1 & 2 SAMUEL

ILIEGIENIDARY

"When God Confronts Our Sin"

INTRO: Thus far, David has been portrayed as the prototypical Messiah. His zeal for the Lord brought numerous blessings upon the entire nation of Israel. But David was imperfect. His sins of adultery and murder do not go unnoticed or unaddressed by God, but David's response prove exemplary.

| I. | God's Kingdom is to be characterized by God's Kingdom is His rule on earth through Man. Righteousness is morally correct behavior exhibited by Kingdom citizens. | | | |
|------|--|---------------------------|--------------------------------------|-----------------|
| II. | Kin | ngdom | who fail to live | will |
| | | | y (11:1-12:12). God n | |
| | to co | onfront us if we (| Christians) fail to respond to the S | pirit. |
| III. | Wh | en God conf | fronts our failure to live _ | |
| | as Kingdom , (12:13-31). <i>If there i</i> | | | |
| | | _ | ry, it is David's exemplary respon | |
| | A. | | | (12:13a). |
| | | Unlike Saul, De | avid confessed. Psalm 51 was pen | ned as a result |
| | В. | | | 12:13b-23). |
| | | God determine | es the discipline, but we may plead | mercy. |
| | C. | | | (12:24-25). |
| | | | be made despite the response of t | hose we hurt. |
| | D. | | | (12:26-31). |
| | | Life doesn't sto | op. God is not finished with us. | • |