE EVER...

Three brothers age 92, 94 and 96 live in a house together.

One night the 96 year old draws a bath, puts his foot in and pauses. He yells down the stairs, "Was I getting in or out of the bath?"

The 94 year old yells back, "I don't know, I'll come up and see." He starts up the stairs and pauses, then he yells, "Was I going up the stairs or coming down?"

The 92 year old was sitting at the kitchen table having coffee listening to his brothers. He shakes his head and says, "I sure hope I never get that forgetful." He knocks on wood for good luck. He then yells, "I'll come up and help both of you as soon as I see who's at the door."

From Mule Eggs and Topknots by King Duncan:

I like the story of the little boy, a first grader, who strutted up in front of his classmates and proclaimed, "When I grow up, I'm going to be a lion tamer. I'll have lots of fierce lions, and I'll walk in the cage and they'll roar." He paused a moment, looking at his classmates' faces, and then added, "Of course I'll have my mother with me."



There is a new computer out that's so human – when it makes a mistake it blames it on another machine!

Mule Eggs and Topknots by King Duncan

A father was complaining to his neighbor: "Things were a lot different when I was a boy. In his room his son has a color TV, access to Netflix, Amazon Prime, a CD player, a computer, an iPad, a Kindle, and the latest iPhone. The father said that when I want to punish him, I have to send him to my room!"

Modified From Mule Eggs and Topknots by King Duncan, 1987

Special Announcements- Please Read!

We are certain that you are aware most of our states within our Nation have mandatory Stay at Home or Shelter in Place orders because of the COVID-19 virus. Most non-essential business, offices, schools, etc. are closed and as of this writing we are not certain as to when things will reopen or “get near normal” again. Everyone is encouraged to practice Social distancing in order to stay relative safe. With that in mind, our UFCCM Ecumenical Patriarch (EP) and the entire Episcopal Board of Bishops (EBOB), determined after much prayer, that it would be wise to postpone our 16th Annual UFCCM Conference that was to be held in Milwaukee, Wisconsin.

The venue, The Comfort Inn & Suites Conference rooms along with the all hotel room reservations affiliated with the Conference have been cancelled as well. So, if you had made reservations, it will not be necessary to call and cancel them, as that has been done already. If you have any questions about this, please email us directly secretarygeneral@ufccm.org and we will be happy to assist you. Going forward, the EP along with the EBOB will be meeting in the next few weeks to make some decisions on when, how, and where our Conference will take place.

Please note that many of our churches are offering their services online, via Facebook Live, Live stream, Conference Call, ZOOM, and You Tube. We are excited that we have access to this technology so that we can stay connected to one another. **But remember when you are in a live stream such as Conference Calling or ZOOM- remember to PUT YOUR DEVICE ON MUTE!** This is very important because the microphones on our devices (iPhones, computer, or iPads) are extremely sensitive and the audience can hear the slightest sounds that are made in the background. Also, if you are running two devices (computer and phone) you get a large amount of feed back which disables the audience from clearly hearing the speaker.

Join Mother Iris Bradford every Friday for Noonday Prayer! If you would like to be part of this prayer intercessory group, please send her a text to 1-443-630-7536 so that she can add your name to her text alert messages sent out as a reminder to join in prayer on Fridays at 12 noon! Thank God for a praying church mother!

Please Remember to adhere to the directions of our CDC, FDA, and your local Government- Shelter in Place until at such time there are changes! Remember to use your Face Mask when going out to the to do essential activities. This is for our continued safety.



HQ Jurisdiction Officers

Overseer James Brooks HQ Director of Evangelism and Outreach

Deaconess Darlene Penrose HQ Secretary

Elder Glenda Cooper Intercessory Prayer Liaison (North)

Mother Iris Bradford Intercessory Liaison (East)

Elder Tuesday Maddox Intercessory Liaison (South)

Elder Loretta Brooks Liaison for Laity Training and BYKTOA

Bro. Chandler Tindal Youth Reporter

Bro. Christian Tindal Assistant Youth Reporter

Please note that the new mailing address for the UFCCM Headquarters Office is:
**UFCCM HQ,
 P.O. Box 481056,
 Charlotte, NC 28269-9598**

PRAYER LIST



The UFCCM EBOB
 Mother Elizabeth Kramer
 Bishop Betty Brown
 All Pastors and their Churches

Please remember that if a need arises and you need an immediate prayer intervention you can reach out to our Intercessory Prayer Liaisons (IPL):
**Elder Glenda Cooper IPL (North)
 (857-236-1782)**
**Mother Iris Bradford IPL (East)
 (443-438-3620)**
**Elder Tuesday Maddox IPL (South)
 (919-922-0536)**

They can be reached via text, cell, or email. They will get the word out to His Grace Bishop JG Kramer, who is the National Director for Intercessory Prayer and he will pass the word onto the larger UFCCM Community! Remember, you do not have to bear this alone-

****Please that our Jurisdictional Newsletter is published bi-monthly. Our next edition will cover the months of May and June. If you have any articles, announcements, birthday wishes, event photos, poetry, or any church news to share, please forward that information directly to secretarygeneral@ufccm.org. The deadline for articles etc. is June 2, 2020. If you are interested in assisting with this endeavor, please send an email with your information (tell us a little something about yourself and why you would like to assist). Please include your church affiliation, Pastor's name, special talents that you may have, and how you can be reached.

Love and Blessings,
 Mother Bishop Shirley A. Tindal