



Heritage Christian School

225 Newton Avenue, Bridgeport, WV 26330 (304) 842-1740 FAX: (304) 842-1750

Student Application for Students Entering Preschool or Kindergarten

12-2015

Student's Personal Data

| | | | | |
|---|--|---------------------------------|-------------------------------------|---|
| Date | Student's Legal Name: Last First Middle | | | Usually Called |
| Class to Enter <input type="checkbox"/> TTh K3 <input type="checkbox"/> Full day <input type="checkbox"/> TTh K4 <input type="checkbox"/> Half day <input type="checkbox"/> MWF K4 <input type="checkbox"/> M-F K4 <input type="checkbox"/> M-F K5 | | Entering: Year: Semester: | Birth Date (MM/DD/YY) / / | Birthplace |
| | | | | Biological Gender <input type="checkbox"/> Male <input type="checkbox"/> Female |

NOTE: Admission to Pre-School (K3& K4) require that a child be potty trained. Students must be 3, 4, or 5 years of age by September 1 of that academic year to be admitted to K3, K4 or Kindergarten (K5).

Child's Background

How does your child handle separation? _____

How do you discipline your child? _____

Are there any irregularities in the development of speech? hearing? sight? _____

Does your child have any physical conditions that may prohibit some activities? _____

What (if any) allergies does your child have to foods or environment? _____

How is anger expressed, how does your child handle that anger and how do you handle your child's anger?

Please give directions from the school to your home (Address, Color, Style, etc.) – This is to assist us in locating your home. (Preschool teachers make appointments to visit their preschool students in late summer.)

Heritage Christian School, Inc. admits students of any race, color, biological gender, or national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. HCS does not discriminate on the basis of race, color, biological gender or national and ethnic origin in administration of its educational policies, admissions policies, scholarship programs, and athletic and other school-administered programs.

PK & K Student Application

Heritage Christian School

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Personal Data

| | | | | |
|----------------------------|---|------|-------|---------------------------------|
| Date | Student's Legal Name: Last First Middle | | | Birthdate (MM/DD/YY) / / |
| Grade to Enter | Physician's Name | | | Physician's Phone |
| Physician's Street Address | | City | State | Zip |

Medical Background

Family Illnesses – Indicate if any members of the immediate family have or have had the following illnesses:

- ☐ Tuberculosis ☐ Diabetes ☐ Epilepsy ☐ Cancer
☐ Other Significant Diseases _____

Please indicate the dates of illnesses/conditions if the applicant has had the following:

| Illness/Condition | Date | Illness/Condition | Date | Illness/Condition | Date |
|------------------------|------|----------------------|------|-------------------|------|
| Allergy (list here) | | Epilepsy | | Mumps | |
| | | Frequent sore throat | | Nephritis | |
| | | Frequent urination | | Nervous disorder | |
| Abdominal pains | | Glandular disease | | Persistent cough | |
| Asthma | | Growing pains | | Poliomyelitis | |
| Breath shortness | | Heart disease | | Rheumatic fever | |
| Chicken Pox | | Hemophilia | | Ringworm | |
| Colds – 4 or more yrly | | Hernia (rupture) | | Scarlet fever | |
| Convulsions | | Hepatitis | | TB contact | |
| Diabetes | | Kidney disorder | | Tires easily | |
| Dental defects | | Measles, German | | Tuberculosis | |
| Dizziness | | Measles, regular | | Ulcers | |
| Ear infections | | Meningitis | | Whooping cough | |
| Other (please list) | | | | | |
| | | | | | |

Please indicate any of the following conditions that the applicant has or has had

| | | | |
|--------------------------------|------|---------------------|---|
| Injuries -please list | Date | Attending Physician | <input type="checkbox"/> Vision |
| | | | Glasses <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | Other Visual Impairment: |
| Operations -please list | Date | Attending Physician | <input type="checkbox"/> Hearing |
| | | | Hearing Aid: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | Other Hearing Impairment: |
| Serious Illness - list | Date | Attending Physician | <input type="checkbox"/> Speech Impairment |
| | | | |
| | | | <input type="checkbox"/> Orthopedic Impairment |

Preschool, Kindergarten Personal Record

| | | |
|--|--|---|
| Is he/she shy? <input type="checkbox"/> Yes <input type="checkbox"/> No | Overactive? <input type="checkbox"/> Yes <input type="checkbox"/> No | Bite fingernails? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Suck thumb? <input type="checkbox"/> Yes <input type="checkbox"/> No | Have excessive fears? <input type="checkbox"/> Yes <input type="checkbox"/> No | Have temper tantrums? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Like school? <input type="checkbox"/> Yes <input type="checkbox"/> No | Play well with others? <input type="checkbox"/> Yes <input type="checkbox"/> No | Eat breakfast? <input type="checkbox"/> Yes <input type="checkbox"/> No |

Medical History

Current Situation

Is your student receiving medical treatment at the present? ☐ Yes ☐ No

If yes, what kind? _____

How often does your dentist see your child? _____

Most recent visit? _____

Is there anything special you wish to bring to our attention (such as allergies)?

***SPECIAL NOTE – TUBERCULIN TEST:** New students enrolling from out-of-state will be required to have a tuberculin test within 4 months of their transfer date prior to enrollment. New students who are enrolling from West Virginia will NOT be required to have this test. Tuberculin tests can be administered at the Harrison County Health Department. West Virginia School Law does not provide for religious or philosophical exemptions to this test.

Immunizations Exemption

For medical exemptions for immunizations, parents will need to acquire a note from the Harrison County Health Department stating that their exemptions are valid and that the student is given permission to attend school with the stated exemptions. West Virginia no longer has a provision for religious or philosophical exemptions for immunizations. (See WV Code § 16-3-4)

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Family Data (custodial family with whom the applicant lives)

| | | |
|--|--|--|
| Today's Date: _____ | Natural Father _____ Step Father _____ Guardian _____ Other _____ | Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Remarried (check all that apply) <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated Custodial Status: (Court papers re: custodianship are to be submitted w/application) <input type="checkbox"/> Parents share joint custody <input type="checkbox"/> I have legal custodianship |
| Send me the bill _____ Send me mail _____ | | |
| Mr. _____ Dr. _____ Other _____ Name | Employer | Occupation |
| Home Address | Employment Address | |
| City | State | Zip |
| County | Work Phone | Ext or Pager |
| Home Phone | Cell Phone | Email Address |

| | | |
|--|--|--|
| Today's Date _____ | Natural Mother _____ Step Mother _____ Guardian _____ Other _____ | Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Remarried (check all that apply) <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated Custodial Status: (Court papers re: custodianship are to be submitted w/application) <input type="checkbox"/> Parents share joint custody <input type="checkbox"/> I have legal custodianship |
| Send me the bill _____ Send me mail _____ | | |
| Mrs. _____ Dr. _____ Ms. _____ Other _____ Name | Employer | Occupation |
| Home Address | Employment Address | |
| City | State | Zip |
| County | Work Phone | Ext or Pager |
| Home Phone | Cell Phone | Email Address |

Grandparents

| | | | |
|----------------------|-------|----------------------|-------|
| Parental Grandfather | Phone | Parental Grandmother | Phone |
| Home Address | | Home Address | |
| Maternal Grandfather | Phone | Parental Grandmother | Phone |
| Home Address | | Home Address | |

(over)

Family Information

Children Living at Home

| | | | |
|------|-----|-------|------------------|
| Name | Age | Grade | School Attending |
| Name | Age | Grade | School Attending |
| Name | Age | Grade | School Attending |
| Name | Age | Grade | School Attending |

Other Information

| | | | |
|--|---------|--------------|-------|
| Church Attending | Address | Pastor | Phone |
| Describe Your Church Attendance <input type="checkbox"/> All services regularly <input type="checkbox"/> Some services regularly (1 – 2 per week) <input type="checkbox"/> Attend services occasionally (1 – 3 per month) | | | |
| Emergency Contact | Address | Relationship | Phone |
| Emergency Contact (alternate) | Address | Relationship | Phone |
| Family Doctor | Address | | Phone |

Tuition Payment

| | |
|----------------------------|---|
| Referral: | Preferred payment plan: |
| Referred by _____ | One payment at time of enrollment _____ |
| Referral's signature _____ | F.A.C.T.S. tuition management (automatic monthly withdrawals) _____ |

Christian Experience

| |
|---|
| Give your definition of a Christian. |
| What kind of assurance do you have that Christ is your Savior and for how long? |
| What in your life indicates that you are walking with the Lord? |
| Why do you wish to enroll your child/children at Heritage Christian School? |

\$65.00 per family application fee (\$55 if paid before April 1) must accompany application.
All Court decisions regarding custodianship must be submitted w/ application in a sealed envelope marked "confidential"; said papers will only be viewed by administration.

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Immunization Requirements

To: Parents of students entering school for the first time and those transferring from out-of-state

According to West Virginia law, no student is to enter school without written documentation (month, day, year) for each dose of required immunization as given below. These are minimum immunization requirements based on WV School Law 16-3-4:

| | | | |
|-------------|---|-------------|--|
| Hepatitis A | 2 doses (1 st dose after 1 st birthday) (2 nd dose at least 6 months after 1 st dose) | Hepatitis B | 3 doses (Final dose at age 24 weeks or older) |
| DTaP | 4 doses (Booster dose should not be given prior to 4 th birthday) | Varicella | 1 dose (After 1 st birthday) |
| IPV | 3 doses | MMR | 1 dose (After 1 st birthday) |
| Hib | 4 doses (3 doses if Pedvax ^R or Comvax ^R are used for full series) <u>However, for children starting series at greater than 6 months of age:</u> 3 doses if the first dose was given between 7-11 months of age 2 doses if the first dose was given between 12-14 months of age 1 dose if that dose was given between 15 and 59 months of age Generally not recommended for children age 5 and older | | |
| PCV | 4 doses <u>However, for children starting series at greater than 6 months of age:</u> 3 doses if the first dose was given between 7-11 months of age 2 doses if the first dose was given at 12-23 months of age 1 dose if that dose was given between 24-59 months of age Not routinely recommended for children age 5 and older. | | |

Students may be provisionally enrolled in Pre-Kindergarten with at least one dose of each required vaccine and allowed up to eight months to obtain up-to-date status.

Tuberculin (TB) Skin Test -WV School Law 16-3D-3 states that all students transferring from a school located outside the state of West Virginia or enrolling for the first time from outside the state, shall furnish record of a TB skin test done with the result read and evaluated within the past four months prior to admittance to school. West Virginia School Law does not provide for religious or philosophical exemptions to this test.

Screening Requirements

Preschool and Kindergarten enterers must provide the school with a Health Check or other comprehensive physical form which includes vision and hearing screening.

Birth Certificate

Students must have a birth certificate that is certified by the West Virginia State Department of Vital Statistics in order to enroll in any school in West Virginia. If born outside the state of West Virginia, a certified birth certificate is required from the respective state. Hospital and county certificates do not meet this requirement.

Immunization & Registration Requirements

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Statement of Faith

Section 1 - The Scriptures Inspired. The Bible is the only inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct, and is superior to conscience and reason, but not contrary to reason. (2 Tim. 3:15-17; 1 Peter 1:23-25; Heb. 4:12)

Section 2 - The One True Godhead. The triune Godhead is comprised of three (3) separate and distinct personalities, The Father, The Son, and The Holy Spirit, who are eternally self-existent, self-revealed and function as one entity. Jesus Christ, who is God manifested in the flesh, is the second member of the Godhead, co-equal and co-eternal with The Father and The Holy Spirit.

Section 3 - Man, His Fall and Redemption. Man was created good and upright, for God said, "Let us make man in Our image, after Our likeness." But, man, by voluntary transgression, fell and his only hope of redemption is in Jesus Christ the Son of God (Genesis 1:26-31, 3:1-7; Romans 5:12-21).

Section 4 - The Salvation of Man.

(a) Man's only hope of redemption is through the shed blood of Jesus Christ. On the cross Jesus Christ became sin and sickness providing both salvation and divine healing for all mankind (Psalm 103:3), being justified freely by His Grace through the redemption that is in Christ Jesus. For by grace we are saved through faith. "The word is near you, in your mouth and in your heart—that is, the word of faith which we are preaching, that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved; for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation" (Romans 3:24; Ephesians 2:8; Romans 10:8-10).

(b) The evidence of Salvation. The inward evidence to the believer of his salvation, is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness. "And this is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us" (1 John 3:23).

(c) Faith and Works. Salvation is by faith in Jesus Christ and not by human works; however, our works will determine the rewards in eternity (Romans 10:9-10 and II Cor. 5:10).

Section 5 - The Holy Spirit. We believe in the personhood of the Holy Spirit and in His present ministry of conviction, regeneration, indwelling, enlightening, and guiding. (John 3:5, 14:26; 1 Cor. 6:19.)

Section 6 - The Ministry. The Ministry is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the firstborn, which are written in Heaven (Ephesians 1:22; 2:19-22; Hebrews 12:23).

Section 7 - Blessed Hope. Jesus is coming again to gather all His Saints to Heaven (I Cor. 15:51-52; I Thess. 4:16-17; and II Thess. 2:1).

Statement of Faith

Section 8 - The Lake of Fire. Those who have not accepted the redemptive work of Jesus Christ will suffer eternal separation from the Godhead. The devil and his angels, the beast and the false prophet, and anyone whose name was not found written in the book of life, shall be consigned to everlasting punishment in the lake of fire which burns with brimstone. This is the second death, the lake of fire (Rev. 19:20; 20:10-15).

Section 9 - The Millennial Reign of Jesus. The return of our Lord Jesus Christ with His Saints from Heaven to rule and reign for one thousand years on earth as the Scriptures promised (Romans 11:25, 27; 2 Thess. 1:7; Rev. 19:11-16; 20:1-7). After this, there shall be a new heaven and a new earth (Rev. 21).

Section 10 - Christian Life.

(a) Family; Household. “Above all, love each other deeply, because love covers over a multitude of sins. Offer hospitality to one another without grumbling. Each one should use whatever gift he has received to serve others, faithfully administering God’s grace in its various forms. If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ.” (1 Peter 4:8-11) Children, obey your parents; this is the right thing to do because God has placed them in authority over you. Honor your father and mother. This is the first of God’s Ten Commandments that ends with a promise. And this is the promise: that if you honor your father and mother, yours will be a long life, full of blessing. And now a word to you parents. Don’t keep on scolding and nagging your children, making them angry and resentful. Rather bring them up with the loving discipline the Lord himself approves, with suggestions and godly advice” (Ephesians 5:22-31, 33-6:4 (LB)).

(b) Marriage. It is the overwhelming testimony of the God-breathed Holy Scriptures that the marriage covenant shall be reserved only for one man with one woman. “You wives must submit to your husbands’ leadership in the same way you submit to the Lord. For a husband is in charge of his wife in the same way Christ is in charge of his body the Church. (He gave his very life to take care of it and be its Savior!) “A Man must leave his father and mother when he marries, so the two shall be one.” “So again, I say, a man must love his wife as a part of himself: and the wife must see to it that she deeply respects her husband—obeying, praising and honoring him.” (Ephesians 5:33)

Because God has ordained marriage and defined it as the covenant relationship between a man, a woman, and Himself, the Corporation and its Board of Directors, officers, employees, parents, students, volunteers and agents will only recognize marriages between a biological man and a biological woman. Finally, the facilities and property of the Corporation shall only host weddings between one man and one woman. We believe that the term “marriage” has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. (Gen 2:18-25.) We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. (1 Cor. 6:18; 7:2-5; Heb. 13:4.) We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt 15:18-20; 1 Cor. 6:9-10.)

(c) Biological Gender. We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. (Gen 1:26-27.) Rejection of one’s biological sex is a rejection of the image of God within that person.

(d) Adultery; Immorality. "Thou shalt not commit adultery" (Exodus 20:14). "...try hard to live without sinning; and be at peace with everyone so that he will be pleased with you when he returns" (II Peter 2:14 (LB)). "You shall not commit adultery. But I say: Anyone who even looks at a woman with lust in his eye has already committed adultery with her in his heart" (Matthew 5:27-28 (LB

(e) Drunkenness; Drugs "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God" (I Cor. 6:10 (LB)). "Don't drink too much wine, for many evils lie along that path; be filled instead with the Holy Spirit, and controlled by Him" (Ephesians 5:18 (LB)). "For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags" (Proverbs 23:21).

(f) Homosexuality. "You shall not lie with a man as with a woman; it is an abomination" (Leviticus 18:22). "Don't you know that those doing such things have no share in the Kingdom of God? Don't fool yourselves. Those who live immoral lives, who are idol worshippers, adulterers or homosexuals will have no share in his Kingdom..." (I Cor. 6:9-10).

(g) Sanctity of Human Life. We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. (Ps 139.)

(h) Forgiveness. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11.)

(i) Love. We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31.) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of the corporation.

(j) Unity in Christ. We believe that in order to preserve the function and integrity of the Corporation as the local Body of Christ, and to provide a biblical role model to those who serve in and/or with the Corporation and the community, it is imperative that all persons employed by the Corporation in any capacity, or who serve as volunteers, as well as students and parents, agree to and abide by this Statement of Faith. (Matt 5:16; Phil 2:14-16; 1 Thess 5:22.)

(k) Statement of Faith Not Exhaustive. The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of the Corporation's faith, doctrine, practice, policy, and discipline, our Board of Directors is the Corporation's final interpretive authority on the Bible's meaning and application.

Affirmation & Agreement:

I, _____, agree with the above Heritage Christian School, Inc. Statement of Faith and am willing to comply with and abide by it.

Signed _____ Date _____

I, _____, agree with the above Heritage Christian School, Inc. Statement of Faith and am willing to comply with and abide by it.

Statement of Faith, cont.

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Statement of Cooperation

1. I understand that, as parent or guardian, I am ultimately responsible before God to provide an education for my child(ren). Yet, another may be authorized to help me carry out that task. I understand that Heritage Christian School is agreeing to aid in that task of education by accepting my child(ren) for enrollment. I do commit myself to being active in the process of education for my child(ren) and will show great interest and involvement in the life of my child(ren) during this period of enrollment. I will be faithful to this task.
2. I understand that spiritual growth and development is important to the education of children. To aid my child(ren), I shall be faithful in my own life and in the activities of my family to honor this commitment. I shall work to support the spiritual growth and development goal of the school.
3. I understand that academic growth and development of children is vital to a suitable education. Therefore, I will support my child(ren) by maintaining a sensitivity to their academic progress; by providing the support, materials, and supplies needed; by engaging directly in this task through helping with, but not doing, homework assignments; and by working to produce the self-discipline in my child(ren) that is so vital to "being educated."
4. I understand that the HCS family, composed of staff, students and parents, needs my active support and involvement during the course of this enrollment period. I understand that my children need to be involved in the activities of the school, sometimes off the campus, and I shall work to involve them to every extent possible.
5. I understand that it is my responsibility to be faithful to the payment schedules for tuition, lunch, before and after school care, etc. as a means of supporting the staff, the school, and the ministry of Christian education carried out by the school.
6. I understand that the Matthew 18 principle is mandated by scripture as the means of restoring relationship when problems or difficulties arise. I understand that my child(ren) will learn this process when I am faithful to model it before them. Out of obedience and love for the Lord and my child(ren), I therefore, commit myself to the Matthew 18 process and will speak directly with the person(s) involved rather than gossiping, complaining or grumbling about them to others.
7. I understand that prayer is essential to any work of the Lord and I will commit myself to prayer for my children, the staff, administration and Board of Heritage Christian School.

I have read the Heritage Christian School Statement of Cooperation above, and, by voluntarily signing below, I express my agreement with its content and spirit.

Parent/Guardian Signature

Date

Parent/Guardian Signature

Date

Statement of Cooperation

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Christian Conciliation Agreement

The parties to this agreement are Christians and believe that the Bible commands them to make every effort to live at peace and to resolve disputes with each other in private or within the Christian community in conformity with the Biblical injunctions of I Cor. 6:1-8, Matt. 5:23-24, and Matt. 18:15-20. Therefore, the parties agree that any claim or dispute arising out of, or related to, this agreement or to any aspect of the school relationship, including claims under federal, state, and local statutory or common law, the law of contract, and law of tort, shall be settled by biblically based mediation. If the resolution of the dispute and reconciliation do not result from mediation, the matter shall then be submitted to an independent and objective arbitrator for binding arbitration.

The parties agree for the arbitration process to be conducted in accordance with the Christian conciliation Rules of Procedure contained in the Peacemaker ministries booklet *Guidelines for Christian Conciliation*. Consistent with these rules, each party to the agreement shall agree to the selection of the arbitrator. The parties agree that if there is an impasse in the selection of the arbitrator, the Institute for Christian Conciliation (hereafter ICC), a division of Peacemaker Ministries of Billings, Montana (406-256-1583), shall be asked to provide the name of a qualified person who will serve in that capacity. Consistent with the rules of procedure, the arbitrator shall issue a written opinion within a reasonable time.

The parties acknowledge that the resolving of conflicts requires time and financial resources. In an effort to fully encourage and implement a biblically faithful process, Heritage Christian School, Inc., agrees to pay all fees and expenses, which may be required by the mediator, case administrator, and/or arbitrator, related to such proceeding. The issue of final responsibility for such costs will be an agreed issue for consideration or determination in the mediation or arbitration. The parties agree they will endeavor to exchange information with each other and present the same at any mediation, or, if to arbitration pursuant to the ICC Rules of Procedure, with the intent to minimize costs and delays to the parties. They will seek to cooperate with each other and may request the mediator, case administrator, and/or arbitrator to direct and guide the preparation process so as to reasonably limit the amount of fact-finding, investigation, and discovery by the parties to that which is reasonably necessary for the parties to understand each other's issues and positions, and to prepare the matter for submission to the mediator and/or arbitrator to inform the mediator and/or arbitrator. In addition, the parties agree that in the event of an arbitration, they will use a single arbitrator who is experienced in the relevant area of law and familiar with biblical principles of resolving conflict.

The parties agree that these methods shall be the sole remedy for any controversy or claim arising out of the school relationship or this agreement and expressly waive their right to file a lawsuit against each another in any civil court for such disputes, including any class action proceeding, except to enforce a legally binding arbitration decision. The parties acknowledge that by waiving their legal rights to file a lawsuit to resolve any dispute between them, they are not waiving their right to employ legal counsel at their own expense to assist them in any phase of the process.

| | |
|--|---------------|
| _____ Parent/Guardian Signature | _____ Date |
| _____ Parent/Guardian Signature | _____ Date |
| _____ Chairman, Board of Director's Signature | _____ Date |

Christian Conciliation Agreement

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Note to Applicant: Please request that your pastor complete the following recommendation and send it to Heritage Christian School. This reference is vital for our application review process. Thank you

Applicant's Name _____ Grade _____ Date _____

Dear Pastor,

The student whose name appears above is seeking enrollment at Heritage Christian School, Inc. HCS exists to provide a Christian, coeducational climate for learning. The inherent features of a Christian school require that all students be of good character and able to live agreeably with their peers. It is also essential that the environment and training provided by the school be an extension of and receives complete support from the student's family.

We would appreciate your observations about the family (F=Father, M=Mother, S=Student) as listed below. Please use a question mark where you have insufficient evidence on which to make a judgment. If you prefer to discuss this information personally, rather than complete this form, please check here ☐, sign the form and note your telephone number. The Administrator will contact you. This information is regarded as confidential and will only be used for the purpose of making an admission decision.

Family and Applicant Information

| | I KNOW THE PARENTS | I KNOW THE STUDENT |
|--|---|--|
| | <input type="checkbox"/> well <input type="checkbox"/> by sight <input type="checkbox"/> somewhat <input type="checkbox"/> not at all | <input type="checkbox"/> well <input type="checkbox"/> by sight <input type="checkbox"/> somewhat <input type="checkbox"/> not at all |
| FAMILY: | | |
| CHRISTIAN COMMITMENT F M — — exemplary — — clearly evident & beyond question — — gives no evidence of commitment — — minimal evidence | PARENT CONTROL F M — — firm, constant control — — adequate control — — at times lacking — — lacking | |
| CHURCH ATTENDANCE F M S — — — all services, regularly — — — some services regularly (1-2 per week) — — — attend occasionally (1 -3 per month) — — — never | STUDENT'S RESPONSE TO PARENTS F M — — — exceptionally obedient and honoring — — — good obedience evidenced — — — acceptable — — — poor | |
| FAMILY COHESIVENESS F M — — strong, warm, loving ties — — fairly cohesive — — needs strengthening — — very weak | PARENT/CHILD RELATIONSHIP F M — — — exceptionally open, warm, and loving — — — usually open, warm and loving — — — frequently strained — — — poor | |
| Does either parent profess to be saved / born again? Do you observe evidence to support this profession: | <input type="checkbox"/> Yes <input type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> No <input type="checkbox"/> I don't know |
| STUDENT: | | |
| ATTITUDE TOWARD AUTHORITY — — consistent with Biblical teaching — — questionable ... please explain _____ — — definite problem ... please explain _____ — — have not observed | | |
| Does the student profess to be saved / born again? Do you observe evidence to support this profession: | <input type="checkbox"/> Yes <input type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> No <input type="checkbox"/> I don't know |

Pastor Recommendation

(over)

Heritage Christian School

225 Newton Avenue, Bridgeport, WV 26330 (304) 842-1740 FAX: (304) 842-1750

Recommendation

On the basis of what the applicant can contribute to Heritage Christian School, I:

☐ Highly Recommend ☐ Recommend ☐ Do not recommend

On the basis of what Heritage Christian School can contribute to the applicant, I:

☐ Highly Recommend ☐ Recommend ☐ Do not recommend

☐ **I would like to discuss this recommendation by phone (optional).**

Pastor's Signature _____ Date _____

Pastor's Name (please print) _____

Please indicate your role on the Pastoral staff:

☐ Children's Pastor ☐ Youth Pastor
☐ Associate Pastor ☐ Senior Pastor

Church _____ Phone _____

Address _____
City State Zip

Please mail this completed form directly to:

Admissions
Heritage Christian School, Inc.
225 Newton Avenue
Bridgeport, WV 26330