

THE ORDER FOR THE CELEBRATION
AND PUBLIC WORSHIP OF GOD ON

The Lord’s Day, November 6, 2016

The Christian Year: the Twenty-fifth Sunday after Pentecost

10:30 AM Morning Service

“On this mountain the LORD of hosts will make for all peoples a feast of rich food,
a feast of well-aged wine....He will swallow up death forever;
and the Lord God will wipe away tears from all faces.” (Isaiah 25:6, 8)

[Please turn off cell phones and observe silence when the prelude begins.]
Prelude

Welcome and Announcements

The Voluntary for Silent Prayer

*Call to Worship Isaiah 25:1, 4-5, 9

Minister: O LORD, you are my God; I will exalt you; I will praise
your name, for you have done wonderful things.

People: You have been a stronghold to the poor, a stronghold
to the needy in his distress.

Minister: You have been a shelter from the storm and a shade
from the heat.

People: This is our God; we have waited for Him that He
might save us. This is the LORD; we have waited for
Him.

Unison: Let us be glad and rejoice in His salvation!

*Hymn of Adoration No. 100
Holy, Holy, Holy
(verse 4 a cappella)

*Prayer of Adoration and Congregational Prayer
O Father, You have loved me and sent Jesus to redeem me. O
Jesus, You have loved me and assumed my nature, shed Your
own blood to wash away my sins, and achieved righteousness to
cover my unworthiness. O Holy Spirit, You have loved me and
entered my heart, implanted there eternal life, and revealed to
me the glories of Jesus. Three persons and one God, I bless and
praise You for love so unmerited, so unspeakable, so wondrous,
so mighty to save the lost and raise them to glory. To You we
offer unceasing praise, Father, Son and Holy Spirit, through
Jesus Christ our Lord. Amen.

from “The Trinity” in *The Valley of Vision*

*Confession of Faith The Apostles’ Creed

I believe in God, the Father Almighty, maker of heaven and
earth.

I believe in Jesus Christ, His only Son, our Lord, who was
conceived by the Holy Ghost, born of the Virgin Mary, suffered

under Pontius Pilate, was crucified, dead, and buried. He
descended into hell. The third day He rose again from the dead.
He ascended into heaven and sitteth on the right hand of God,
the Father Almighty, from whence He shall come to judge the
living and the dead.

I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.

*Gloria Patri Tune: Ode to Joy
Glory be to God the Father and to Christ His only Son;
Praise we, too, the Holy Spirit, binding all the Church as one:
As it was in the beginning, is for now and evermore!
Amen, Amen, Alleluia! Praise to God the Three in One!

Psalter Reading (responsive reading, p. 795) Psalm 32

Hymn of Confession SH 4
Jesus, I My Cross Have Taken (verses 1-2)

Public Confession

Minister: In repentance and rest is your salvation; in quietness
and trust is your strength. Isaiah 30:15

People: Almighty God, we are unworthy to come into your
presence because of our many sins. If you dealt with
us as we deserve, we would not receive any grace or
mercy from you. We have sinned against you, and we
have offended you. And yet, O Lord, as we
acknowledge our sins and offenses, so also do we
acknowledge you to be a merciful God, a loving and
favorable Father to all who turn to you. And so we
humbly ask you, for the sake of Christ your son, to
show us mercy and forgive all of our offenses. Forgive
the sins of our youth and the sins of our old age. By
your Spirit, O God, take possession of our hearts so
that, not only the actions of our life, but the words of
our mouths and the smallest thoughts of our minds,
may be guided and governed by you; through Jesus
Christ our Lord, to whom, with you and the Holy
Spirit be all honor and glory now and forever, Amen.

Private Confession

Pastoral Prayer

Promise of the Gospel
Surely He took up our infirmities and carried our sorrows, yet we
considered Him stricken by God, smitten by Him and afflicted.
But He was pierced for our transgressions, He was crushed for our
iniquities; the punishment that brought us peace was upon Him,
and by His wounds we are healed. Isaiah 53:4-5

*Hymn of Thanksgiving SH 4
Jesus, I My Cross Have Taken (verses 5-6)

Worship of God through Tithes and Offerings

*Doxology Tune: Lasst Uns Erfreuen
Praise God from whom all blessings flow;
Praise Him, all creatures here below; Alleluia! Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost;
O Praise Him! O Praise Him! Alleluia! Alleluia! Alleluia!

*Prayer of Thanksgiving and Dedication

*Reading of The Holy Scriptures Matthew 28:18-20

*The Prayer for Illumination

Sermon Rev. Mark Futato
“THE TRINITY IN LITURGY”

*Hymn of Response and Preparation SH 6
Before the Throne of God Above

The Sacrament of the Lord’s Supper

Invitation and Instructions

All who have professed faith in Jesus Christ and have been
baptized and who are communicant members in good standing
in an evangelical church are invited to come to participate in this
sacred Sacrament of the Church. This is not a Presbyterian table,
and we do not restrict it as such; it is the Lord’s Table. However,
the church alone grants access to the table and must guard it
from the leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if
you have not repented and trusted in Christ or if you are
harboring sin in your life or if there is any person from whom
you are estranged, please do not participate in this meal. We
invite you instead to use this time to reflect and ask God to speak
to your heart and give you more light and understanding.
Children who have not been admitted to the table by the church
should also refrain from partaking of the Supper.

For those who prefer, the outer ring of the tray is grape juice.
Please hold the bread and cup until all have been served
so that we may partake together.

*Departing Hymn No. 255
O Jesus, We Adore Thee

*The Benediction

Postlude

*Denotes congregational standing, if able.

Cookies & Catechism, immediately following this service

This morning our deacons will collect a special offering designated to
provide assistance to those in our congregation and wider community who
have material and financial needs. It has long been the practice of the
church to receive gifts for this purpose in connection with the celebration of
the Lord’s Supper, remembering Jesus who “though He was rich, yet for
your sake became poor so that through His poverty you might become
rich” (2 Cor. 8:9). You are encouraged to give generously. Please use the
Mercy Box at the rear of the sanctuary. Thank you.