Thinking Deeply Christ & Creation

INTRO: Despite centuries of agreement and influence, the Church finds herself under attack (from inside and out) for its literal interpretation of Genesis 1-2. Are these attacks valid? This morning we explore a Biblical response to these attacks using Jesus as our primary resource.

I. Genesis 1-2 reveals how God ______ everything. God used Moses to communicate world history and Israel's role in it, as revealed in the Old Testament book of Genesis (Beginnings).

II. Some people (including *professing* Christians) interpret the creation account of Genesis 1-2 in

_____ ways. There may be others, but two modern attempts exemplify the challenge faced by the Church: theistic evolution and myth.

III. Jesus validated the ______ interpretation of creation in Genesis 1-2. *Here are several reasons how.*

- A. Jesus' creative _____. Jesus was present and active "in the beginning" (John 1:1-3; Col. 1:15-17).
- **B.** Jesus' human _____. Jesus (the incarnate Second Person of the Triune Godhead) descended from Adam.
- **C.** Jesus' authoritative ______. Jesus affirmed the inspired revelation (Matthew 19:4-5) and did not accommodate his audience or placate their ignorance.
- **D.** Jesus' Adamic _____. This is in contrast to the "first Adam" of Paul's argument in 1 Corinthians 15:45.