

# 1 & 2 SAMUEL

## LEGENDARY

*“Eternal Kingdom Ethics Displayed in Earthly Manifestations”*

**INTRO:** *With the Davidic dynasty now assured by covenant (ch.7), God began to fulfill His promises by empowering David to expand His dominion.*

**I. God’s \_\_\_\_\_ Kingdom has been manifested in \_\_\_\_\_ forms throughout \_\_\_\_\_. Israel was a *political* kingdom in the OT dispensation of **Law**. The Church is a *spiritual* Kingdom in the NT dispensation of **Grace**.**

**II. While the \_\_\_\_\_ manifestations of God’s \_\_\_\_\_ Kingdom changes form, its \_\_\_\_\_ do not.** *Though different, Israel and the Church display characteristics of the Messiah’s future rule.*

**III. As the \_\_\_\_\_ manifestation in the current \_\_\_\_\_, display the \_\_\_\_\_ of God’s \_\_\_\_\_ Kingdom (8:1-10:19).** *The ethics of David’s Kingdom should be displayed in the **Church**, albeit *spiritually*.*

**A. Pursue \_\_\_\_\_ and \_\_\_\_\_ (8:1-18).** *Kingdom citizens claim promised territory and practice shared righteousness. We do this utilizing our “weapon” of truth.*

**B. Practice \_\_\_\_\_ (9:1-13).** *As David kept his word to Jonathan (1 Sam. 18;20), so should NT Believers have faithfulness characterize them.*

**C. Present \_\_\_\_\_ (10:1-19).** *David’s worthy expression of mercy was rejected by the Ammonites, but we should always pursue peace through mercy as a first course of action.*