Thinking Deeply

Baptism

INTRO: Virtually all Christian churches practice the rite of baptism. It is almost universally agreed that baptism is in some way connected with the beginning of the Christian life. But various and contrary views exist and need to be examined. Therefore we will THINK DEEPLY about baptism.

| I. | Jesus commanded His disciples to The Great Commission includes baptism as a second step in disciple- making and is not a suggestion. Can there be disciples w/o baptism? | | | |
|------|---|---|--|--|
| | | | | |
| II. | Many people have These views can be found among B purpose, practice, and mode. | | ideas about baptism. Believers. Differences include | |
| III. | Acc | cept and obediently | what the | |
| | | ches about baptism. The ism that answer the unbiblical | ere are at least three things about views mentioned above. | |
| | A. | | | |
| | | An ordinance is a sacred act in the early church, and expo | prescribed by the Lord, practiced unded by the Apostles. | |
| | B. | | | |
| | | The primary meaning of the (immersion . The secondary m | Greek word translated baptism is eaning is identification . | |
| | C. | | | |
| | | A profession of faith is a state ONLY prerequisite for salvate | tement of Belief , and belief is the ion. | |