

## ATLANTIC RENTALS AND SALES

830-B OLD CORLIES AVE. • NEPTUNE, NJ 07753 866.736.8672 FAX 732.922.8951





Payment must be made for US Currency drawn on a US bank.

## VISIT US AT OUR WEBSITE **WWW.ATLANTICSHOWCASES.COM**FOR OUR COMPLETE LINE OF AVAILABLE CASES.

| SHOW<br>DATE:        | LOCATION: SOUTH FLORIDA FAIRGROUNDS | PROMOTER/ KAY PUCHSTEIN WEST PALM BEACH SHOW: ANTIQUES FESTIVAL |
|----------------------|-------------------------------------|---|
| DEALER<br>BUS. NAME: |                                     | BOOTH NO.:  |
| CUSTOMER NAME:       |                                     | STREET ADDRESS:   |
| CITY & STATE:        | ZIP CODE:                           | TEL. NO.:   |
|                      |                                     |   |

| ITEM          | SPECIFY WIDTH                   | QUAN. |   | UNIT PRICE | TOTAL |
|---------------|---------------------------------|-------|---|------------|-------|
| WALL CASE     | 6' WIDE ONLY                    |       | @ | \$246.00   |       |
| SEE THRU CASE | 6' WIDE ONLY                    |       | @ | \$257.00   |       |
| COUNTER CASE  | (FULL VISION)                   |       | @ | \$219.00   |       |
| COUNTER CASE  | (HALF VISION)                   |       | @ | \$219.00   |       |
| CORNER CASE   | 34" Sq., Half Glass, White only |       | @ | \$257.00   |       |

SUBTOTAL

6% SALES TAX

**TOTAL DUE** 

PLEASE CIRCLE COLOR CHOICE:

Walnut Exterior/Almond Interior \* All White \* All Black \*Black Exterior/White Interior

## AMERICAN EXPRESS/MASTERCARD/VISA/DISCOVER PAYMENT INFORMATION:

If you wish to pay for your rental with your American Express, Mastercard, Visa or Discover Card please provide the following information on form provided.

CHECK PAYABLE TO: ATLANTIC RENTALS

Cases are rented for display purposes only and we do not warrant the security thereof. We are not liable for content, damage or breakage after cases have been delivered.



## KAY PUCHSTEIN WEST PALM BEACH ANTIQUES FESTIVAL SOUTH FLORIDA FAIRGROUNDS

American Express/MasterCard/Vlsa/Discover Payment Information

| Dealer Business No  | me:  |               |  |  |  |  |
|---|--|---------------|--|--|--|--|
| Customer Name: _  |  |               |  |  |  |  |
| Customer Address  |  |               |  |  |  |  |
| Customer City/Stat  | e/Zip Code:  |               |  |  |  |  |
|   | r:   |               |  |  |  |  |
|   | Fax Number:  |               |  |  |  |  |
|   |  | CVN           |  |  |  |  |
|   | Int Number:<br>express * mastercard * visa * discover<br>Date of Sale: |               |  |  |  |  |
|   | Booth Number:  |               |  |  |  |  |
| odio / tiriodimi  |  |               |  |  |  |  |
|   | Condition of Sale  |               |  |  |  |  |
| This agreement has to be signed by authorized cardholder.<br>Cardholder acknowledges receipt of goods and/or services in the amount of the Total shown hereon |  |               |  |  |  |  |
|   | form the obligation set forth in the Cardholder's agreement with issu  | uer.          |  |  |  |  |
| Authorized Signatu  | re:  |               |  |  |  |  |
| Placement of Showcases  |  |               |  |  |  |  |
|   | Back Wall of Booth   |               |  |  |  |  |
| £   |  | Si            |  |  |  |  |
| Booth   |  | Side W        |  |  |  |  |
| all of  |  | <u>a</u><br>o |  |  |  |  |
| Side Wall of  |  | Wall of Booth |  |  |  |  |
| Sic   | Booth Opening  | ∄             |  |  |  |  |
|   | · · ·  |               |  |  |  |  |

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