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OUTLINE OF LUKE

I. Preparation for the Messiah – 1:1 – 2:52

The annunciation, Birth of John the Baptist, Birth and childhood of Jesus

II. Introduction of the Messiah – 3:1 – 4:15

Ministry of John, The Baptism of Jesus, The Genealogy, The Temptation, His Return to Galilee

III. Ministry of the Messiah – 4:16 – 9:50

Jesus - Announcement of purpose, Manifestation of Power, Appointment of disciples, Declaration of principles, Ministry of compassion, Revelation of the Cross

IV. Mission of the Messiah – 9:51 – 18:30

Public challenge, Appointment of Seventy, Teaching the kingdom, Rise of conflict, Instruction to disciples.

V. Passion of the Messiah – 18:31 – 23:56

Jerusalem arrival & conflicts, Prediction over Jerusalem, Last Supper, Betrayal, Arrest & trial, Crucifixion & Burial

VI. Resurrection of the Messiah – 24:1 – 24:53

Empty tomb, Appearance at Emmaus, Manifestation to the disciples, Commission, Ascension

INTRODUCTION OF LUKE

Luke details the divine historical narrative from God's perspective:

Two mentions of history not from what man thought, but what God thought

Zacharias and Elizabeth righteous "in the sight of the Lord" John was "great" in the sight of God.

1. 400 years of no prophetic voice – called the silent years
2. Luke picks up where Malachi 4:5-6 left off – starts with two divine announcements from God's throne given by Gabriel. Who stands in the presence of God.
3. The story begins, not with Mary but with John the baptist's birth. Other gospel writers merely mention in passing but Luke in greater detail.
4. Luke verifies the authenticity of the gospel... by eye witnesses
5. Luke a Gentile, the only Gentile of the gospel writers. Researcher and confirmer
6. Luke points out the comparisons that parallels John and Jesus
 - Elizabeth was old - Mary was young
 - Elizabeth was married – Mary was a virgin
 - Zachariah disbelieved – Mary had immediate faith to believe
 - Zacharias asked for a sign – Mary asked for clarification
7. Zacharias and Elizabeth came from the lowly Hill country of Judea ... the Priestly Ophel-quarter in Jerusalem
8. Zacharias was not a priest of renown, but only once in the priests lifetime was he invited to offer the incense on the altar.
 - See the setting. Excitement in Zachariah eyes as he came with his wife to Jerusalem for this sacred duty.
 - The holy place was dark, only lit by the seven golden candlesticks and the glow of the coals on the altar
 - The incense would be offered two times in a day (only once in a lifetime) there were over 20,000 priests in Israel that would qualify. So the duty was handed off by selection of a lot.
 - The incense was to bring a smell of perfume around the altar and temple
 - In this dark room the appearance of an angel would have been amazing and frightening
 - The Altar of Incense is mentioned in book of Revelation as a significant place. Prayers offered along with the incense on the altar begin the seals of judgment on earth. The angel at the altar could be Gabriel

BIRTHING GOD'S KINGDOM

Luke 1

INTRODUCTION: God is looking for those who seek Him and desire to be vessels to “birth His kingdom on earth”. God blessed Mary with a heart of willingness and obedience. Her famous words when the angel appeared unto her, “Be it unto me according to Thy word” are some of the most simple, profound in the New Testament. Mary is not the only magnificent woman in Luke 1. Elizabeth also demonstrates a heart of readiness to fulfill God’s will on earth.

Let’s look at this powerful story... a true story. Luke says he witnessed all that was written. Luke 1:2 ***“just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us.”***

Setting of the story: Days of Herod, king of Judea, Zacharias was offering incense on the altar, the angel Gabriel appeared and announced the birth of John. Zacharias disbelieved and was struck dumb so he would speak no or doubt. At the circumcision of John and his naming John, Zacharias received his speech.

I. _____ – Elizabeth

- A. Born out of season – Barrenness is a time of despair, doubt and discouragement
- But Zacharias had been praying for a long time. Prayer moves the hand of God.
 - Notice the place of revelation. At the Altar of Incense. Place of worship.
 1. In the Holy Place, just outside the Holy of Holies.
 2. Offering sweet smelling fragrance amidst the smells of Israel. Song of Solomon. In the Complete Jewish Bible. Song of Solomon 1:3 ***“Your anointing oils have a wonderful fragrance; your name is like anointing oil poured out.”***
- B. Born for a reason. Would be separated unto God. Live a life of solitude and sacrifice. Would lead many to God through repentance. Would prepare the way of the Lord!
1. Would come in the spirit of Elijah
 2. Would turn hearts if the Father’s to their children
 3. Would make way and prepare for the coming of the Lord -Luke 1:17 ***“He will also go before Him in the spirit and power of Elijah, ‘to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.”***

II. _____ – Mary

- A. Mary’s Expectation – Luke 1:37 ***“With God, nothing is impossible”***
- B. Mary’s Declaration - Luke 1:49 ***“For He who is mighty has done great things for me, and holy is His name.”***
- C. Mary’s Exaltation – Luke 1:47 ***“My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.”***

CONCLUSION: This powerful chapter unveils God’s encounter with planet earth and enters in the flesh to bring His kingdom from heaven to earth.

INTRODUCTION OF THE MESSIAH

Luke 3:1 – 4:15

- I. God's _____
- A. God always prepares earth for the presence of His Son.
1. John fulfilled last of Old Testament prophets. Luke 2:4 ***“The voice of one crying in the wilderness: ‘Prepare the way of the Lord; make His paths straight. every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth; and all flesh shall see the salvation of God.’”***
 2. We fulfill the last of the New Testament prophets.
- B. God is preparing us for the manifestation of His Son again. Revelation 22:6-7 ***“Then he said to me, “These words are faithful and true.” And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place. Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book.”***
- II. God's _____
- A. Confirmation of Jesus
1. At His birth. Angels announced His presence to shepherds. Luke 2:16 ***“And they came with haste and found Mary and Joseph, and the Babe lying in a manger. Now when they had seen Him, they made widely known the saying which was told them concerning this Child. And all those who heard it marveled at those things which were told them by the shepherds.”***
 2. Prophet Simeon declared His Salvation. Came by Holy Spirit revelation. Luke 2:26 ***“And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ.”***
 3. Anna the Prophetess. Luke 2:36-39 ***“Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. ³⁸ And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem.”***
- III. God's _____
- A. Through Christ's baptism. Voice from heaven, ***“This is my beloved Son in whom I am well pleased.”***
- B. Through Christ's genealogy. Luke traces Jesus back all the way to Adam. He is technically presenting Christ as the second Adam. Luke 3:37 ***“the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Cainan, the son of Enosh, the son of Seth, the son of Adam, the son of God.”***
- C. Through Christ's Temptation. Luke 4:14 ***“Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. And He taught in their synagogues, being glorified by all.”***

DISCOVERING THE NEW WINE!

Letting Go of Old

Luke 5 & 6

INTRODUCTION: Chapter 5 is a great transition chapter between the old and new covenants. John the Baptist has just finished his ministry of preparing the way of the Lord. Preaching a baptism unto repentance toward good works. Jesus has come out of the wilderness in the power of the Spirit, initiates His ministry by reading Isaiah 61. He begins to teach in the synagogues and along the sea of Galilee. Many were following Him. He introduces a “New Thing” and new covenant of grace & love. The transition is difficult & painful for self-righteous & religious.

I. LETTING GO OF YOUR _____

Luke 5:11 **“So when they had brought their boats to land, they forsook all & followed Him**

A. Jesus used the great catch

1. Taught them trust v-5 **“Master, we have toiled all night and caught nothing: nevertheless at Your word I will let down the net.”**

2. Taught them true treasure v-10 **“From now on you will catch men”.**

B. Jesus used the great feast. Luke 5:27 **“He said to him, follow me.”**

Luke 5:29 **“Then Levi gave Him a great feast in his own house.”**

1. Lesson of the Levi – Jesus looks at the heart of men, not their religious qualifications!

2. Lesson of Lost v - 30 **“Why do you eat and drink with tax collectors & sinners?”**

II. LETTING GO OF YOUR PRESENT _____

A. A new principle... Old cloth, Old wineskins, Old traditions.... Must go!

1. The Old cannot contain the New – skins will break, cloth will tear

2. The Old cannot conform to the New – Legalism binds you

B. A new teaching – The law of common sense!

- Jesus demonstrated the power to forgive. **“He said to him, ‘Man, your sins are forgiven you.’** 5:26

- Jesus demonstrated the power to heal. **“And the power of the Lord was present to heal them.”** 5:17

- Jesus demonstrated the power of liberty **“And He said to them, ‘The Son of Man is also Lord of the Sabbath’”.** Luke 6:5 (David ate the showbread, sick need physician, children of the bridegroom celebrate, heal on the Sabbath)

III. LETTING GOD CHANGE YOUR _____

A. A new law – New kingdom

Here Matthew gives more details, but Luke summarizes high points of Kingdom blessings.

- poor in spirit, shall be filled with God

- hunger and thirst for righteousness, will be satisfied

- weeping shall turn to joy

- persecuted will be blessed with special rewards in heaven

B. A new love

- Toward those that are your enemies

- Toward those that use you

- Toward those that strike you

- Toward those that take your coat

CONCLUSION – Tree is known by it’s fruit

DEMONSTRATING THE KINGDOM

Power & Authority Luke 7 – 8

INTRODUCTION: Jesus has now been formally introduced by Luke and has entered with authority and power into the demonstration of how the kingdom of God works on earth. Jesus was manifest to destroy the works of the devil and dispel all darkness. Chapter 7 – 8 are some of the greatest demonstrations of this power. Jesus wanted to show us how we too can minister with His same anointing. Jesus said ***“the works that I do you shall do also and greater works than these shall you do because I go to the Father.”*** John 14:12 These two chapters reveal the great secrets of the kingdom and the great power.

I. A KINGDOM OF _____

A. The Centurion understood it – Declared it. “I too am a man under authority”

1. Jesus **declares** it over us. Matthew 28:18-19 ***“And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” Amen.”***

2. Jesus **demonstrated** it to us. Matthew 12:28 ***“But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.”***

Jesus operated on transmitted authority. John 5:27 ***“The Father gave Him authority”***

Jesus gives us authority Luke 10:19 ***“Have I not given you authority to tread on serpents and over all the power of the enemy..”***

B. The Disciples of John the Baptist challenged it.

On what is this authority based?

1. Faith in the Word
2. Declaration of the tongue

Jesus continues to demonstrate the power and authority given to Him.

1. Answers the disciples of John the Baptist – shows them great miracles
2. Jesus shows great compassion – on the widow who’s son died and the woman who washes His feet

II. A KINGDOM OF _____

A. Revealed to those who receive it. The tax collectors received it, Pharisees rejected it.

B. Illustrated by the parable of the seed and the sower. A KEY PARABLE

1. It reveals how the hearts of men respond to the word of God Luke 8:10 ***“Then Jesus said to them, ‘To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, and hearing they may not understand.’”***

2. It reveals the enemies of the word that steal it and choke it. Satan steals it, cares choke it. But what is a good heart? One who hears it with his heart, keeps it and bears the fruit of it with patience!

3. It reveals that those who keep it will receive the increase of it.

4. Revelation of natural and spiritual families. Who is my mother and brothers?

III. A KINGDOM OF _____

A. Demonstration of Jesus power over nature

B. Demonstration of Jesus power over sickness – woman healed of infirmity issue of blood”

C. Demonstration of Jesus power over death – girl raised from the dead.

MANIFESTATION OF KINGDOM POWER

Luke 9 - 10

INTRODUCTION: Jesus now demonstrates His authority and power through a series of kingdom manifestations. Jesus teaches, reveals, unveils certain truth that prepares His disciples for the future. Jesus is careful to train them for reigning. His method of teaching is first demonstrating the kingdom then reflecting what had happened.

Chapter 9

I. THE POWER OF _____ v 1 - 6

Kingdom Key: "It's not what you take with you, but what you have in you"

1. Simple life – "Go as you are". Too often we depend on the trappings of life and ministry to give us our authority and power. But simplicity is authority when it's in Christ.
2. Stay where you are put. "Remain there... make it your base of ministry"
3. If rejected release the place. Not be accountable for those that reject Jesus kingdom.

II. THE POWER OF _____ v 1 - 18

Kingdom Key: "Your miracles is in God's ability to multiply"

1. Plant the seed in your hand
2. Follow the command of the master – 5 loaves (grace) - Groups of 50 - 12 baskets full

III. THE POWER OF _____ v 28 - 36

Kingdom Key: "The old must leave for the new to come"

1. The Power of transfiguration – From the old covenant to the kingdom of Glory
2. The Power of Transformation – A change from the inside of you.

IV. THE POWER OF _____ v 46 - 50

Kingdom Key: You minister to Jesus when you minister to children & helpless

1. Seeking position diminishes your power
2. Seeking ministry demonstrates your power... Your ministry is really to Jesus

Chapter 10

V. THE POWER OF _____ v 1 - 23

Kingdom Key: You have the same power Jesus had!

1. Power to tread on serpents and all power over the devil
2. Power to experience the kingdom like none of the ancients (Old Testament saints)

VI. THE POWER OF _____ v 25 - 37

Kingdom Key: Love moves us to action. Came to him, Cured him, Cared for him.

1. All of mankind is represented in this parable for the good Samaritan
2. You can find yourself in this parable

VII. THE POWER OF _____ v 38 - 41

Kingdom Key: Jesus comes to reside in our homes

1. Jesus goes where He is welcome "a woman came to welcome Jesus"
2. Jesus reminds us that activity is not as important as intimacy.

KINGDOM LIFE PRINCIPLES

Luke 11 - 12

INTRODUCTION: Jesus is preparing His disciples for life through a series of short teaching almost like the book of Proverbs. But they are more than just proverbs for life, they will conform us to kingdom life, authority and power. Luke summarizes many of the teaching of God in the other gospels.

Luke 11

1. Teaching on _____ V 1-23

- A. The pattern of prayer "The Lord's Prayer"
 - 1. Our highest relationship: "Our Father"
 - 2. Our Highest expectation: "Kingdom come, will be done"
 - 3. Our highest provision: "Give us this day our daily bread"
 - 4. Our highest protection: "Lead us not into temptation, but deliver us from evil"
 - 5. Our highest promise: "Forgive us our sins, before we forgive those who sin against us"
 - 6. Our highest declaration: "For thine is the kingdom, power and glory forever and ever"

2. Teaching of _____ V 24-54

- A. Protection against demon strongholds - Must fill the clean house with God's presence
- B. Protection against worship of Mary - Must honor obedience to God the highest worship
- C. Protection against seeking the sign over the Son of God - Seek the give, not the gift
- D. Protection against religious hypocrisy and legalism - Watch conformation over transformation

Luke 12

1. Keys to Kingdom _____ V 1-48

These are the sayings of Jesus. Notice how many time Luke says "He began to say to them..." Jesus was constantly giving wisdom keys to kingdom living. We must take heed of these important sayings.

- A. Be authentic - The Truth will come out!
- B. Be fearful of soul destruction in Hell
- C. Be aware of your confession
- D. Beware of covetousness
- E. Be free from daily worry
- 6. Be ready for the Master's coming

2. Keys to kingdom _____ V 49-59

Along with "kingdom life" principles Jesus gave His disciples warnings about the future. Jesus is protecting them with vital truth for life that will make for greater understanding on how His kingdom works in daily life.

- 1. Warning about family division and rejection - Jewish homes are divided by conversions
- 2. Warning about the season - We learn to ready for the seasons of weather, stock market, financial trends... But let's learn to read the times and season of Christ return.
- 3. Warning settling accounts quickly - don't let unsettled matter worsen. Deal with quickly.

SECRETS OF THE KINGDOM

Luke 13 - 14

INTRODUCTION: Jesus is presenting the great contrast between man's opinions and God's kingdom truth. Religion looks through glasses of religious tradition and prejudice, often blinding man from simple evident truth. Jesus gives us some kingdom secrets and revelation about the true kingdom of God. I call them the common sense truth of God's wisdom, which is rarely understood. Let's examine some of these kingdom secrets.

- I. Beware of _____
- A. Outward Judgment of others – We assume some are worse sinners than others.
Luke: 13:4b ***“Do you think that they were worse sinners than all other men?”***
 - B. Inward need of repentance – All men need to repent.
Luke 13:5 ***“I tell you, no; but unless you repent you will all likewise perish.”***
 - C. Judging by religious prejudice – Don't heal on the Sabbath. Legalists just can't be consistent.
Luke 13:14-15 ***“..and not on the Sabbath day. The Lord answered him, Hypocrite”***.
- II. Be Understanding of _____
- A. The Kingdom of God is like Mustard Seed - **Power to Increase**
Luke 13:19b ***“It grew and became a large tree...”***
 - B. The Kingdom of God is like Leaven – **Power to Influence**
Luke 13:20 ***“Took and hid in three measures of meal till it was all leavened.”***
What is leaven? It is an agent that absolutely changes the mass in which it is placed. Paul spoke of it in I Corinthians 5:6 ***“Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Purge out the old leaven, that you may be a new lump, since you truly are unleavened.”***
Christ was sacrificed for us....
- III. Be Understanding of _____
- A. Entrance is just one door. Jesus said, “I am the way, the truth and the life.”
- There is a present need to enter.
- There is a future closure of the door.
Luke 13:25 ***“When the master of the house has risen up and shut the door...”***
 - B. Entrance for Israel is the future hope
Luke 13:35 ***“I say to you, you shall not see Me until the time comes when you say, ‘Blessed is He who comes in the name of the Lord.’”***

LUKE 14

- I. Lessons at the _____
Lesson of God's heart – to heal, to care on the Sabbath or not.
Luke 14:1 ***“Which of you, having a donkey or an ox that has fallen into a pit, will not immediately. Pull him out on the Sabbath?”***
- II. Lessons of _____ 3 illustrations of true discipleship: Battle. Tower & Salt
1. Costs your Affections v 26
 2. Costs your Identification v 27
 3. Costs your Possession - v 33

RIDICULOUS AMAZING GRACE

Luke 15 - 16

INTRODUCTION: We have a dynamic setting in this chapter. A marked contrast between those present. The sinners and tax collectors and the Scribes and Pharisees. Here Jesus is going to break the back of religious legalism. There are certain themes that run through Luke 15 – 16 that we want to look at today. These first parables are clear pictures of what is lost.

LUKE 15

I. THE _____ OF THE LOST

A. See the desperation in being lost

1. The lost sheep – Show the extent God goes through to reach you
2. The lost coin – Shows the value you have with God
3. The lost son – Show you the compassion God has toward you.

B. See the determination to find the lost

II. THE _____ TO SEEK AND SAVE

A. God made this commitment before the foundation of the world

1. The lost sheep - Carries it on His shoulder
2. The lost coin – Completes the treasure
3. The lost son -

B. God demonstrated this commitment by giving His Son.

III. THE _____ OF UNMERITED GRACE

A. Picture of greater grace – “greater than our sin”

B. Picture of glorious celebration “Angels rejoice around the throne”

C. Picture of complete redemption

Notice the Father:

1. Put the best robe on him
2. Put the best ring on his finger
3. Killed the fatted calf
4. Celebrated with all the household

LUKE 16

I. BE _____

- A. Be diligent in handling money
- B. Be wise in preparing for your future

II. BE _____ OF THE KINGDOM OF GOD

- A. Understand the law and the prophets – The kingdom of God
- B. Understand that the law will be fulfilled

III. BE _____ ABOUT ETERNITY

- A. Don't let the love of money separate your soul.
- B. Don't let the hardness of your heart destroy your soul.

KINGDOM POWER ILLUSTRATED

Luke 17 – 18

INTRODUCTION: By now Jesus is well into His ministry. He is fulfilling the Scriptures that He read at beginning of His ministry. Luke 4:18 – 19 ***“The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; To proclaim the acceptable year of the LORD.”*** Let’s see how He is performing His ministry.

LUKE 17

I. Power of _____ **Forgiveness is freedom. v 1 - 4**

1. There will always be offenses – We are to rebuke the offender (bring resolution)
2. There will always be opportunities – Forgive 7 times a day if your brother asks

Kingdom Key: *Power of forgiveness is it frees those who forgive and those who are forgiven!*

II. Power of _____ **v 5 - 10**

1. Faith operates by obedience – Principle of faith works if we work it!
2. The duty of faith is to perform it’s task. Faith is the servant of God. It always operates!

Kingdom Key: *Power of faith is that is it based on the authority of heaven to perform it!*

III. Power of _____ **v 11 – 19**

1. All 10 were healed – 9 were Jews, one a Samaritan
2. Only one returned with gratitude.

Kingdom Key: *Power of gratitude is it’s ability to glorify God through a grateful sinner.*

IV. Power of the kingdom is _____ **v 20 – 36**

1. The kingdom of God is a mystery. A hidden secret see through eyes of the Spirit.
 - v 22 ***“The days will come when you will desire to see one of the days of the Son of Man, but you will not be able to see it.”***
 - It will come as lightning – First His suffering, then His glory ***“The Son of Man must first suffer many things and be rejected of this generation.”*** (Just as men reject his cross they reject His coming)
 - Men will be living as though He is not coming. II Peter 3:4 ***“men will be saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.”***
 - Two examples: Noah’s Day Sodom and Gomorrah
2. The kingdom of God will come by revelation. ***“Even so will it be in the day when the Son of Man is revealed.”*** V – 30

LUKE 18

- I. **Power of _____** v 1 – 8 (Persistent Widow)
1. Example of the unjust judge
2. Example of faithful Father “Will He find faith on the earth?” True faith persists
- II. **Power of _____** v 9 – 14
Parable of the publican and tax collector
1. Self righteous Pharisee
- He had “I” trouble... I thank, I am, I fast, I give, I possess.
2. Self effacing publican - True repentance is from the heart and happens inside you.
- Parable of the Rich Young Ruler
1. The law leads us to repentance
2. The heart of man completes the act of repentance
“And when Jesus saw that he became very sorrowful, He said, ‘How hard it is for those who have riches to enter the kingdom of God.’” 24
- III. **Power of God to _____** v – 24 – 30
But he said, “The things which are impossible with men are possible with God”. v
1. God sees your sacrifice **“We have left all and followed you.”**
2. God rewards your sacrifice **“Who shall not receive many times more in this present time, and in the age to come eternal life.”**
- IV. **Power of God to _____** v 35 – 43
1. Power of the declaration of your faith
2. Power Jesus to immediately give you sight

THE KINGDOM REVEALED

Luke 19 – 20

INTRODUCTION: We now began to transition into Jesus revelation of the kingdom timeline. Luke 19 gives some insight into Israel's expectation and Jesus explanation. They were expecting a physical kingdom to rule over the dirty Romans. Jesus would be their king with unlimited power. Jesus had to explain what the true kingdom really was. He taught them, "It is within you".

Power of _____

- Jesus gives the third illustration of true repentance
- A. Tax collector named Zachaeus
- B. Power to save sinners

II. Power of _____

- Parable of the Minas – One of the greatest kingdom parables revealing Christ's kingdom
 - A. King receives His kingdom – **Father said, "Sit at My righthand, Till I make Your enemies Your footstool."** Psa. 110:1
 - B. King leaves His Servants – Jesus gives His disciples a great commission. **"All power is given unto me in heaven and earth, go ye therefore and make disciples of all nations"** Matt. 28:18 – 19
 - C. King gives His assignments – Principle of faithfulness in little...
 - D. King rewards Their Faithfulness – Principle of rewards (interesting it is in cities)
- As kings and priests unto God, He will ultimately give charge over cities in His coming kingdom.

III. Power of _____

- Contrast of Lowliness and Magnificence
- A. Riding on the fowl of and ass -
- B. Coming on a White Horse of Victory

IV. Power of _____

- Jesus cleanses the temple
- A. Principle of Sanctification of God's house
- B. Principle of Proper use - Jesus "teaching in the temple" v – 47

LUKE 20

I. Power of _____

- A. It was recognized – Even by the chief priests
- B. It's source was hidden by Jesus Himself.

II. Power of _____

- A. Demonstration of the epic battle of the ages...
 1. The vineyard is the earth
 2. The enemy is the devil
- B. Demonstration of Christ's ultimate victory – The rejected stone becomes the cornerstone.

III. Power of _____ – Three challenging questions "beware of the scribes..."

- A. Question of marriage
- B. Question of resurrection
- C. Question Jesus asks... "How can David call the Lord, when He is his son.."

SIGNS OF THE END-TIMES

Luke 21 - 22

INTRODUCTION: We now enter the final time of Jesus preparation for the Passover and His death. He prophecies the destruction of the temple. This invites more questions about the end of this age and the signs that accompany it. Jesus gives this teaching in Luke 21 that corresponds to Matthew 24.

Luke 21

I. Jesus Prophecy about the _____

- A. Jewish pride of the temple
- B. Roman destruction of the temple

II. Jesus Prediction about the _____

TIMELINE “Beginning of sorrows” “Tribulation” “Abomination of desolation” “After the Tribulation”

- A. Signs over the nations “Beginning of Sorrows”
 - 1. False Christs
 - 2. Wars and rumors of wars
 - 3. Famines, Pestilences, Earthquakes

ONLY TRUE SIGN OF JESUS RETURN: Matthew 24:14 *“And this gospel of the kingdom will be preached in all the world as a witness to all the nations (ethnos), and then the end will come.”*

- B. Signs over Jerusalem. Middle of tribulation. “Abomination of desolation” – Image of the false prophet
- C. End of days “After the tribulation” - Great tribulation, massive destruction, total failure of Babylon

III. Jesus Parable of the _____ Israel commonly called the fig tree

- A. Picture of Israel. Budding of fig tree. 1948 Balfour Declaration – Israel a nation
- B. Power of revelation – Kingdom of God is at hand

IV. Jesus _____ about Preparation “Take heed to yourselves...”

- A. The Day will come unexpectedly to the world
- B. The Day will come prayerfully for the bride

Luke 22

I. Plot to Kill _____ 1 - 6

- A. Plan of the Jews – Chief priests and scribes... evil plan, feared the people
- B. Plot of Judas – Satan empowered, betrayed Jesus

II. Preparation for the _____ 7 - 38

- A. Providence of God – A place already prepared
- B. Passover taken

III. Prayer in the _____ 39 - 46

- A. Jesus accepts Father’s will
- B. Jesus Prepares for the cross

IV. Peter _____ the Lord 47 - 62

JESUS IS KING!

Luke 23 - 24

INTRODUCTION: Christ was King in His coming, in His life and in His death! Every voice cried out this was truly the “King of the Jews”. Pilate said it, Herod admitted it, the Jewish leaders confessed it, the cross announced it, and the Father in heaven confirmed it. Acts 1:11 *“Who also said, “Men of Galilee, why do you stand gazing up into heaven. This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”* Jesus said for this reason was He sent. Jesus finished His work and handed it off to us. This is chapters on this transference of authority and power.

I. KING ON _____

A. Pilate found Him innocent

“I find no fault in this man” v - 4 (3 witnesses of Jesus innocence - Pilate, Thief, Centurion). Pilate handed Jesus off to Herod. Luke 23:6 - 7 *“When Pilate heard of Galilee, [b] he asked if the Man were a Galilean. And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.”*

B. Herod released Him. Herod and Pilate became friends that day - enemies united against Jesus

C. Jewish leaders found false accusations. VIDEO #1

II. KING ON _____

A. Jesus fulfilled all righteousness Isaiah 53:11 *“He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.”*

B. Jesus finished the work He was sent to do. Jesus cried *“It is finished”*. John 19:30

III. KING IN _____

A. Jesus conquered death, sin and sickness. I Corinthians 15:20 - 22 *“But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive.”*

B. Jesus completes the deliverance of the Old Testament saints. *“Touch me not for I have not yet ascended to my Father.”* John 20:27

IV. KING IN _____

A. Jesus shares on the Road to Emmaus. VIDEO #2 *“O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?”* Luke 24:25 - 26

B. Jesus decrees His commission VIDEO #3 *“Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise^[b] from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. ⁴⁸ And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem^[i] until you are endued with power from on high.”* Luke 24:46 - 48

V. KING IN HIS ASCENSION & COMING GLORY