# ME 2001 EFFECTIVE EVANGELISM STRATEGIES FOR 21<sup>ST</sup> CENTURY WORKBBOOK

It is time to get out of the boat and walk on the word! The harvest is here! Jesus prayed, "Thy Kingdom come, thy will be done on earth as it is in heaven". It is time to train, equip and mobilize your church to take your city. This is a season of harvest and action. When people witness the effectiveness of a city-wide outreach or write their story and began handing it out everywhere the usual response is, "This is just too easy. I never realized evangelism could be so much fun".

We want to first of all take a look at a brief history of evangelism in America. It will help us understand the different approaches and strategies used by individuals and churches today. It is important to understand the difference between "Dispensationalism" and "kingdom of God" theology to see why there are such different approaches to evangelism today.

The rise of the evangelical movement in the 1930's brought on a more
approach to evangelism. As a result
were largely discarded.
was probably the most central figure in using this approach in mass evangelism crusades.
The introduction of the bible also made the dispensational position popular.
The dispensational view did allow for 3 of the 5 fold ministries. They were, and
What event happened at the turn of the century that revived the movement of the Holy Spirit on earth?
In the 1960's the renewal regenerated the use of the "gifts of the Spirit" in many churches.
What was one of the movements that came out of the "Charismatic renewal?
In the 1980's the Pentecostal experience began to fall oncountries.

What country had enormous growth in the home church movement in spite of persecution?
What part of the world did the church began to pray for that brought on a world-wide prayer movement?
"BACK TO BASICS" HOW THE KINGDOM WORKS
Jesus said, "When this is preached in all the world, then shall the end come". The end time gospel is clearly a "Kingdom" gospel. Yet most of the church today does not completely understand this.
The key to all evangelism is understanding Authority is the basis of the great commission. Jesus said, "All power is given unto me in heaven and earth, go ye therefore " (Mathew 28:18) The reason we go is because of the Learning how to come under
that authority and release it in this present world in foundational to new testament evangelism. But first we must look at the kingdom of God and understand how this authority works
In order for us to clearly understand our task we need to understand the basics of the kingdom of God. This is absolutely foundational for a proper view of evangelism.
The "end time" gospel is clearly called the in Matthew 24:14.
Jesus main style of witnessing the kingdom was through This demonstrated the power of the kingdom of God.
What three things did Jesus practice in the gospel of the kingdom?, and
What is the key to evangelism?
Give the definition of the kingdom of God
What is the first basic understanding of the kingdom God?
Why is the kingdom of God expanding more in third world countries?

What is the second principle of the kingdom of God?
First Christ rules over all because he all things. He has original patent rights or ownership rights over all because he made it!
For by Him, were all things created, that are in heaven and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities or powers: all things were created by him and for him.  And He is before all things, and by him all things consist". Colossians 1:16-17
"For by grace are ye saved through faith, and that not of yourselves. It is the gift of God, not of our works lest any man should boast. For we are his workmanship created in Christ Jesus unto good works,, which God hath ordained before hand that we should walk in them."
2. Second Christ rules over all creation by the right ofthrough His blood.
"And they sang a new song, saying, Thou art worthy to take the book, and to open the seals thereof; for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." Rev. 5:9
These two themes are the foundation for worship in heaven. If you read Revelation yo find that the themes of celebrating His CREATIVE power and His REDEMPTIVE power is the center of all heavens worship.
What is the third element of the kingdom?
God's originally ruled over the earth through the dominion of
"So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, be fruitful and multiply, and replenish the earth, and subdue it; and have dominion"
When Adam fell and was chased from the garden God raise up a people for His name called
There were three forms of kingdom expressed through Israel.

The <i>first</i> was	under Samuel the prophet.
1 Sam 7:3 "And Samuel spake unto all the unto the LORD with all your hearts, then p Ashtoreths from among you, and prepare him only: and he will deliver you out of the	ut away the strange gods and your hearts unto the LORD, and serve
Pure kingdom provided four powerful spiritual	principles. They were:
1	
1 Sam 7:13 "So the Philistines were subdued, and the and the hand of the LORD was against the	
2	
1 Sam 7:14  "And the cities which the Philistines had to from Ekron even unto Gath; and the coast hands of the Philistines. And there was pe	s thereof did Israel deliver out of the
3	
1 Sam 7:15-16 "And Samuel judged Israel from year to year in circuit to Bethel, and Call those places. And his return was to Rathere he judged Israel; and there he built a	Gilgal, and Mizpah, and judged Israel in amah; for there was his house; and in altar unto the LORD."
I Sam. 7:17 <b>And his return was to Ramah; i</b> judged Israel; and there he built an altar ui	for there was his house; and there he
The <b>second</b> was	under Saul the king.
The <i>third</i> was	under David.
David had a passion to restore the Ark of Goo What did David restore to Israel that caused hunder Saul and king?	

David was not permitted towas so bloody.	because his reign
This brief look at the kingdom of God in the Old Testament sets the understanding how the kingdom works in the New Testament.	stage for our
As part of Jehovah God's vision to restore the earth to its fullness, J come back and sit on the throne of David to rule over the new earth represents the on-going restoring power of God over all His creation	. David's kingdom
TABERNACLE OF DAVID (RELEASING GOD'S PRESENCE TO THE C	CITY)
The book of Acts unlocks one of the secrets of the Gentile harvest. background on this fabulous chapter 15.	We must get a bit of
The first missionary teams that had been sent out of Jerusalem had outstanding reports. Paul and Barnabas told how the Holy Spirit was They had gone out to minister to Jewish believers and God intervent wonders among the Gentiles. As they were rejected in the synagogy out. Great joy fell on the Gentiles as they saw themselves included Then Peter gave his report as well. He had been sent by the Spirit Cornelius. God confirmed to Peter through a vision not to call uncleased. Peter was also convinced that the Gentiles were experient.	is falling on Gentiles. Ited with signs and Lies God led them Lin the grace of God. Ito the house of Liant things that God
After these reports James stood up and said, Acts 15:16-17 "After And will rebuild the tabernacle of David, which has fallen down ruins, And I will set it up; So that the rest of mankind may see all the Gentiles who are called by My name, Says the LORD whethings."	; I will rebuild its k the LORD, Even
The Tabernacle of David is the key to the	harvest. Acts 15:16
The Tabernacle of David represents what over the city?	
We must look back in Israel's history to understand the significance presence dwelt between the cherubim that covered the top of the Ar David knew that the presence of God was the key to Israel's blessin David's passion was to restore the ark to its rightful place. This David	rk of Covenant. ng and prosperity.

presence dwelt between the cherubim that covered the top of the Ark of Covenant. David knew that the presence of God was the key to Israel's blessing and prosperity. David's passion was to restore the ark to its rightful place. This David did this in 2 Sam 6:12-15 "So David went and brought up the ark of God from the house of Obed-Edom to the City of David with gladness. And so it was, when those bearing the ark of the LORD had gone six paces, that he sacrificed oxen and fatted sheep. Then David danced before the LORD with all his might; and David was wearing a

linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the trumpet."

	n Jerusalem that represente and	d the temple and tabernacle.
What are the seven keys to Tabernacle of David?	releasing God's presence of	ver the city found in the
1 i	s the first.	
hold their peace day or nig silent, And give Him no re praise in the earth. The LC strength: 'Surely I will no i the sons of the foreigner s labored. But those who ha	ght. You who make mentio st till He establishes and t ORD has sworn by His righ longer give your grain as t shall not drink your new w	It hand and by the arm of His food for your enemies; and ine, for which you have and praise the LORD; Those
Prayer does what two things		and
lifts up a	over the people.	
We are to prayshould we.		God thinks territorially and so
following verses: Isa 62:11- world: 'Say to the daughte reward is with Him, and H	er of Zion, Surely your salv is work before Him.' And t	ayer through Isaiah in the proclaimed to the end of the vation is coming; behold, His they shall call them The Holy be called Sought Out, a City
2	is the se	cond key.
What did Jesus do before H	e went to any city or place a	ccording to Luke 10:1?
two before His face into e		ers also, and sent them two by He Himself was about to go." orincipalities? He said, the
What two forms to "strongho	olds" come in?	and

		•
example of faith and p in verse 19 of Luke 10	oower. So if He did it, so will I. by saying, "Have I not given II the power of the enemy. V	d we! He is our master teacher an . Again Jesus confirms our authorit in you authority to tread on Who is he that will harm you if yo
3	is t	he third key.
God dwells amidst the		of His people.
	also great o the presence of God.	because the
4	i	s the fourth key.
	God show up when you help t	
religion than that of Ispassion of God for the wonderful blessings the This fast is not about the chapter.	homeless, hurting and oppre nat will come to your house wh	t some powerful truths about the essed. But it also gives us some nen you follow God's chosen "Fast" sion. Let's look at this awesome
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5	is the fifth key.
all that were oppressed of said, "When you see the set then has the kingdom of the kingdom through healings." manual looking at the evang section. But "Power Evange but with the early disciples as	ethod of Jesus. "He went about doing good and healing the devil, for God was with Him" (Acts 10:36) Jesus on of man casting out demons by the finger of God, God come upon you". He also gained attention for the We will be spending a great deal of time in this training gelism style of Jesus so I am going to be brief here in this elism" is definitely the approach found not only with Jesus, and all through the book of Acts.  manifests the kingdom in three ways:
-	•
	and
6	is the sixth key
One can be saved but still n	ot living in the
7	is the seventh key.
What is the word used 40 tir	mes in the book of Mark?
This showed that Jesus obe	eved the Father without delay

## JESUS RECEIVES HIS ANOINTING (EMPOWERING FOR MINISTRY)

The anointing of the Holy Spirit is necessary to meet the needs of others. This anointing empowers us and manifests the grace of God through us. Someone asked me, "Jerry, how do I receive a greater anointing?" My answer was, "Find a greater need". The anointing is not for us. It is for others through us. The Spirit of the Lord came upon Jesus in Luke 4. He then said in Luke 4:18-19 "The Spirit of the LORD is upon Me, Because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, To set at liberty those who are oppressed; to proclaim the acceptable year of the LORD." Note the explanation Jesus gave for the anointing was to minister effectively. The Holy Spirit has two actions in our lives. First He indwells us and seals us when we receive Christ as our Lord and Savior. But secondly He comes "upon" us. This is the empowering of the Holy Spirit. Jesus didn't need that indwelling because He was conceived of the Holy Spirit in the womb of Mary. But He did need the "upon" Holy Spirit to minister effectively here on earth. This study

is vital for us to see how it worked for Jesus and how the same action of the Holy Spirit upon us will get the same results. For us to understand this we must look to Jesus the example.

According to Luke 4:1 the first action of	of the Holy Spirit upon Jesus at	Iter He was
baptized was to	_ into the wilderness to be	·
Hebrews 5:8 says, <b>"Though He was</b> <b>by that which He</b>		He
Step one of the anointing is		
Jesus Christ had to overcome in three	areas in the temptation of the	wilderness.
First He overcame the		
This He overcame by 40 days of		
Satan tempted Jesus to turn	into	
Jesus responded by saying		
Paul the apostle said, "I die the cross and power of the blood of Je again said, "I have been crucified w Christ lives in me. The life I live in t loved me and gave himself for me."	esus to overcome the flesh is ir ith and I no Io the body, I live by faith in the	mportant. Paul <b>onger live, but</b>
Secondly Jesus		
Satan is in control of a large portions obedience to Satan. Satan is called the		
The best way to diminish the influence the of the to happen now on earth.		
God ultimately controls all things. Go in this age so that the church can lear the end and all the earth shall dwell in But at present the world system is larg	n to overcome. Remember Sa the glory of God as the waters	atan will be bound in that cover the sea.

The church, however, is discovering ways to bring territories under the ruler ship of Christ. The "Transformation" videos are actually showing us this awesome move of

God in specific places on earth. The church is learning how to "rule and reign" with Jesus Christ now. This is in preparation for our ultimate rule with Him in eternity.
How do we conquer the world system? By not  I John 2:15 says, "Love not the world, neither the things that are in the world, for it any man love the world, the love of the Father is not in (abiding) him, for all that is in the world, the LUST OF THE FLESH, THE LUST OF THE EYES, AND THE PRIDE OF LIFE is not of the Father, but is of the world"
What we worship we and what we love we  "It is written, YOU SHALL WORSHIP THE LORD YOUR GOD AND SERVE HIM ONLY". (Luke 4:4)
We can therefore choose who we want to serve by following these principles.
Thirdly, Jesus conquered the very power of
Christ defeated Satan in two ways. First, in His, and then later in His
Our key in defeating the devil is found in Eph. 4:27 "Nor give to the devil."
The key to giving no place to the devil is to first to God. Then
you can resist the devil and he will James 4:7-8 "Therefore submit to God. Resist the devil and he will flee from you. 8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded."
Once Jesus overcame the flesh, the world system, and the devil Jesus returned to Galilee in the (Luke 4:14) He literally became empowered in the wilderness.
2. The second step into the anointing is  According to John 15:7 abiding releases all that we are really looking for in our daily walk, some of these are, a flow of in knowledge and experience, in everything we do, and a sharedHis joy given to those who abide.  To walk in the abiding is to have a relationship with JESUS RESULTING IN A
CONSTANT FLOW OF  To abide means to It is a rest that has been gained by conquering. "Let us therefore labor to enter into that rest" says Heb 4:9-11

"There remains therefore a rest for the people of God. For he who has entered His

rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience." The same principle was found in the Old Testament. . Israel was promised rest in the land of promise, but first Israel had to \_\_\_\_\_\_ the land before she could in it. Joshua 14:15 tells of the rest. "Then the land had rest from war". It took a little over five years for her to take the land of promise, but after she conquered, she rested in the land. Jesus had special relationship with the Father through the abiding. Now that Jesus was abiding in the Father, He would never \_\_\_\_\_\_ of the Father. In fact, Jesus stated, "Truly, Truly, I say to you, the SON CAN DO NOTHING OF HMSELF unless it is something HE SEES the Father doing; for whatever the Father does, these things the Son also does in like manner" (John 5:19). The corporate number of believers that today ABIDE in Christ increases the and . 3. The third step into the anointing is \_\_\_\_\_\_ . . Amos 3:3 says, "How can two walk together unless they be agreed?" ABIDING puts us in the place of unity of AGREEMENT. Our abiding in Christ is the point of unity. The agreement is now around our central relationship-that of Christ Himself. This is not only a New Testament principle, but many illustrations are found in the Old Testament as well. "If one can cause a thousand to flee, two can cause ten thousand to flee". is just one such statement. Jesus saw this AGREEMENT as absolutely necessary in doing the work of the FATHER, and constantly stressed the oneness between Himself and the Father. "The Father and I are one..." Jesus' agreement with the Father was the point The principle of AGREEMENT is also related to the principle of CONQUERING. God instructed Joshua to bring Israel into before conquering the land. God's instruction in Joshua 8:18 were, "Anyone who rebels against your command and does not obey your words in ALL THAT YOU COMMAND HIM, shall be put to death". Joshua, as God's newly appointed authority, had to punish rebellion by . This shows how vital unity and agreement is to have the power to take territory. Israel could not enter the land of promise with it. We cannot enter into the dimension of the

Spirit necessary to win our city without it.

. Matthew 18:19 now take	es on a new meaning, <i>"<b>If</b></i>	f two of you agree on	earth as
touching these things			o impact the
world for Christ. We have	the AGREEMENT of the	e and	
in hea	iven, the AGREEMENT o	of the	and the
completed	on earth, and now we	have the joint AGREEI	MENT of all
believers who will ABIDE!	It was this principle to w	vhich Jesus was referri	ng. <u>Greater</u>
WORKS come with greate			
4. The fourth step is the _		itself.	
Walking in the ANOINTIN	G is the freedom Jesus s	spoke about in this vers	se, "If the Son
shall set you free, ye shal	I be free indeed." Jesus,	through the anointing	was the
pe	erson ever to live on the e	earth. Hebrews 1:9 sta	tes, <b>"Thou</b>
hast loved righteousnes	ss and hated lawlessne:	ss; therefore God, th	y God, hath
ANOINTED THEE with the	he oil of gladness more	than any man".	
The and			
same combination is społ	ken of in I John 2:27, <b>"Ar</b>	nd as for you, the ANG	OINTING
which you received form			
anyone to teach you; Bu		_	•
true, and is not a lie, an			
Not only does the Anointii	ng work with the Abiding,	but also is vitally tied i	nto Agreement.
The fact that	BRINGS A	ANOINTING is seen in	Psalms
133:1-2, 3b, "Behold how	w good and how pleasa	nt it is for brothers to	dwell
together in unity! It is li	ke the precious oil pou	red upon the head, c	oming down
upon the beard, even Aa	aron's beard, coming de	own upon the edge o	f his robes
for there the Lord besto	ws his blessing."		
Jesus our example, recei	ved this anointing, not at	His baptism, but as he	left the

Jesus our example, received this anointing, not at His baptism, but as he left the wilderness (Luke 4:4). He CONQUERED, found His place of ABIDING, which brought Him into the power of AGREEMENT with the Father. Jesus therefore, experienced the SPIRIT WITHOUT MEASURE. This power UPON Him equally flowed THROUGH Him with no restrictions. THIS IS THE ANOINTING. The manifestation of the anointing was personal joy, (Hebrews 1:9) a full understanding of the teachings of the Father for the ANOINTING teaches all things (I John 2:27), and power to bring freedom from bondages to those whom He ministered (Luke 4:18-19). We too will experience the same power through the anointing.

## "HERES HOW IT WORKS" (DEMONSTRATION OF THE KINGDOM OF GOD)

Jesus came to bring heaven to earth. His prayer reflects the passion He had to see what He knew in heaven become reality on earth. He said, "Father Thy kingdom come, Thy will be done on earth as it is in heaven." (Luke 11:2

But Jesus knew that to transition that authority from heaven to earth would be His main mission. He did this by demonstrating how the kingdom of God works. He did this through example, teaching, training and raising up a small group of disciples that He believed would take the earth. Matt 12:28 "But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you." Most of all He did this by obedience unto death, even the death of the cross. Jesus operated with transmitted authority from the Father and He also was given power to transmit that authority to others. This section on the kingdom God will give us understanding of how the kingdom should function on earth today. Jesus said, "the kingdom of God is among you". The kingdom was present as Jesus walked in it and released it on earth. Jesus clearly stated that the kingdom of God (heaven) did not originate from this earth. John 18:36 "Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

After the death of Jesus and His ascension to heaven, the early apostles still continued the message of the kingdom. There was never a time that that message ceased.

After His resurrection Jesus continued to proclaim the things of the kingdom of God for 40 more days. Acts 1:3 "To whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God."

The apostle Paul declared the kingdom. Acts 28:30-31 "Then Paul dwelt two whole years in his own rented house, and received all who came to him, preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him."

Peter in the book of Acts preached a clear message of the kingdom of God. Acts 2:38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit."

Now let's look at the way in which Jesus lived and proclaimed the kingdom of God.		
	is the New Testament pattern for evangelism.	
Jesus embodied all	offices (gifts) of the Spirit to the church. These are:	
1		
2		
3		
4		

5
Who was the man of greatest faith in Israel according to Jesus?
Why was his faith so great? Because he was a man
It is not important who you are, it is important who you are
The hypostatic union of Christ is the union of what two natures?
and
How did Jesus function with His Father on earth?
1
2
3
John gives us a deeper understanding of how Jesus worked in His ministry with the Father.
We find this truth in John 5:27. "He (the Father) gave Him (Jesus) authority to execute judgment on earth because He was the son of man". Here we find some astounding truth about Jesus and how He functioned with His Father.  1. Jesus always did the Father's
John 4:34 "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."
John 5:30 "Of myself I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me"
THIS SHOWE JESUS ON EARTH
The key to doing God's will is hearing God's
We can first hear the voice of God through His
Secondly we can hear God's voice through the

Thirdly we can hear through the	of
Others.	
Prophetic words can be powerful, but sometime purpose. That is why <b>the "spirit of the prophe</b> has a safety valve and cross check with more the council in your life.	t is subject to the prophets". This gift
These are Godly ways we can hear God's voice voices that speak to us. These voices can sounds the voice of	d good but not be from God. The first
This voice always contradicts	
The inner voice of is base. This can be the most difficult voice to discend the truth. But God has given us a clear was to compare the truth.	cern because it can sound so close to
The inner voice of man always seeks his own _	
Jesus talked about this voice in John 17:8 when seeketh his own glory: but he that seeketh he true, and no unrighteousness is in him".	•
2. Jesus always did the Father's	
THIS SHOWED JESUS TO D	O THE WORKS.
John 10:32  Jesus answered them, Many good works  John 9:4  I must work the works of him that sent m when no man can work	
John 5:20  For the Father loveth the Son, and shewe and he will shew him greater works than	
What revelation will change the way you ministe	r?

3. Jesus always spoke the Father's
John 3:34  For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
John 12:49-50 "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak".
Speaking the word of God into a situation releases the power of
. Prov. 18:21 "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof."
What kind of power is in His words through us?
Now that we see how Jesus functioned under the authority of the Father and always did the Father's will, did the Father's works, and spoke the Father's words. Now we will take and exciting look at the pattern of Jesus ministry. He truly is the New Testament pattern for evangelism in the 21st century.
CHAPTER 5 "TAKE ANOTHER LOOK" (JESUS EVANGELISM STYLE)
Once you understand the anointing and how Jesus functioned under the Father's authority, you are ready to seriously look at the pattern of Jesus ministry. Understanding how Jesus ministered is our key to power. The four gospel's clearly outline what Jesus did. It was a three-fold ministry. He preached the gospel of the kingdom, he cast out demons and He healed the sick. We will look closely at these three aspects of Jesus work.
I. First Jesus preached the
"Jesus traveled throughout Galilee preaching the gospel of the kingdom saying, repent and believe". (Mark 1:14)

After Jesus received His anointing He immediately stood up in the temple and read from the prophet Isaiah. "The Spirit of the Lord God is now upon me, for He has anointed me to preach the gospel to the poor..." Luke 4:18 The kingdom of God has two ELEMENTS. The first is ... Jesus had a particular way of bringing people to repentance. He would always reveal their . 1. The second element of the kingdom of God is the message of \_\_\_\_\_\_. Kingdom of God witnessing emphasizes His \_\_\_\_\_\_. II. Secondly, Jesus . Mark 1:34 "Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him." Mark 1:39 "He was preaching in their synagogues throughout all Galilee, and casting out demons." This is one of the most of the church today. We have rather gone to a very positive message only preaching about things that make people feel good. Jesus was clear about His ministry and objective. He didn't soften the message to make others feel good our make Himself look good. He came with passion to change the hearts and lives of people. Luke 4:28-30 "So all those in the synagogue, when they heard these things, were filled with wrath, and rose up and thrust Him out of the city; and they led Him to

Luke 4:28-30 "So all those in the synagogue, when they heard these things, were filled with wrath, and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. Then passing through the midst of them, He went His way."

He was passionate about setting people \_\_\_\_\_\_\_. Acts 10:38-39 "How God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him."

Jesus came to destroy the works of the \_\_\_\_\_\_.

"And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will."

We see several truths here about the devil's control over believers. First, they are in .
Second we see the way of escape is through genuine  Repentance CLOSES THE DOOR TO DEMONS.
Demons and Satan operate on spiritual
They sit and wait and watch the life of the believer and wait for a "place they might be given". That is why the word of God says,
Thus we have the first principle by which demons operate. They are
If demons are TERRITORIAL then how do we get them out of the territory? By that area under the absolute authority of God's
kingdom. What ever is under the kingdom of God's power cannot be possessed by demons. Another reason for complete abandonment to God's ruler ship over us!
The second principle upon which Jesus operated was through Jesus never played mental games with demons
We have found that when the person has repented and come under the power of the kingdom of God, we can then declare to the demons that their have been broken over this person and they must come outimmediately.
Remember the promises Jesus gave His followers concerning their transmitted authority they had over demons and Satan. Luke 10:19 "Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you."
Let's look at some of the deliverances that Jesus reveals through the word of God.
God's delivering power is important. Matt 17:17-20 "O unbelieving and perverse generation, Jesus replied, how long shall I stay with you? How long shall I put up with you? Bring the boy here to me. Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment. Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out? He replied, Because you have so little faith. I tell you the truth, if you have

to there' and it will move. Nothing will b	e impossible for you."
of her daughter. First let the children earight to take the children's bread and to 'but even the dogs under the table eat the 'For such a reply, you may go; the demond found her child lying on the bed, and process are such as the child lying on the bed, and process are such as the child lying on the bed, and the children is the chi	She begged Jesus to drive the demon out all they want, he told her, for it is not ess it to their dogs. Yes, Lord, she replied, he children's crumbs.' Then he told her, on has left your daughter.' She went home and the demon gone."
Luke 4:33-37 "Now in the synagogue the unclean demon. And he cried out with a have we to do with You, Jesus of Nazar who You arethe Holy One of God! But	a loud voice, saying, Let us alone! What eth? Did You come to destroy us? I know t Jesus rebuked him, saying, 'Be quiet, and had thrown him in their midst, it came out were all amazed and spoke among s! For with authority and power He
loud voice said, 'What have I to do with beg You, do not torment me!' For He had out of the man. For it had often seized I with chains and shackles; and he broke into the wilderness. Jesus asked him, she Legion,' because many demons had entwould not command them to go out into	d they begged Him that He would permit
III. Thirdly Jesus	<del></del>
to heal the sick prior to dying on the cross,	id Jesus give authority but He further sealed the promise through s promise. Even in the Old Testament God
Ex 15:26 "And said, 'If you diligently I do what is right in His sight, give ear to statutes, I will put none of the diseases Egyptians. For I am the LORD who heal	on you which I have brought on the

Let's look at some of the great healing miracles of Jesus the Master healer.

One of the great stories is the woman with the issue of blood under which she had suffered for 12 years. Her condition was desperate. She had spent all she had on physicians and only got worse. But she knew that pressing into Jesus presence was the answer. This woman was determined to be healed. Thus we see one of the great principles of healing. The first is
Her declaration of faith in her heart prepared her as well. The second isTHROUGH CONFESSION BECOMES POSSESSION
And thirdly her OF FAITH completed her healing. Faith without works is dead. Jesus even complemented her faith by saying, "Daughter, your faith has made you whole."
One of my favorite stories is about blind Bartimaeus. Mark 10:46-52
"Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. And when he heard that it was Jesus of Nazareth, he began to cry out and say, 'Jesus, Son of David, have mercy on me!' Then many warned him to be quiet; but he cried out all the more, 'Son of David, have mercy on me!' So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, 'Be of good cheer. Rise, He is calling you.' And throwing aside his garment, he rose and came to Jesus. So Jesus answered and said to him, "What do you want Me to do for you?" The blind man said to Him, 'Rabboni, that I may receive my sight.' Then Jesus said to him, 'Go your way; your faith has made you well.' And immediately he received his sight and followed Jesus on the road  Bartimaeus, now standing before Jesus, Jesus has him do the same thing in that He asks him, "What would you have me do?" Interesting question in that everyone, including Jesus, knows exactly what he needs. He needs to receive his sight! But Jesus WANTS
Let us summarize the healing ministry of Jesus as seen in the 4 gospels.
Healings were often associated withand
Matt 4:23-25 "Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them."
Matt 12:22 "Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw."

Healing was done by Jesus and His disciples with  and
Mark 6:5 "He laid His hands on a few sick people and healed them."
Mark 6:13 "And they cast out many demons, and anointed with oil many who were sick, and healed them."
No healing was or From Peter's mother in law healed of fever to great sicknesses life leprosy. They prayed for them all.
Matt 8:14-15 "Now when Jesus had come into Peter's house, He saw his wife's mother lying sick with a fever. So He touched her hand, and the fever left her. and she arose and served them."
Some additional principles we have found helpful in praying for the sick are:
<ol> <li>Make sure people have forgiven those who have offended them.</li> <li>Make sure they have all known sin out of their life.</li> <li>Make sure they have prepared themselves as best possible for healing by filling themselves with the Word of God. When the word of God becomes more real than you disease your faith is prepared to receive.</li> </ol>
Healings will manifest when the word of God becomes more real than the sickness. With faith becomes more real that doubt and fear, and then true forgiveness has be shown toward others that have offended you. It is a root of bitterness that often stops the healing.
Now it is time to make some declarations over the materials we have learned.
We declare the following:

"I receive and come under the same authority and anointing that Jesus walked in. I am empowered to do the Will of God, perform the Works of God and speak the Word of God. Therefore I commit to declare the kingdom of God with power, to heal the sick and to cast out demons. I can do this because God's word says so."

"I commit to hear the voice of God by developing intimacy with God and learning to obey His commands. In doing so I believe I will develop this ability to clearly discern the voice of the Holy Spirit inside of me."

"I commit to practice the IMMEDIATE action of faith by doing what God commands without any resistance on my part. I take this risk because I trust His voice in me".

"I commit to take the territory God has given me that He has placed in my area of earthly dominion. I will walk in the power of the kingdom of God with authority not fearing the enemy."

"I commit to awaken each day with a fresh awareness of how God will use me to win others to Christ. I will be keen to discern His leading throughout the day."

## Chapter 6 "JUST DO IT" (PRACTICAL EVANGELISM TOOLS)

Tools are the useful things in our daily life that make life work. We often take for granted the many tools we use, Women could not do without the pots and pans in the kitchen. We men could not do without our razors to shave, without the soap to wash and the towels with which we dry our bodies. Everything in life is surrounded by tools to make life easier. When you take our car to the garage they use tools. When you go to the dentist, he uses simple tools...ouch!

There are some simple tools in evangelism that really work and that we have been using to empower people for years. I love things that work...so here goes.

TOOL #1 -				

It is based on the scriptures found in 1 Cor 3:6-8

"I planted, Apollos watered, but God gave the increase. So then neither he who plants is anything, nor he who waters, but God who gives the increase. Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor."

The principle that he shared was just this. He who plants and he who waters are not important. It is God alone who brings the increase! This certainly seems to be what the verses are saying.

Then he shared another principle. We who are witnesses are to send arrows to the hearts of people. These arrows are seeds that we SOW AND WATER. If we shoot enough arrows we will began to hit the target.

The arrows that God told Dr. Rubin to tell people are just two simple truths.
Truth #1
Truth #2

TOOL # 2 "	" - THE POWER OF YOUR STORY
This has to be one of the mos unique story.	et effective evangelism tools and we each have our own
God is a great story teller. In	fact, the entire bible is nothing more than a book of
struggles, defeat, and even de God uses you can capture the	lis truth in His word by placing people in stories of victory, eath. When you understand the method of story telling that e same for your story. Here is the key! What God does is ster of the story, because the resolution
List some of the stories in the	bible that illustrate this truth
testimony in I Timothy chapter and the great change that can	e conversion story in just 9 verses in Acts. Paul gives his r 1. He tells what he was like, how he encountered Christ me in his life and the results of his conversion.  e 16 that the main reason he was converted was that his The Living of this:
example to show everyone	I mercy on me so that Christ Jesus could use me as ar how patient he is with even the worst sinners, so that too, can have everlasting life."
What two ways do we defeat	Satan with our story according to Revelation 12:11? and
Rev. 1l:12 says, "We overco our testimony."	me Satan by the blood of the Lamb and the word of
There are four elements to wr	iting powerful stories.
1. The first is the	
This is the story line the way in that hold the reader and bring	n which you story is laid out. There are 9 parts to plots them into the story.

a b c d			
e f g h i			
Professional story writers, the story work. You can er			
2. Secondly are thecharacters of the story of t	he good Samaritan?	of the story.	What are the seven
First is the fourth is and finally seventh is	fifth is	third is sixth is _	
How many parables and s	tories did Jesus use ir	n the four gospels?	
This shows the powerful states story telling.	tyle of Jesus ability to	communicate throu	ugh the medium of
In developing stories most , and what o			, what they
3. The third element of sto	ries is the		
The setting is the	, the	aı	nd the
The more detailed the sett the story.	ing the more		
How much space does the story?		Nehemiah take for	the setting of the
In developing stories most what others say about the		ed by what they say	, what they do, and

Esther chapter 1

"This is what happened during the time of Xerxes, the Xerxes who ruled over 127 provinces stretching from India to Cush: At that time King Xerxes reigned from

his royal throne in the citadel of Susa, and in the third year of his reign he gave a banquet for all his nobles and officials. The military leaders of Persia and Media, the princes, and the nobles of the provinces were present. For a full 180 days he displayed the vast wealth of his kingdom and the splendor and glory of his majesty. When these days were over, the king gave a banquet, lasting seven days, in the enclosed garden of the king's palace, for all the people from the least to the greatest, who were in the citadel of Susa. The garden had hangings of white and blue linen, fastened with cords of white linen and purple material to silver rings on marble pillars. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and other costly stones. Wine was served in goblets of gold, each one different from the other, and the royal wine was abundant, in keeping with the king's liberality. By the king's command each guest was allowed to drink in his own way, for the king instructed all the wine stewards to serve each man what he wished.

Queen Vashti also gave a banquet for the women in the royal palace of King Xerxes. On the seventh day, when King Xerxes was in high spirits from wine, he commanded the seven eunuchs who served him - Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carcas- to bring before him Queen Vashti, wearing her royal crown, in order to display her beauty to the people and nobles, for she was lovely to look at. But when the attendants delivered the king's command, Queen Vashti refused to come. Then the king became furious and burned with anger.

Since it was customary for the king to consult experts in matters of law and justice, he spoke with the wise men who understood the times and were closest to the king - Karshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, the seven nobles of Persia and Media who had special access to the king and were highest in the kingdom. 'According to law, what must be done to Queen Vashti?' he asked. 'She has not obeyed the command of King Xerxes that the eunuchs have taken to her.'

Then Memucan replied in the presence of the king and the nobles, 'Queen Vashti has done wrong, not only against the king but also against all the nobles and the peoples of all the provinces of King Xerxes. For the queen's conduct will become known to all the women, and so they will despise their husbands and say, 'King Xerxes commanded Queen Vashti to be brought before him, but she would not come.' This very day the Persian and Median women of the nobility who have heard about the queen's conduct will respond to all the king's nobles in the same way. There will be no end of disrespect and discord. 'Therefore, if it pleases the king, let him issue a royal decree and let it be written in the laws of Persia and Media, which cannot be repealed, that Vashti is never again to enter the presence of King Xerxes. Also let the king give her royal position to someone else who is better than she. Then when the king's edict is proclaimed throughout all his vast realm, all the women will respect their husbands, from the least to the greatest.'

The king and his nobles were pleased with this advice, so the king did as Memucan proposed. He sent dispatches to all parts of the kingdom, to each province in its own script and to each people in its own language, proclaiming in each people's tongue that every man should be ruler over his own household."

Describe some of the elements of setting you find in this chapter such as time, place, atmosphere, description of the garden.
This is one of the best told stories in the bible. It clearly shows the power of plot, characters, setting and of course the end message. It employs the elements of surprise and suspense.
4. The fourth part of stories is the
The message can be or
Jesus used both of these methods in telling His parables or stories. Why is the implied message sometimes more powerful?
We can also write our story around
These are days in which God shows up in great power and demonstrates Himself great and mighty. They usually leave an impression in our minds for the rest of our lives. We have all had these kinds of mountain top experiences. They can also be simple things in our lives that happened, but left us with a sense that God had come into the middle of the situation and revealed Himself to us.
What are some of the bible character's days of power?
List a couple of "days of God's power" about Moses.
List a couple of "days of God's power" in Elijah's life.
What about David's life? List some "Days of God's power".

What about your life? (Think about times that God revealed Himself to you)
Remember, short is better than long. Remember God used short stories in the bible.
The entire creation story is told in only verses.  Jesus story of the good Samaritan is only verses.  Paul's entire conversion story is only verses long.
TOOL#3 - "PROJECT LIGHT" - LETTING YOUR LIGHT SHINE
Project light is based on what scripture verse?
This is an outreach that brings the entire church into action. We have already looked at the blessings of Isaiah 58 that come to a church or home that reaches out to the needy in your city.
"Project Light" is designed to maximize the harvest.
The first part of the outreach is getting each church family to walk around their blocks and They will be contacting the neighbors in the second part of the outreach.
Territorial prayer is important in both the neighborhoods and also at the place of outreach. Remember Jesus sent the 70 into every city and place where He was going to come. We will do the same.
The second part of this exciting outreach is This happens when each family in the church receives a packet of 20 flyers and hands them out around their block to gather items for the needy and homeless of the city.
The presentation of this at the door is important and goes like this:
<u></u>
Jesus used participation evangelism with the when He asked her for a drink of water. This opened her up to Him to receive more communication.

There are several important parts to this presentation.		
Sayin	g you are a gives immediate openness.	
	ng the flyer and then following up the next week by gathering the food and clothing gives two points of contact with your neighbors.	
compa l.e. if y for you	vill give you the ability to finally meet all your neighbors with a friendly and assionate approach. We are seeing about a 50% response in the neighborhoods. you go to 20 neighbors you will probably see about 10 families respond with items u to take to the outreach. You can even invite your neighbors to come to the ach and help hand out items. We have had some come and receive Christ.	
So it r	ct Light" incorporates all 7 elements of the eally brings the presence of Jesus to the city in a high impact weekend of ach and harvest.	
1.	(territorial) is practiced as families go around their blocks and teams go through the city and pray. Remember prayer clears a pathway for the presence of God to come and change the city.	
2.	is practiced as people do spiritual warfare over their city and over their community. We are also overcoming thoughts that exalt themselves against the knowledge of God by applying "True religion and undefiled" in the outreach to the homeless and needy of the city.	
3.	is practiced as the worship teams go to the streets and lift up worship in the middle of the stronghold areas of the city. (Those areas where drugs, prostitution, and poverty reign) This brings God's presence to the downcast areas of the city.	
4.	is practiced as the outreach focuses on the needy of the city	
5.	is practiced in that the "School of Evangelism teaches this "Kingdom of God" approach in it's 3 hour training before the workers are released to the streets to minister.	
6.	is practiced by the workers receiving in depth training on how to lead people through true repentance.	
7.	is practiced as the presence of God comes through the times of training and worship. "Project Light" is one of the most powerful events that the church can do in the city because it is much more than just helping needy people. It is practicing the principles of "Releasing the presence of	

God" to the city. It is built around a ministry to the needy and poor, but that is only a small part of the entire vision.

Many churches today have compassion ministry but with little effectiveness. I hear of pastors complaining all the time how they are reaching out to the poor but with little success. "Project Light" will change all of that.

I praise God for the wisdom He had given us to continue on with this ministry through years "walking it out" in obedience to the voice of the Holy Spirit.
A is then held Sunday morning or evening as a follow-up to the outreach the day before.
After "Project Light" is completed the church now identifies a whole new group of people excited about outreach.
A team is then formed. This Ministry Action Team then continues to do outreach on an on-going basis. Also teams can be formed to continue to pray over the city.
Often time's churches will follow up "Project Light" with our anointed "Nights of Healing" in the city or the "Just Ask Me" witnessing workshop to help people write and print their own story.
To maximize the results from the outreach, all new believers should be trained to immediately write and print their own story gospel tract. New believers are the hottest evangelists in town. They are the ones with all the fresh contacts with the other sinners with whom they used to hang out. So they are best qualified to get right back out and began witnessing.
Jesus illustrated this truth in the gospels. He immediately challenged the  at the well to go into the city and bring out the lost. There were so many people saved that Jesus was asked to stay in the city for many more days just to bring in the harvest.
John 4:27-30 "And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her water pot, went her way into the city, and said to the men, 'Come, see a Man who told me all things that I ever did. Could this be the Christ?' Then they went out of the city and came to Him."
Jesus used new converts to evangelize as His one of His main strategies to take cities. He went to sinners homes when He entered cities because that was where the harvest was. One good example of this is who was up a tree. But when Zachaeus received Jesus as King, he immediately

began to win the city by paying everyone back, not what he owed but an additional 3 times more. This had a city-wide impact. Can you imagine how this would affect a city today? Jesus definitely was strategic in evangelism in reaching cities.

Luke 19:4-10

"So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, 'Zacchaeus, make haste and come down, for today I must stay at your house.' So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

Jesus also immediately commission	ed the man delivered from a legion of demons.
He was from Decapolis which was	cities. This man requested tha
he be first able to	but Jesus refused
him and rather told him to return back	ck to the place from which he came.

Mark 5:18-20

"And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. 19 However, Jesus did not permit him, but said to him, 'Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you.' And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled."

#### TOOL #4 - THE INTERNET - THE LATEST GREAT TOOL

We have come to one of the greatest season on the earth of technology. All this has been allowed by God so that these tools can be employed in the harvest. God has released creative power in the minds of men to develop these things. I really believe this is part of God's end time plan to take the nations.

The internet is accessible to everyone. This has leveled the playing ground for business and the information world. It has also made possible the expansion of the kingdom of God with everyone who establishes a presence on the internet.

A history of Action Evangelism's use of the web. We now come up #1 in the world out of over 96,000 sites on MSN (Microsoft Network) homepage if you type in - evangelism

world wide association. We come up #3 if you type in – evangelism, healing. How did we establish such a frontline presence? We have been on the net for 7 years and long term exposure is a great benefit. I give you a list of things below that you can do to get a greater effectiveness and presence on the world wide net.

Just one year ago I opened the *World Action Evangelism Association* and immediately we began to get people to join our association. We now have over 300 world wide members from every major continent and from most major countries. I had no idea that so many pastors, evangelists and Christian workers were looking for someone with which to network and belong. Some of the organizations that have joined us have hundred of churches in them. I know one in Ghana has over 1,000 churches. So our organization reaches tens of thousands of people weekly through our weekly newsletter.

This would be a good time to introduce a personal paradigm that we use in our ministry to establish relationship with people. Our goal at Action Evangelism is to help people recognize and experience three things:

Belongingness, significance and competence.

For people to feel good about themselves they need these three realities in their lives,.

Belongingness is	<b>.</b>	_related
Significance is		related
Competence is		related

The *World Action Evangelism Association* is designed to build these three paradigms in a person's life. We give people a sense of belongingness by communicating with them weekly through our newsletter. I also ask each member of WAEA to send me a monthly report, usually with pictures, of their outreaches and ministry. I file these reports easily through our hotmail account. When they join I open a file for them and then drop each email into their file on a weekly basis. This is easy to manage and I have the reports of every ministry from the beginning of WAEA. They gladly do this because it gives them a sense that they are recognized as part of a world-wide organization the sees them as important. I also try and return their emails within 48 hours. They are amazed at the quick response. It gives them a sense of belongingness and that someone cares about them

Significance is experienced when someone recognizes you as important and valuable. I was recently in India and several of our WAEA members traveled for days to be at the pastor's gatherings because they had already experienced significance with our organization. I recognized them a special for their great effort. Significance can be built by paying attention to detail and even seeming insignificant items.

Competence is experienced when proper training and teaching is given. When people feel like they do a job well they experience a good self concept and want to proceed

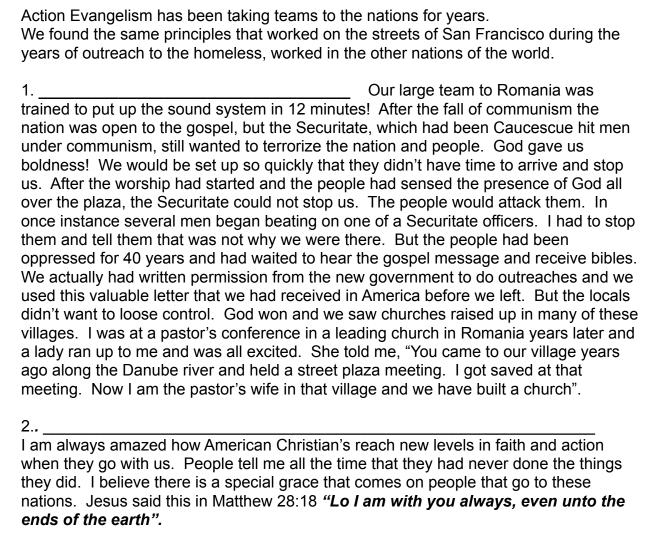
forward and even do more and better. We train people through our *INTERNATIONAL SCHOOL OF EVANGELISM* on line and through our "MAT" teams in the field. Through the internet it is audio, video and reading materials on line. Also our weekly world wide Newsletter is sent out with vital teaching and training materials on it.

Some of the keys to effective internet use for the gospel are:

- 1. Effective web host provider. We use <a href="www.netministries.com">www.netministries.com</a> and I highly recommend you spend a little cash and establish yourself with a good web host that is able to assist you. NetMinistries is specifically designed for supporting churches and Christian organizations and is able to manage most of the ministry data. We can even take online registrations for conferences, order through pay pal, and on-line donations for our world-wide outreach ministries.
- 2. You can have a graphic artist develop your home page for as little as \$100.00 This gives you a good first impression with people and will usually encourage them to go further into your web site and then you can minister effectively to them.
- 3. Link in with other effective ministries. By linking, your get exposure from the hits on their web site as well. This helped us early on and gave us thousands of hits that we would not have had.
- 4. Place your web address on all your materials, mail out's, and communication pieces you put into other people's hands. Like on business cards, letter heads, envelopes, etc. In fact, you should put it everywhere you can. More exposure, more hits, more ministry.
- 5. Keep it up to date. It is always discouraging to me to finally find a site that seems to have the answers and information I am looking for to only find it is dated and maybe even years old. The internet strangely allows materials to stay on it until someone removes them. So keep your site up to date at least weekly. It is a good investment of your time.
- 6. People amazingly love to read off the internet. I received a call all the way from Africa by a pastor that had read my book on Isaiah 58 on the internet. In fact, he read it to his whole church. Here I ended up ministering in far away Africa by simple providing a valuable tool for them.
- 7. Try not to make your site look to commercial if you want it to be a real ministry. Many sites I go to have nothing but stuff for sale on the front page. They look more like a book store than a ministry. We try and provide as much free stuff as possible. Many of the third world country pastors make about \$500.00 a year. They cannot afford expensive books, tapes and courses. We offer everything to third world countries free, but first they must join our association and get the codes to open and download the materials. They are deeply grateful for the free materials, sermons on line, etc.

Our *World Harvest Prayer Centers* in 20 different countries provides real-time on-line prayer 24/7. This is a powerful tool that can bring prayer requests to our office and then out to the world centers all in a couple of minutes. With this kind of prayer going on, nothing can stop the advancement of the kingdom of God around the world. Prayer moves mountains, and removes hindrances. All things are possible when God's people pray!

## TOOL #5 EXPERIENCING THE HARVEST (THROUGH SHORT TERM MISSION TRIPS)



#### TRAINING THESE TEAMS IS IMPORTANT.

We would always spend some time training the teams before entering the country Part of the vision of Action Evangelism is to have a place in beautiful Tampa area where we can bring teams in to train them before they launch out to the nations of the world.

We have always felt the "Equipping the saints, unto the work of the ministry" is the most vital part of our ministry". Eph. 4:11

You can be a part of one of our short term mission trips and help deliver one of our systems to a nation and help train the national team by going to the villages that have never heard the gospel. This will change you life and let you experience first hand what the early apostle experienced! America has a vital role to play in this harvest and you are a vital part of that vision.

#### A WORD ABOUT TELEVISION

Satan has made a run on technology trying to corner it for his purposes. But God is winning the battle. Television has become one of the greatest vehicles to communicate the gospel. Benny Hinn has particularly captured this media and when he goes to the remotest parts of the earth to minister, great crowds come to hear him because of television. He had become a household word around the world.

Television seems out of reach for most people because of the great expense. But something has come on the scene in most large cities and that is

It is absolutely free, but you must take the course that they have and qualify. The truth is, anyone can do it. It is designed to assist those who cannot pay and still have a word to give. In our city of Tampa, the gentleman that produces our program has placed 103 ministries on public television over the years. Churches that have only Hi-8 cameras can produce a quality enough program that can run on public television. I am always surprised to hear of the large number of people that watch.

People are interested in things that appear more earthy and home spun.

You might want to check out your area for public television. You might be surprised how easy it is to get on. If a group from your church go together and did this, even on your own, you could provide the camera people, and editing people, and the production people, all in your group. It would be fun and certainly effective in reaching people. All it takes is effort on your part. But it is worth and time and energy spent.

These are just some of the tools available for you and your church. May the Lord give wisdom and direction as you expand your personal vision for witnessing. May the anointing of God fall on you as you receive a fresh empowerment to do the works of Christ in your community and the world.

Remember, "If you believe, all things are possible". The only limit on your personal ministry is what you can believe God to do through you. God is creative and will express Himself wonderful through you if you allow Him to do so.

This is no time to retreat. Don't be afraid to step out of the boat and walk on the word! Anything can happen!

## Chapter 7 THE UNFINISHED TASK (WORLD EVANGELISM)

Not only have we looked at simple tools and methods that have been effective here in America, but we will also give a global view of what God is doing in other nations and how effective the kingdom of God is expanding globally. This exciting study manual will both challenge and inspire you to think as God thinks. "For God so loved the world that He gave…" God thinks globally and so should we.

We have arrived at the greatest season of harvest the world has ever seen. More people have received Jesus Christ in the last 25 years than have been saved in the previous two thousand years. As the end of this age approaches, there is acceleration in the Spirit of all things. We have also arrived in an age of incredible technology. The internet now reaches into the deepest jungles of Africa to the remotest forests of New Guinea. This has offered an unparalleled opportunity to evangelize world-wide.

There are	people groups in the earth. Approximately
	have not been reached.

Country	# Peoples Total	# Unreached Peoples
India	2332	2082
Pakistan	473	468
China	499	406
Nepal	403	388
Bangladesh	373	341

These represent the people groups that each have a distinct language or dialect.

Afghanistan has 48,000 Muslim mosques but not one church or any kind. These are nations that are difficult to reach and often hostile to the gospel. But can be reached. There are approximately 1,500 – 2,000 believers in Afghanistan.

There are four major challenges the stand in the way of finishing to task.

1.	First is the	challenge
2.	Second is the	challenge
3.	Third is the	challenge

4. Fourth is the ch	nallenge		
There is also a real imbalance in the proper distribution of mission dollars. 58% of mission dollars go to support Western style mission basis. 85% of missionaries from			
America and like nations minister only to nominal C			
The real tragedy is that less thanof or unreached people groups left on earth. This must be countries like America.	ne CENT goes to reach the be addressed by the churches in		
For every 1 million Muslims there are less than finish the task with the present paradigm.	missionaries. We cannot		
That is why Action Evangelism is so passionate abouteams. These teams can minister in difficult areas be who live in those areas.	<u> </u>		
<ol> <li>They are culturally adapted already and known.</li> <li>They can minister on a fraction of the cost. Compared to the cost of the cost. Compared to the cost.</li> </ol>			
3. Given the equipment and materials, they will	passionately go to their own people.		
What four things is Action Evangelism doing to read	ch the rest of the harvest?		
1.	_		
2	_		
3. 4.	<del>-</del> -		

Action Evangelism invites you to partner with us in this great task. It can be done by faith! Prayer moves mountains and will send forth laborers into the harvest. Not all of us can go, but all of us can give. America has remained great because she has continued to support the world harvest and also she has supported Israel and defended this little nation. I really believe these are the two main reasons God has raised up this great nation and continues to preserve her.

#### FINAL WORD OF ENCOURAGEMENT

One of my favorite chapters in the bible is the 1<sup>st</sup> chapter of Joshua. This chapter deals with taking your territory for God's kingdom and glory.

I want to finish this training with a challenge from this chapter to take your city.

Joshua was God's chosen vessel to take God's people into the Promised Land. He illustrates many of the principles needed for us to fulfill our destiny.

Joshua heard the voice of God for Himself. Up to this time God spoke through Moses and Joshua faithfully followed Moses for 40 years in the wilderness. Joshua was the commander of Moses army and understood chain of command and how to function under authority. That is why God entrusted him with such great authority.

There are three main principles in this chapter that challenge us.
#1 your territory.
Josh 1:3-4 'Every place that the sole of your foot will tread upon I have given you, as I said to Moses. 4 From the wilderness and this Lebanon as far as the great river, the River Euphrates, all the land of the Hittites, and to the Great Sea toward the going down of the sun, shall be your territory."
Each of us has a territory in our lives that is ours. It has been gained in the Spirit realm because of our obedience, our suffering, our triumphs, our testing and our calling.
This is <b>YOUR</b> territory that God wants to bless and multiply. Satan will try and keep you from your destiny, but God will overcome for you. It is in this realm of authority that God has given you that your anointing rests. Focus on this area and don't let other pull you off course. Satan will us circumstances, people and even your past to slow you down and derail you. Keep the course.
#2 your territory.
Three times in this chapter God says to Joshua, "Be strong and of good courage"
There are two reasons that we can do this. Because God says:
Josh 1:5-6 "No man shall be able to stand before you all the days of your life; as I was with Moses, so I will be with you. I will not leave you nor forsake you. Be strong and of good courage, for to this people you shall divide as an inheritance the land which I swore to their fathers to give them
1. I will
2. I will not
God has given us these wonderful promises. Remember that your area of anointing calling will be your area of attack. Satan goes about was a roaring lion seeking whom he might devour. The male lion roars to terrorize the prey and the female lioness goes out to attack. So Satan make a lot of noise and tries to frighten us or fill us with fear, bu greater is He that is than he that is in the

N/a are made they consulated through Christ N/a are live in the recommentary process

the risen Christ.	We can live in the resurrection power of
#3	your territory.
There is power in your tongue! God spoke ar can carry a lot of authority and power.	nd it was so. Our speaking as His children
Josh 1:8-9 "This Book of the Law shall not depart from it day and night, that you may observe to o For then you will make your way prospero success."	do according to all that is written in it.
His word in your mouth carries the same auth It is the power of the spoken word of God!	ority as His word in

#### **CONCLUSION:**

We have studied the most vital truths today for preparation to finish the harvest. Again Jesus said, "When this gospel of the kingdom is preached in all the world, then shall the end come". (Matthew 24:14) We are near the return of Jesus Christ. Yet there is a huge task ahead of us. Jesus will come for a complete bride. It is our privilege to be a vital part of this "end time" harvest. We start next door and down our streets. We reach our Jerusalem first, our own city. But in reaching our Jerusalem we keep an eye out for the entire world.

We are not alone in this great task. God has given us the power of His Spirit. Angels accompany us to the streets of our cities as well as the nations. The word of God is our standard and we move ahead with confidence. We look to Jesus Christ as our example and pattern for ministry. We receive the authority He has promised us in Matthew 28:18 when He said, "All power has been given to me in heaven and earth, GO YE THEREFORE.."

We cannot go, but that He goes with us and even ahead of us. The heart of God is love and love cannot hold still when men are dying without Christ. Paul said that love constrained him... drove him on in is vision and mission. The world is looking for the "Real Thing" and it isn't coke. We have the real message of love and freedom. Let's go in His name and do His work with His power and His blessing!