Pastor Cheryl Gourdine
Pastor/Teacher

GRACE TEMPLE BAPTIST CHURCH
15 East Charleston Avenue✝Lawnside, New Jersey 08045
Office (856) 546-6130 - Fax (856) 546-6283
gtbcsecretary@gracetemplebaptist.org
(email)www.gracetemplebaptist.org

"Transforming Lives to reflect God's Kingdom"

SHEEPFOLDS

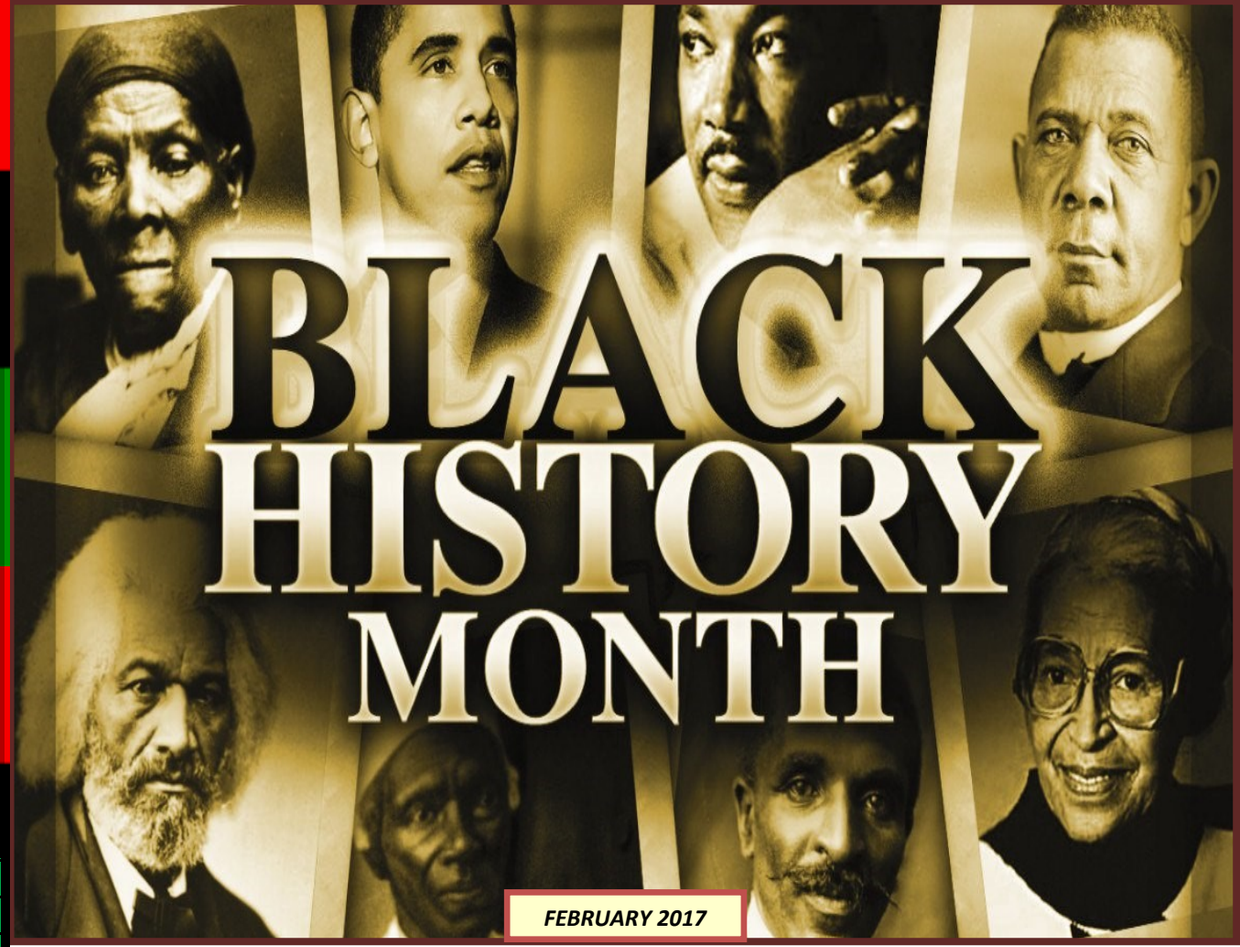
1. Deacon Sarah Emerson
   Deacon John Emerson
2. Deacon Traci Moore
3. Deacon Yvonne Anderson
   Deacon Dwight Anderson
4. Deacon Constance Heigler
   Deacon Ronald Heigler
5. Deacon Bernadette Price
   Deacon Douglas Price
6. Deacon Samuel Tillery
7. TBD
8. Deacon Althea Caruth
   Deacon Lennox Caruth, Sr.
9. TBD
10. Deacon Linda Shockley
    Deacon Melvin Manigault
11. TBD
12. TBD
13. Deacon Barbara Evans
    Deacon Isaac Medley
14. Deacon Carolyn Jordan
    Deacon Will Sellers
15. Deacon Carolyn Willis
    Deacon George Willis
16. Deacon Donza Worlds
    Deacon Michael Worlds
17. Deacon Karen Wilkes
    Deacon Larry Wilkes II

EMERITUS

Deacon Ernestine Beech
Deacon Raymond Daniels
Deacon Clarence Davis
Deacon Florence Durham
Deacon William Durham
Deacon Donald Edwards
Deacon Isaac Medley
Deacon James Nelson
Deacon Arzulia O'Neal
Deacon Frank Rankins
Deacon Marian T. Rankins
Deacon Patricia Williams
Deacon Al Williams
Deacon Louella Young
Deacon Fred Young

Pastor Cheryl Gourdine	Office (856) 546-6130
Interim-Pastor	
Donza J. Worlds Adm. Asst. to Pastor Gourdine	(856)-546-6130
Minister Dwayne Craig	(856)-842-8649
Minister Donna Fisher	(856) 546-8643
Minister Tyrone Fisher	(856)-776-8297
Pastor Chris Johnson	(856) 325-9026
Minister James Williams	(856) 783-7421
Minister Judy Williams	(856) 783-7421
OFFICERS LEADERSHIP	
Deacon Larry Wilkes	(609) 271-4555
Chairman of Deacons	
FINANCE	
Deacon Michael A. Worlds, Dir. of Finance	(856) 701-3921
Tony Dandridge, Asst. Director of Finance	(215) 327-0999
Bonnie Sheppard, Treasurer	(609) 670-5595
PROPERTY	
Deacon Sam Tillery, Property	(609) 636-0646
Deacon Will Sellers, Assistant	(856) 701-1820

JOIN US FOR WORSHIP & SPIRITUAL GROWTH CLASSES	
SUNDAYS	
EMPOWERMENT HOUR CLASSES	9:30 AM
NEW MEMBERS CLASS	9:30 AM
PRAISE & WORSHIP	10:45 AM
MORNING WORSHIP SERVICE	11:00 AM
CYT—CHILDREN, YOUTH AND TEENS (3rd and 4th Sunday's after offering)	11:00 AM
WEDNESDAYS	
Every Wednesday Prayer (7:00PM - 7:15PM) Bible Study (7:15PM - 8:15PM)	
THURSDAYS	
Prayer (12:45 PM – 1:00 PM)	Bible Study (1:00 PM - 2:00 PM)



Grace Temple Baptist Church

Order of Worship

Praise & Worship

Call to Worship

Scripture/Prayer

Opening Hymn

Worship Leader

Welcome

Altar Prayer

Selection

Announcements

Pastoral Remarks

Gifts, Tithes, Offering

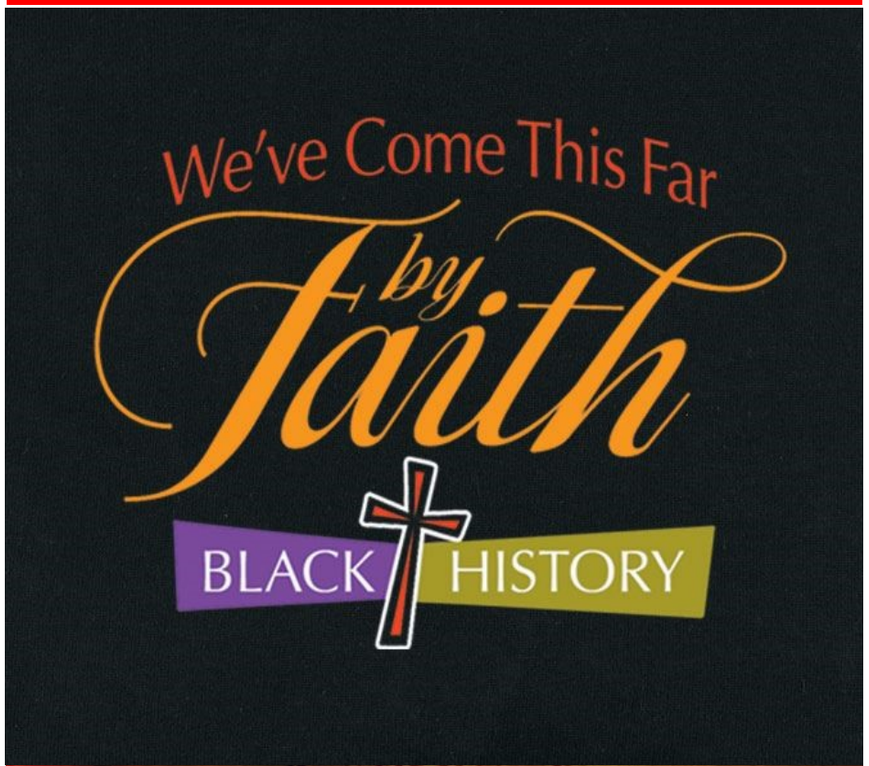
Offertory

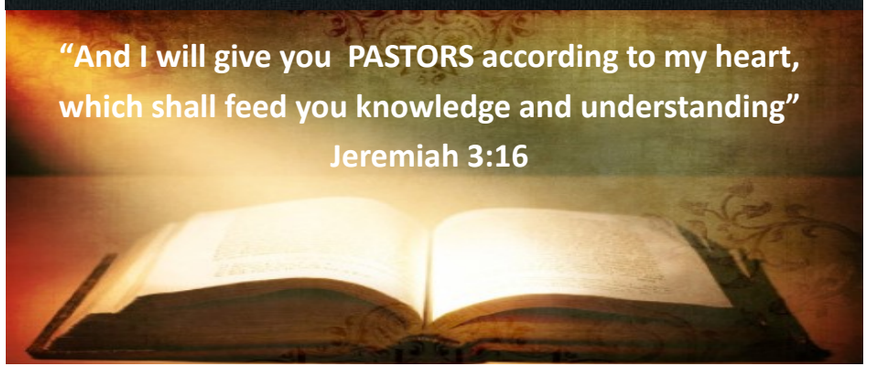
Selection

The Spoken Word

Call to Discipleship

Communion
(1st Sunday)





Sunday Worship, February 19, 2017

Preacher:_____

Sermon Title:_____

Sunday Worship, February 26, 2017

Preacher:_____

Sermon Title:_____

Sunday Worship, February 5, 2017 - Communion

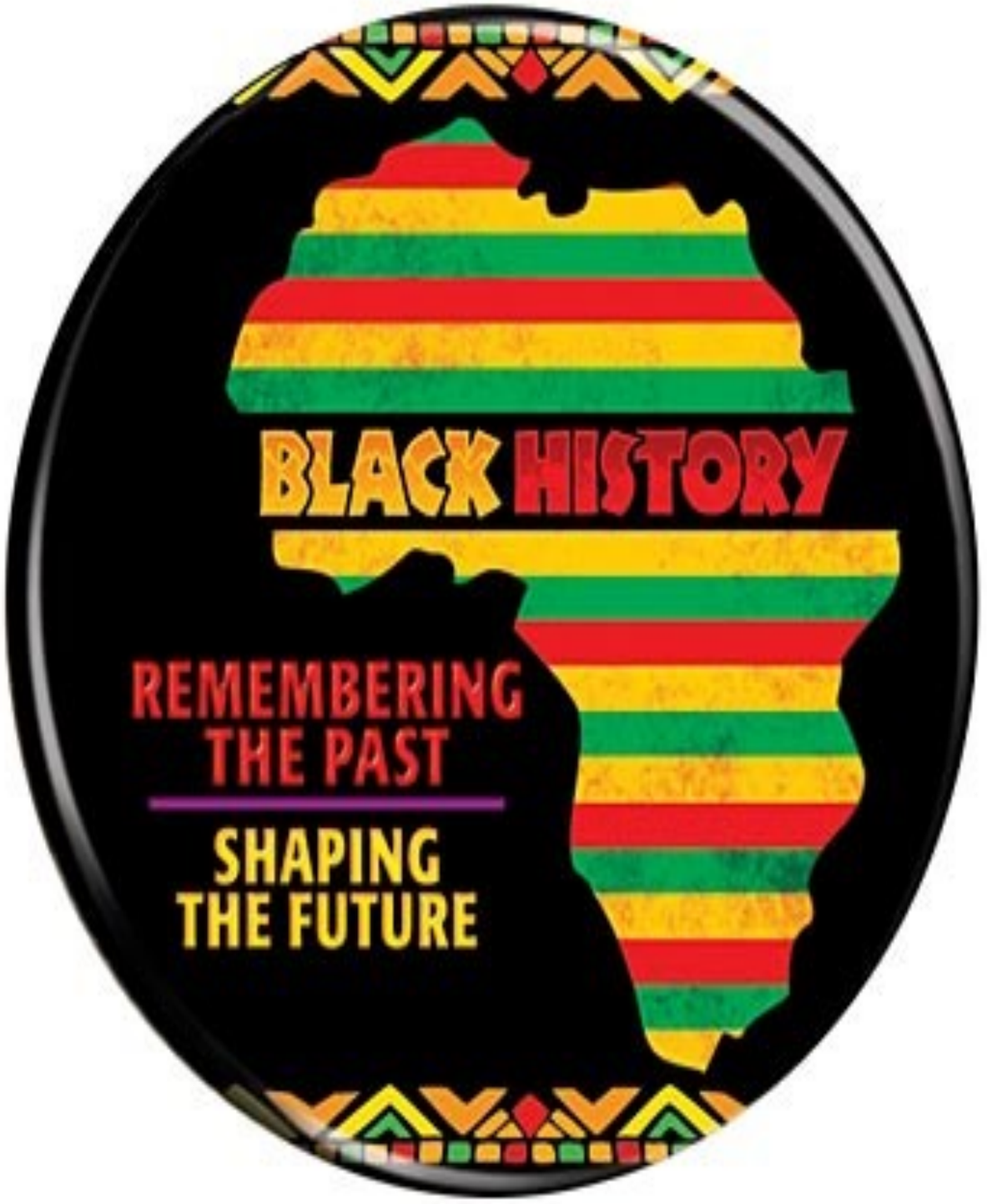
Preacher:_____

Sermon Title:_____

Sunday Worship, February 12, 2017

Preacher:_____

Sermon Title:_____



THE MONTH OF FEBRUARY 2017 AT A GLANCE

FEBRUARY	DAY/TIME	SERVICE/EVENT
5TH	SUNDAY 11:00 AM	**COMMUNION SUNDAY** **Black History Monologue - MARCUS GARVEY**
12TH	SUNDAY 11:00 AM	YOUTH SUNDAY Three "Little Known Black History Facts" – Read by GTBC Youth MLK Animated Video "March On" Will Be Shown For Youth During A Portion Of Our Service Soul Food Dinner - Immediately After Service – Free Will Love Offering Will Taken
18TH	SATURDAY 10:00 AM—11:00 AM 11:30 AM—1:00 PM	Pastor McNeil - Teaching Negro League Presentation – 11:30AM-1PM - Patrick Freeman Presenting - Light Lunch Served
19TH	SUNDAY 11:00 AM	SUNDAY WORSHIP Black History Monologue - MLK Duke Ellington Animated Video "Duke Ellington" Will Be Shown For Youth During A Portion Of Our Service Guest Preacher – Minister O. Chris Buckner
25TH	SATURDAY 10:00 AM—11:00 AM 11:30 AM—1:00 PM	Pastor Bowens - Teaching African American Musical History Presentation M. Mae Irons Presenting – Light Lunch Served
26TH	SUNDAY 11:00 AM	SUNDAY WORSHIP Black History Reading – MAYA ANGELOU & PAUL LAWRENCE DUNBAR Guest Preacher – Pastor O'Reilly Manges

Grace Temple Community Development Corporation

A 501 (C) (3) Corporation

Seeking new Board Members!
For additional information, email:

gtcdc@gracetemplebaptist.org

or

Speak with any of our representatives, listed below:

Sam Tillery: President
Gene Davis: Vice President
Ron Heigler Treasurer
Erica Lacey: Secretary

Grace Temple Community Development Corporation (GTCDC) is committed to providing community improvement services, benefitting Camden County Community residents. GTCDC is a not-for-profit business aiming to provide services relative to educational opportunities, job development/ enrichment programs, housing development & other appropriated programs.

HEALTH TIP

HEALTH TIPS

AN UPDATE ON HEART DISEASE IN WOMEN

CORONARY ARTERY DISEASE (CAD) CONTINUES TO BE THE LEADING CAUSE OF DEATH IN THE UNITED STATES. NOW MORE WOMEN THAN MEN DIE OF CARDIOVASCULAR DISEASE. EIGHT MILLION AMERICAN WOMEN HAVE HEART DISEASE AND SIX MILLION HAVE A HISTORY OF HEART ATTACK, CHEST PAIN OR BOTH. IT IS THEREFORE IMPORTANT TO REMIND WOMEN OF THE FACTS AND RISKS FOR HEART DISEASE.

RISK FACTORS FOR HEART DISEASE IN WOMEN INCLUDE DIABETES, SMOKING, HDL (GOOD CHOLESTEROL) LESS THAN 47, TRIGLYCERIDE LEVEL MORE THAN 125 AND MENOPAUSE BEFORE AGE 45. SYMPTOMS OF HEART DISEASE INCLUDE CHEST PAIN, SHORTNESS OF BREATH, NAUSEA, INDIGESTION, FATIGUE AND SHOULDER PAIN. A COMBINATION OF THESE SYMPTOMS ARE PRESENT IN AT LEAST HALF OF WOMEN WHO HAVE HEART ATTACKS.

PREVENTION CENTERS ON KNOWING YOUR RISKS AND THEN REDUCING THEM. IF YOU SMOKE-STOP. IF YOU HAVE DIABETES YOU NEED TO KEEP YOUR BLOOD SUGAR AND HEMOGLOBIN A1C AT OPTIMAL LEVELS. EXERCISE 30 MINUTES A DAY TO KEEP YOUR WEIGHT LESS THAN 20% OVER IDEAL BODY WEIGHT. A HIGH FIBER AND LOW SUGAR DIET WILL HELP WITH WEIGHT CONTROL. MAINTAIN A HEALTHY LIFESTYLE TO REDUCE YOUR RISK FOR HEART ATTACKS BY 82%!

Sponsored Projects
Please continue to Sponsor and make all projects a Success

Sponsorship Projects Found on our webpage—www.gracetemplebaptist.org

Under Billboard—click to sponsor a project—just "click"

You may donate to multiple Sponsored Projects by selecting the desired dollar amount for each project.

To give back to God a portion of what is His , we offer 5 methods for giving:

Traditional envelopes and cash
Donation is dropped in the offering basket on Sunday.
Direct payment from your bank
Setup Grace Temple Baptist Church as a vendor via your Bill Payment system.
Online Giving
Donations can be made by card or check via a secured Internet connection.
Mobile Text Giving
Now you may donate anytime and anywhere, simply by texting the phone number **856-238-5177** and the **amount**.
Mobile Giving
Download Easy Tithe Mobile App to donate instantly.

ANNOUNCEMENTS

Please support the month of February Events and Services. If you have African Dress Attire please wear your garb, Afrocentric Attire Encouraged For Worship Service.

A Selected African American Spiritual will be sung by Congregation every Sunday

No Empowerment classes, No CYT classes or Bible Study Classes during the month of February

Please review the Calendar for the Events held during the month of February at Grace!

LAWNSIDE & CAMDEN COUNTY EVENTS THAT GTBC WILL ANNOUNCE & PROMOTE

THURSDAY 09FEB
Lawnside Historical Society – Tribute to William Walden – 7PM

SATURDAY 11FEB
Lawnside Town Watch – 10th Annual Black History Program Celebration - 930AM-12:30PM

SUNDAY 19FEB
Camden County Historical Society - Henry "Box" Brown - 1PM – 1900 Park Blvd Camden, NJ 08103

ASCEND Program sponsored by the AKA Sorority, Ascend program, **Feb. 12, 2:00** PM Lower fellowship hall— for student in the 9th thru 12th grade, male and female students.

Prayer Changes Things! - The Confirmation Counseling Ministry invites you to join us at the front of the church, for prayer after service. (Isa. 56:7b) The purpose of this prayer is to pray for the concerns of our members and visitors. We all have situations that can be changed, through prayer. It is not necessary that you share the details of your prayer request and we will still pray for you. For example, you may ask for prayer for a sick friend, for employment for a family member to do well on a school test or in an event, for healing in a relationship, etc. Let us pray for our current Church Leaders, for our future Pastor and their family, our congregation, our community, etc. So, please join us in prayer after service because, prayer **does** change things!

EVANGELISM MINISTRY—EVANGELISM OUTREACH—If you would like to be a part of this ministry, please signup in the Narthex, or see Min. Donna Fisher or Min. Tyrone Fisher

TRANSPORTATION MINISTRY is in need of one driver with a valid driver license to pick up passengers for Sunday and, or for Thursday Bible Study. Information on how to become a part of the team, please see Minister Dwayne Craig or Bro. Tom Jones.

DEPARTMENT OF CHRISTIAN EDUCATION is in need of teachers for all ages from children to adults. If interested, please sign up for the ETA Teacher Training Class. A sign up sheet will be in the Narthex. You may see Minister Tyrone Fisher or Minister Judy Williams. Be willing to stir up the gift that is within you for the glory of the Lord!

Dr. Martin Luther King Jr.
"I Have A Dream" speech

I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

But one hundred years later, the Negro still is not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languishing in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize a shameful condition.

In a sense we have come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men, yes, black men as well as white men, would be guaranteed the unalienable rights of life, liberty, and the pursuit of happiness.

It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check, a check which has come back marked "insufficient funds." But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we have come to cash this check — a check that will give us upon demand the riches of freedom and the security of justice. We have also come to this hallowed spot to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to make real the promises of democracy. Now is the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice. Now is the time to lift our nation from the quick sands of racial injustice to the solid rock of brotherhood. Now is the time to make justice a reality for all of God's children.

It would be fatal for the nation to overlook the urgency of the moment. This sweltering summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. Nineteen sixty-three is not an end, but a beginning. Those who hope that the Negro needed to blow off steam and will now be content will have a rude awakening if the nation returns to business as usual. There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice. In the process of gaining our rightful place we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred.

We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again we must rise to the majestic heights of meeting physical force with soul force. The marvelous new militancy which has engulfed the Negro community must not lead us to a distrust of all white people, for many of our white brothers, as evidenced by their presence here today, have come to realize that their destiny is tied up with our destiny. They have come to realize that their freedom is inextricably bound to our freedom. We cannot walk alone.

As we walk, we must make the pledge that we shall always march ahead. We cannot turn back. There are those who are asking the devotees of civil rights, "When will you be satisfied?" We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality. We can never be satisfied, as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities.

We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating "For Whites Only". We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

I am not unmindful that some of you have come here out of great trials and tribulations. Some of you have come fresh from narrow jail cells. Some of you have come from areas where your quest for freedom left you battered by the storms of persecution and staggered by the winds of police brutality. You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive. Go back to Mississippi, go back to Alabama, go back to South Carolina, go back to Georgia, go back to Louisiana, go back to the slums and ghettos of our northern cities, knowing that somehow this situation can and will be changed. Let us not wallow in the valley of despair.

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream.

I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."

I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood.

I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

I have a dream today.

I have a dream that one day, down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification; one day right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers.

I have a dream today.

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

This is our hope. This is the faith that I go back to the South with. With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

This will be the day when all of God's children will be able to sing with a new meaning, "My country, 'tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring."

And if America is to be a great nation this must become true. So let freedom ring from the prodigious hilltops of New Hampshire. Let freedom ring from the mighty mountains of New York. Let freedom ring from the heightening Alleghenies of Pennsylvania!

Let freedom ring from the snowcapped Rockies of Colorado!

Let freedom ring from the curvaceous slopes of California!

But not only that; let freedom ring from Stone Mountain of Georgia!

Let freedom ring from Lookout Mountain of Tennessee!

Let freedom ring from every hill and molehill of Mississippi. From every mountainside, let freedom ring.

And when this happens, when we allow freedom to ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual, "Free at last! free at last! thank God Almighty, we are free at last!"